Zechariah 14:1-5

- 1. General overview:
 - a. 14:1-2 Nations are brought against Jerusalem.
 - b. 14:3 YHWH fights against those nations
 - c. 14:4-5 (and 14:12-15) detail the battle between YWHW and the nations
 - i. 14:6-11 and 14:16-21 describe the results of the battle and the details of the kingdom age the Lord establishes as a result of winning this battle.
 - ii. 14:14 Those living outside Jerusalem will fight and gather valuables from the armies of the nations:

"Even Judah will fight at Jerusalem. And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance."

- 1. Is this those that marched with the Lord from Edom?
- 2. This is a typical Divine Warrior scene or a theophany similar to Mt. Sinai and other time YHWH manifested his presence in history:
 - a. Earthquake
 - b. Topography changes collapsing hills, flat land
 - c. Lights
 - d. water

Zechariah 14:1 – "Behold, a day is coming for the Lord, when the spoil taken from you will be divided in your midst.

7130 [e]	7998 [e]	2505 [e]	3068 [e]	935 [e]	3117 [e]	2009 [e]	
bə∙qir∙bê <u>k</u> .	šə·lā·lê <u>k</u>	wə·ḥul·laq	Yah weh;	bā	yö·wm-	hin•nêh	
בקרבה:	שְׁלְלֵ ך	ותלק	<u>ל</u> יה <u>ו</u> ד	בא	יִוֹם־	न्द्रत	1
in your midst	your spoil	and will be divided	of Yahweh	is coming	a day	Behold	
Prep-b N-msc 2fs	N-msc 2fs	Conj-w V-Pual-ConjPerf-3ms	Prep-I N-proper-ms	V-Qal-Prtcpl-ms	N-ms	Interjection	

1. "Behold" or "Take note" - hinneh - indicates the beginning of the oracle.

a. This is the second oracle concerning this battle. The first began in 12:1-2:

"The oracle of the word of the Lord concerning Israel: Thus declares the Lord, who stretched out the heavens and founded the earth and formed the spirit of man within him: "Behold, I am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah."

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				Pt	D. unc Pr		בְּקְרְבָּוֹ: vithin him nsc 3ms	of man	the spirit	Conj-w V-G	and form		אָׂרָץ f the earth N-fs
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14:2 – "For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city.

2	622 [e] we`'ā·sapītî [אָסַפְהָׁי For I will gather al-ConjPerf-1cs		Conj-w \	853 [e] 'e <u>t</u> - אֶת־ - virObjM	kāl- ⊊ל־ all	m ภั าร	1471 [hag·gō·w·yi גייים the natior Art N-n	'el- אֶל־	3389 [e] rū·šā·lim יִרוּשֶׁלַב erusalem proper-fs	לַמְלָז battle J	lam·mil·ḥa זְמָה	3920 [e] wə·nil·kə·dah ןנָלְכָדָה d shall be taken lifal-ConjPerf-3fs	Conj-	r, J . V	5892 [e hā·ˈîi vvָיר the cit Art N-f
sū إذٍ/ led	8155 wə∙nā·šas যুঁতা gand rif -Nifal-ConjPerf-3			hab·bāt·tîm, הַכָּלִיִים ו n the houses		802 [e] we han nā šîm [గైర్హళ్లో and the women Conj-w, Art N-fp				7693 [נ šā·kab·nāł rāvishe ravishe al-Imperf-3f	- (3318 [e] wə·yā·şā إِنْ\$ُ and shall go V-Qal-ConjPerf-3ms	677 [e] ḥǎ·şî '꽃다 Half N-msc Con		5892 [e] hā·'îr קעַיר of the city Art N-fs
āh, ≩⊒ vity	1473 bag·gō·w·l جُرْت into capti Prep-b, Art N	r] 、 t	3499 [e] wə∙ye∙ <u>t</u> er إرْزِرَد e remnant w N-msc	but th	5971 [e] hā·ʿām, 다ழ்고 people art N-ms		3808 [e] اہ کڑک not Adv-NegPrt	3772 [e] yik∙kā∙rê <u>t</u> יֻכָּרֻת pe cut off aperf-3ms	shall b	4480 [e] min- גַיָרָ from Prep	5892 [e] hā·'îr. ָקַעֲיר: the city Art N-fs				

