

Zechariah 3:1-10

1. This is the fourth vision
2. Zechariah asks no questions and the interpreting angel does no explaining to Zechariah.
3. Zechariah watches the vision and knows who the characters are.
 - a. Joshua the high priest, son of Jehozadak
 - b. The Angel of the LORD
 - c. Satan (Hebrew “Accuser”, “the Adversary”)
 - d. The LORD (is this the first member of the Trinity, or is it the Angel of the Lord, the second member of the Trinity and the same as “a” above?)
 - e. “those standing before” Joshua (angels?, “friends”? “priesthood?”)
 - f. Those who are Joshua’s “friends who sit before” Joshua (same as above?)
 - g. Zechariah himself speaks
 - h. (future, but not present, “my servant the Branch”)

Zechariah 3:1 – **“Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to accuse him.”**

3068 [e]	4397 [e]	6440 [e]	5975 [e]	1419 [e]	3548 [e]	3091 [e]	853 [e]	7200 [e]
Yah-weh;	mal-'ak	liḡ-nē	'ō-mêḡ	hag-gā-gō-wl,	hak-kō-hên	ye-hō-wō-šū-a'	'eṭ-	way-yar-'ê-nî,
יְהוָה	מַלְאָךְ	לִפְנֵי	עֹמֵד	הַגָּדוֹל	הַכֹּהֵן	יְהוֹשֻׁעַ	אֶת-	וַיִּרְאֵנִי
of Yahweh	the Angel	before	standing	high	the priest	Joshua	-	And he showed me
N-proper-ms	N-msc	Prep-I N-cpc	V-Qal-Prtcpl-ms	Art Adj-ms	Art N-ms	N-proper-ms	DirObjM	Conj-w V-Hifil-Conseclmperf-3ms 1cs

7853 [e]	3225 [e]	5921 [e]	5975 [e]	7854 [e]
le-šit-nōw.	ye-mi-nōw	'al-	'ō-mêḡ	wə-has-šā-tān
לְשֹׂטְנוֹ	יְמִינוֹ	עַל-	עֹמֵד	וְהַשָּׂטָן
to oppose him	his right hand	at	standing	and Satan
Prep-I V-Qal-Inf 3ms	N-fsc 3ms	Prep	V-Qal-Prtcpl-ms	Conj-w, Art N-ms

1. Joshua is “standing” before the Angel of the Lord
 - a. “standing” is *amad* or *omed* meaning “to take one’s stand, stand” and can be a technical word for the high priest standing to minister before the Lord (as in Deut. 10:8; 2 Chron. 29:11).
 - b. This is a priestly scene

3:2 – **“And the Lord said to Satan, “The Lord rebuke you, O Satan! The Lord who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?”**

1605 [e]	7854 [e]	3068 [e]	1605 [e]	7854 [e]	413 [e]	3068 [e]	559 [e]
wə-yiḡ-'ar	has-šā-tān,	bə-kā	Yah-weh	yiḡ-'ar	has-šā-tān,	'el- Yah-weh	way-yō-mer
וַיִּגְעַר	הַשָּׂטָן	בְּךָ	יְהוָה	יִגְעַר	הַשָּׂטָן	אֶל-	יְהוָה
and rebuke	Satan	you	Yahweh	rebuke	Satan	to	Yahweh
Conj-w V-Qal-ConjImperf-3ms	Art N-ms	Prep 2ms	N-proper-ms	V-Qal-Imperf-3ms	Art N-ms	Prep	N-proper-ms

784 [e]	5337 [e]	181 [e]	2088 [e]	3808 [e]	3389 [e]	977 [e]	3068 [e]
mê-'êš.	muš-šāl	'ūd	zeh	hā-lō-w	bī-rū-šā-lim;	hab-bō-ḡēr	bə-kā, Yah-weh
מֵאֵשׁ	מִצָּל	אֹד	זֶה	הַלּוֹא	בִּירוּשָׁלַם	הַבְּחָר	בְּךָ
from the fire	plucked	a firebrand	this	[Is] not	Jerusalem	who has chosen	you
Prep-m N-cs	V-Hofal-Prtcpl-ms	N-ms	Pro-ms	Adv-NegPrt	Prep-b N-proper-fs	Art V-Qal-Prtcpl-ms	Prep 2ms