- 1. YHWH speaks here for the first of three times in Zechariah 14
 - a. 14:2
 - b. 14:5
- 2. "gather all the nations"
 - a. This is some last minute punishment of Israel before the deliverance

- 3. The overrunning defeat of Jerusalem:
 - a. Nations gather against Jerusalem
 - b. Nations battle Jerusalem
 - c. Nations take the city of Jerusalem
 - d. Nations plunder the houses of Jerusalem
 - e. Nations rape the women of Jerusalem
 - f. Nations exile half the city of Jerusalem
- 4. The resistance of Jerusalem:
 - a. "the rest of the people" or the half of Jerusalem not exiled, will not be cut off from Jerusalem.
 - i. "cut off" refers to death most often
 - ii. "cut off" can refer at times to being removed from the community
 - b. ??Half the people in Jerusalem fighting in this battle are strong enough to prevent:
 - i. Their houses from being plundered
 - ii. Their women from being raped
 - iii. Their people from going in exile

14:3 – "Then the Lord will go out and fight against those nations as when he fights on a day of battle.

7128 [e] qə∙rāb.	3117 [e] bə∙yō∙wm	3898 [e] hil·lā·ḥă·mōw		1992 [e] hā∙hêm;		1471 [e] bag∙gō·w·yim	3898 [e] wə∙nil-ḥam	3069 [e] Yah∙weh,		3318 [e] wə∙yā∙şā	
קרַב: -	בּיָוֹם	הַלָּחֲמָו	כָּוָם	הָה <u>ַ</u> ם		בַּגּוֹיָם	ונלחַם	יְהוָה	•	ןיָצָא	3
of battle	in the day	He fights	as	those		against nations	and fight	Yahweh		And will go forth	
N-ms	Prep-b N-msc	V-Nifal-Inf 3ms	Prep-k N-msc	Art Pro-3mp	F	Prep-b, Art N-mp	Conj-w V-Nifal-ConjPerf-3ms	N-proper-ms		Conj-w V-Qal-ConjPerf-3ms	

14:4 – "On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

wə 'á And w •Conji	Ar	Conj-w	raġ·lāw רַגְלָיו	3117 [e] יyō·wm- ײַרַיּוֹם in day rt N-ms	bay∙	1931 [e] ha·hū <u>ה</u> הוא that Pro-3ms	ʻal- ัฐวั on	לי לה Aount d	the	2132 [e] וב:בפּיַנוֹת בַּזַּתִּים of Olives rt N-mp	•	834 [e] 'ă·šer אַיָּשֶׁר which Pro-r	5921 [e] 'al- עַל־ upon Prep	6440 [e] pe·nê יְבַרֵי faces N-cpc	3389 [e] yə·rū·šā·lim 'יִרוּשָׁלַםׂ Jerusalem N-proper-fs
rr Pre	qa' إزך plit	1234 wə∙nib ?جٍلاً shall be s ConjPerf-3	and nj-w V-Nifal-	har הר punt	n I 7 s the Mor	haz·zê· <u>t</u> în קַיַּרְתָים of Olives	מֵקָצִיוֹ in two	mê·h	ḥāh (٢٢٢ east	miz·rā· [חָה] from e	וְיָּמָה west c	wā·yām		1516 [e gé w? ng] a valley N-cso	— [Makir
id; g גې iry	3966 [e mə·'ōថ کړې کړې Ad	4185 [e] ū·māš لالإلاك all move Perf-3ms			ḥă·şî ⊓ٍلِان Half	2022 [e] hā·hār הָדָרָ e mountain Art N-ms	h Ş h ofth	6828 [e] چَقَـَتِهَ vwināl پَارَيْتِهَ vard the north N-fs 3fs	• to	alf of it	wə∙ḥe and h		5045 [e] neğ·bāh. ַרְבָרָה: the south N-fs 3fs		