1. Satan’s presence changes the priestly scene to a judicial one and Joshua is now on trial.
2. The Lord rebukes Satan which ends the court case.
3. The reason for the rebuke of Satan’s accusations are:
 - a. The Lord choosing Jerusalem
 - b. The Lord “plucking” Jerusalem (?), nation of Israel (?), priesthood (?), Joshua (?) out of the fire
 - c. The Lord forgiving Joshua
4. On the Day of Atonement the High Priest stood before the Lord representing all of Israel. So here Joshua is representing the restoration of Israel
5. “Rebuke” is *ga’ar* is a strong rebuke indicating the accuser had crossed a line. It is used of:
 - a. Jacob rebuking Joseph
 - b. A Master rebuking a servant for stealing grain
 - c. A priest rebuking someone acting inappropriate in the temple courts
 - d. The Lord rebuking nature such as seas, beasts or nations

3:3 – “Now Joshua was standing before the angel, clothed with filthy garments.”

4397 [e]	6440 [e]	5975 [e]	6674 [e]	899 [e]	3847 [e]	1961 [e]	3091 [e]
ham-mal-’āk.	līp-nê	wə-’ō-mêd	šō-w-’îm;	bə-gā-dîm	lā-buš	hā-yāh	wī-hō-wō-šu-a’
הַמַּלְאָךְ:	לִפְנֵי	וְעֹמֵד	צֹאִים	בְּגָדִים	לְבוּשׁ	הָיָה	וַיְהִי וְשָׁעַ
the Angel	before	and was standing	filthy	with garments	clothed	was	now Joshua
Art N-ms	Prep-I N-cpc	Conj-w V-Qal-Prtcpl-ms	Adj-mp	N-mp	V-Qal-QalPassPrtcpl-ms	V-Qal-Perf-3ms	Conj-w N-proper-ms

1. “filthy” is *so’l* and is similar to words used for human excrement as in using a shovel outside the camp in Deut. 23:13-14 and Ezekiel using excrement as fuel to bake barley cake in Ezekiel 4:12-14

3:4 – “And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.”

6674 [e]	899 [e]	5493 [e]	559 [e]	6440 [e]	5975 [e]	413 [e]	559 [e]	6030 [e]
haš-šō-’îm	hab-bə-gā-dîm	hā-sî-rū	lê-mōr,	le-pā-nāw	hā-’ō-mə-dîm	’el-	way-yō-mer,	way-ya-’an
הַצֹּאִים	הַבְּגָדִים	הַסִּירוּ	לְאֹמֵר	לִפְנֵיו	הַעֹמְדִים	אֵלַי	וַיֹּאמֶר	וַיַּעֲנֵן
filthy	the garments	take away	saying	before Him	those who stood	to	and spoke	And He answered
Art Adj-mp	Art N-mp	V-Hifil-Imp-mp	Prep-I V-Qal-Inf	Prep-I N-cpc 3ms	Art V-Qal-Prtcpl-mp	Prep	Conj-w V-Qal-Conseclmp-3ms	Conj-w V-Qal-Conseclmp-3ms

4254 [e]	853 [e]	3847 [e]	5771 [e]	5921 [e]	5674 [e]	7200 [e]	413 [e]	559 [e]	5921 [e]
ma-ḥā-lā-šō-wī.	’ō-tə-kā	wə-hal-bêš	’ā-wō-ne-kā,	mê-’ā-le-kā	he-’ē-bar-tī	re-’êh	’ê-lāw,	way-yō-mer	mê-’ā-lāw;
מִחֻצוֹת:	אַתָּה	וְהִלְבַּשׁ	עֲוֹנֶךָ	מֵעַלֶיךָ	הַעֲבַרְתִּי	רְאֵה	אֵלָיו	וַיֹּאמֶר	מֵעַלָיו
with rich robes	you	and I will clothe	your iniquity	from you	I have removed	See	to him	and He said	from him
N-fp	DirObjM 2ms	Conj-w V-Hifil-InfAbs	N-csc 2ms	Prep-m 2ms	V-Hifil-Perf-1cs	V-Qal-Imp-ms	Prep 3ms	Conj-w V-Qal-Conseclmp-3ms	Prep-m 3ms

1. “The Angel of the Lord” forgives sins here making him clearly God himself.
 - a. The sins of the land, the sins of Israel (3:9)
 - b. The sins of Joshua (3:4)
 - c. The sins of the priesthood

3:5 – “And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the Lord was standing by.

7218 [e]	5921 [e]	2889 [e]	6797 [e]	7760 [e]	7218 [e]	5921 [e]	2889 [e]	6797 [e]	7760 [e]	559 [e]
rō-šōw,	'al-	haṭ-tā-hō-wr	haṣ-ṣā-nîḵ	way-yā-sî-mū	rō-šōw;	'al-	tā-hō-wr	ṣā-nîḵ	yā-sî-mū	wā-'ō-mar
ראשו	על	הטהור	הצניף	וישימו	ראשו	על	טהור	צניף	ישימו	ואמר
his head	on	clean	a turban	So they put	his head	on	clean	a turban	let them put	And I said
N-msc 3ms	Prep	Art Adj-ms	Art N-ms	Conj-w V-Qal-Conseclmpf-3mp	N-msc 3ms	Prep	Adj-ms	N-ms	V-Qal-Imperf-3mp	Conj-w V-Qal-Conseclmpf-1cs

5975 [e]	3068 [e]	4397 [e]	899 [e]	3847 [e]
'ō-mêḏ.	Yah-weh	ū-mal-'aḵ	bē-gā-dîm,	way-yal-bi-šu-hū
עמד:	יהוה	ומלאך	בגדים	ויקבשהו
stood by	of Yahweh	And the Angel	the clothes	and they put on him
V-Qal-Prtcp1-ms	N-proper-ms	Conj-w N-msc	N-mp	Conj-w V-Hifil-Conseclmpf-3mp 3ms

1. This may come from Isaiah 3:18-23 of festive clothing or Exod. 39:30 of the high priest's turban that said "Holy to YHWH"

3:6 – “And the angel of the Lord solemnly assured Joshua,

559 [e]	3091 [e]	3069 [e]	4397 [e]	5749 [e]
lê-mōr.	bî-hō-wō-šu-a'	Yah-weh,	mal-'aḵ	way-yā-'aḏ
לאמר:	ביהושע	יהוה	מלאך	ויעד
saying	Joshua	Yahweh	the Angel of	And admonished
Prep-I V-Qal-Inf	Prep-b N-proper-ms	N-proper-ms	N-msc	Conj-w V-Hifil-Conseclmpf-3ms

3:7 – “Thus says the Lord of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here.

1571 [e]	8104 [e]	4931 [e]	853 [e]	518 [e]	1980 [e]	1870 [e]	518 [e]	6635 [e]	3068 [e]	559 [e]	3541 [e]
wē-ḡam-	tjš-mōr,	miš-mar-tî	'eṭ-	wē'im	tê-lêḵ	biḏ-rā-ḡay	'im-	ṣe-bā-'ō-wṭ,	Yah-weh	'ā-mar	kōh-
וגם	תשמר	משמרת	את	ואם	תלך	בדרך	אם	צבאות	יהוה	אמר	כה
and also	you will keep	My command	-	and if	you will walk	in My ways	if	of hosts	Yahweh	says	thus
Conj-w Conj	V-Qal-Imperf-2ms	N-fsc 1cs	DirObjM	Conj-w Conj	V-Qal-Imperf-2ms	Prep-b N-cpc 1cs	Conj	N-cp	N-proper-ms	V-Qal-Perf-3ms	Adv

996 [e]	4108 [e]	5414 [e]	2691 [e]	853 [e]	8104 [e]	1571 [e]	1004 [e]	853 [e]	1777 [e]	859 [e]	
bén	mah-le-kîm,	le-kā	wē-nā-tat-tî	ḥā-ṣé-rāy;	'eṭ-	tjš-mōr	wē-ḡam	bē-tî,	'eṭ-	tā-dîn	'at-tāh
בין	מהלכים	לך	ונתתי	תצרי	את	תשמר	וגם	ביתי	את	תדין	אתה
Among	places to walk	you	and I will give	My courts	of	have charge	and likewise	My house	-	shall judge	you
Prep	N-mp	Prep 2ms	Conj-w V-Qal-ConjPerf-1cs	N-cpc 1cs	DirObjM	V-Qal-Imperf-2ms	Conj-w Conj	N-msc 1cs	DirObjM	V-Qal-Imperf-2ms	Pro-2ms

428 [e]	5975 [e]
hā-'êl-leh.	hā-'ō-mē-gîm
האלה:	העמדים
these	who stand here
Art Pro-cp	Art V-Qal-Prtcp1-mp

1. The charge includes two conditions:
 - a. “Walk in my ways” or “Walk in obedience”
 - b. “Keep my charge” or “Keep my requirements” or “Keep my instructions” or “Perform My service”
2. The charge includes three blessings:

- a. “rule my house” or “govern my house” refers to service in the Temple
- b. “have charge of my courts” refers to guarding the temple from defilement and corrupt doctrine
- c. “right of access among those who are standing here” or “give you a place among these standing here” refers to access to God as these angelic beings have constantly

3:8 – “Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch.