- 1. Mount of Olives
 - a. Ezekiel 11:23 (9:3-11:24) -

"Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house (9:3)...Then the glory of the Lord went out from the threshold of the house, and stood over the cherubim. And the cherubim lifted up their wings and mounted up from the earth before my eyes as they went out, with the wheels beside them. And they stood at the entrance of the east gate of the house of the Lord, and the glory of the God of Israel was over them (10:18-19)...he Spirit lifted me up and brought me to the east gate of the house of the Lord, which faces east (11:1)... Then the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel was over them beside them, and the glory of the God of Israel was over them the wheels beside them, and the glory of the God of Israel was over them the wheels beside them, and the glory of the God of Israel was over them the wheels beside them, and the glory of the God of Israel was over them. And the glory of the Lord went up from the midst of the city and stood on **the mountain that is on the east side** of the city. And the Spirit lifted me up and brought me in the vision by the Spirit of God into Chaldea, to the exiles (11:22-24).

b. Ezekiel 43:1-5 -

"Then he led me to the gate, the gate facing east. And behold, <u>the glory of the God of</u> <u>Israel was coming from the east</u>. And the sound of his coming was like the sound of many waters, and the earth shone with his glory. And the vision I saw was just like the vision that I had seen when he came to destroy the city, and just like the vision that I had seen by the Chebar canal. And I fell on my face. As the <u>glory of the Lord entered</u> <u>the temple by the gate facing east</u>, the Spirit lifted me up and brought me into the inner court; and behold, the glory of the Lord filled the temple.

- 2. Topography change:
 - a. Isaiah 40:1-5 -

"Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And **the glory of the LORD shall be revealed**, and all flesh shall see it together, for the mouth of the LORD has spoken."

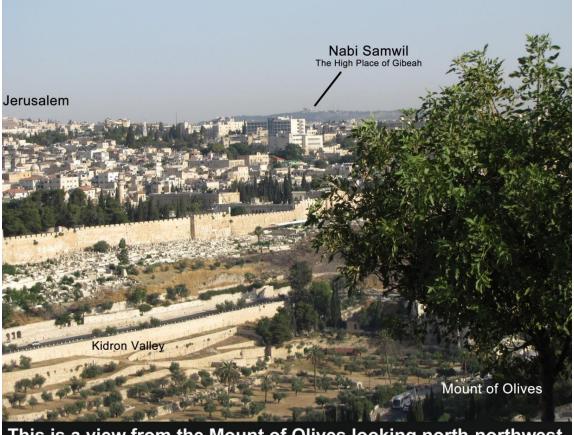
b. Revelation 16:20 - "And every island fled away, and no mountains were to be found."

14:5 – "And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him.

— N-1	682 [e] ʾā·ṣal ڳێַצַל Azal proper-fs	413 [e] 'el- پېر ^ر to Prep	2022 [e] hā·rîm דֶּרִים mountain N-mp	the valley	5060 [e] yag·gî·a <u>- </u> shall reach V-Hifil-Imperf-3ms	kî- בְּי⊤ ו for	— ma	022 [e] hā·ray, ָדָרַי puntain [thro c∣1cs	1516 [e] gê- <u>ג</u> ַיא־ ugh] My valley N-csc	5127 [e] we:nas:tem 고 [፲덕ቪ집 And you shall flee Conj-w V-Qal-ConjPerf-2mp
3063 [e] yə∙hū·dāh; - זְהוֹדֶה of Judah N-proper-ms	me·lekַ- מֶלֶדְ־ king	ʻuz•zʻ ; of Ua	<u>ען י</u> ד zziah	3117 [e] bî·mê בִיבֵי in the days p-b N-mpc	hā·ra·'aš, ټِרַٰעַשׁ the earthquake	mip∙p ر	מפָנָ from	5127 [e] nas tem בַּסְתָּב <u>ַ</u> you fled cal-Perf-2mp	834 [e] kaː'ă·šer 도 고 고 고 as Prep-k Pro-r	5127 [e] wəˈnas·tem, [נַסָּוָב זַ and Yes you shall flee Conj-w V-Qal-ConjPerf-2mp
					5973 [e] 'im·māk. o · 귀설 with You Prep 2fs	6918 [e] קə·dō·šîm קדֹשֻׁים the saints Adj-mp	3605 [e] kāl- چِڑ [And] all N-msc	430 [e] 'ĕ·lō·hay, ڀ٢٢ my God N-mpc 1cs	Yah·weh יְהָוֶה	935 [e] ū·bā بَرَيْمَ Thus will come Conj-w V-Qal-ConjPerf-3ms

- 1. Parting of Mount Olives similar to parting of the Red Sea
- 2. "all the holy ones with him"
 - a. Angels
 - b. Jews from Edom
 - c. Saints from Heaven

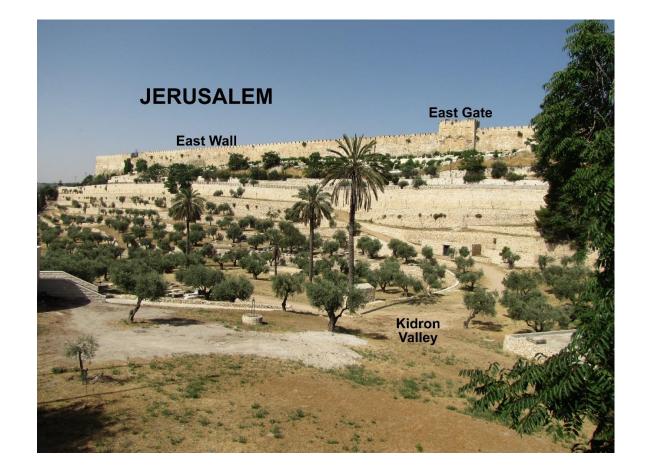


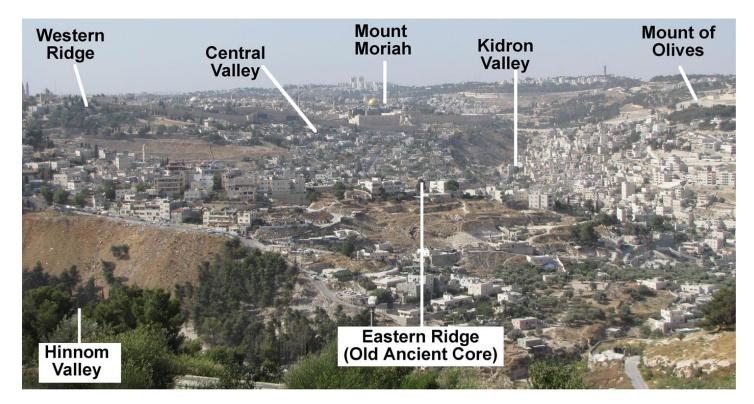


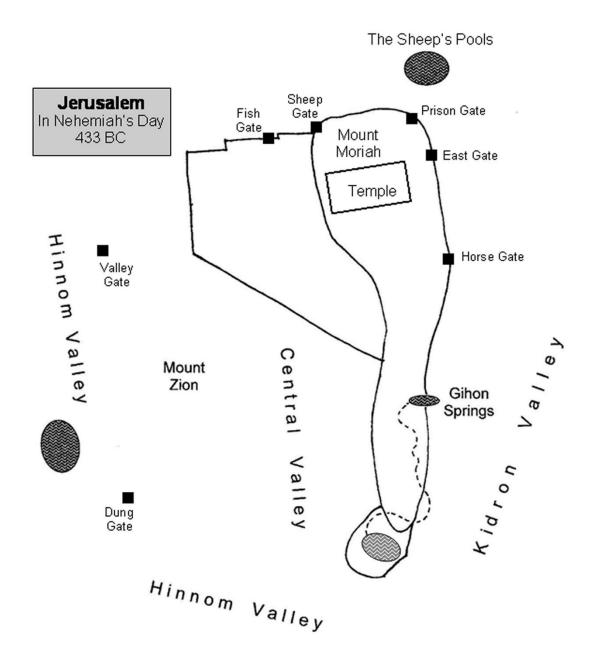
This is a view from the Mount of Olives looking north-northwest. The High Place of Gibeah where Solomon offered sacrifices and where God appeared to him can be seen over a mile away. Nabi Samwil is also where Samuel anointed King Saul.

5 miles to Gibeon









Isaiah 34:1-15 Isaiah 63:1-6 Habakkuk 3:3 Micah 2:12-13 Micah 4:11-13, all Revelation 16:12-16 – the sixth bowl – an demonic attempt to remove all opposing ideas Revelation 16:17-21 – the seventh bowl – lightning, thunder, earthquake, islands and mountains gone Revelation 19:19-21 Acts 1:9-11 Joel 3:12-13 Zechariah 14:4 Joel 3:14-17