376 [e]	3588 [e]	6440 [e]	3427 [e]	7453 [e]	859 [e]	1419 [e]	3548 [e]	3091 [e]	4994 [e]	8085 [e]
'an·šê	kî-	le·pā·ne·kâ,	hay·yō·še·bîm	wə·rê·'e·kâ	'at·tâh	hag·gā·dō·wl,	hak·kō·hên	yə·hō·wō·šū·a'	nā	še·ma'-
אֲנָשִׁי	כִּי	לפְנֵיךָ	הַיֹּשְׁבִים	וְרַעֲיֶיךָ	אַתָּה	הַגָּדוֹל	הַכֹּהֵן	יְהוֹשֻׁעַ	נָא	שְׂמַע־
men	for	before you	who sit	and your companions	You	high	the priest	Joshua	now	Hear
N-mpc	Conj	Prep-I N-cpc 2ms	Art V-Qal-Prtcpl-mp	Conj-w N-mpc 2ms	Pro-2ms	Art Adj-ms	Art N-ms	N-proper-ms	Interjection	V-Qal-Imp-ms

6780 [e]	5650 [e]	853 [e]	935 [e]	2005 [e]	3588 [e]	1992 [e]	4159 [e]
še·mah.	'ab·dî	'et-	mê·bî	hin·nî	kî-	hêm·māh;	mō·w·pēt
שְׂמַח:	עַבְדִּי	אֶת־	מְבִיא	הִנְנִי	כִּי	הֵמָּה	מוֹפֵת
the BRANCH	My Servant	-	I am bringing forth	behold	for	they [are]	a [wondrous] sign
N-ms	N-msc 1cs	DirObjM	V-Hifil-Prtcpl-ms	Interjection 1cs	Conj	Pro-3mp	N-ms

1. The point of this vision was symbolic of things to come.
 - a. The ministry of the priest in that day foreshadowed the ministry of Jesus “the Branch” in his day in 30 AD and eschatologically
2. “your friends who sit before you” are the other members of the priesthood
 - a. They have been forgiven and reenstated to serve in the rebuilt temple and the rebuilt Jerusalem
 - b. They are a sign pointing to the coming “Branch”

3:9 – “For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the Lord of hosts, and I will remove the iniquity of this land in a single day.

2005 [e]	5869 [e]	7651 [e]	259 [e]	68 [e]	5921 [e]	3091 [e]	6440 [e]	5414 [e]	834 [e]	68 [e]	2009 [e]	3588 [e]
hin·nî	'ê·nā·yim;	šib·'āh	'a·ḥat	'e·ben	'al-	yə·hō·wō·šū·a'	lip·né	nā·ṭat·tî	'ā·šer	hā·'e·ben,	hin·nêh	kî
הִנְנִי	עֵינַיִם	שִׁבְעָה	אַחַת	אֶבֶן	עַל־	יְהוֹשֻׁעַ	לפְנֵי	נִתְּנִי	אֲשֶׁר	הָאֶבֶן	הִנֵּה	כִּי
Behold	eyes [are]	seven	one	stone	Upon	Joshua	before	I have laid	that	the stone	behold	For
Interjection 1cs	N-nd	Number-ms	Number-fs	N-fs	Prep	N-proper-ms	Prep-I N-cpc	V-Qal-Perf-1cs	Pro-r	Art N-fs	Interjection	Conj

259 [e]	3117 [e]	1931 [e]	776 [e]	5771 [e]	853 [e]	4185 [e]	6635 [e]	3068 [e]	5002 [e]	6603 [e]	6605 [e]
'e·hād.	bə·yō·wm	ha·hî	hā·'ā·reš-	'ā·wōn	'et-	ū·maš·tî	še·bā·'ō·wt,	Yah·weh	ne·'um	pit·tu·hāh,	mə·pat·tē·ah
אֶחָד:	בַּיּוֹם	הַהִיא	הָאָרֶץ־	עוֹן	אֶת־	וּמִשְׁתִּי	צְבָאוֹת	יְהוָה	נֹאֵם	פְּתִיחָהּ	אֶנְחַתֶּהּ
one	in day	that	of land	the iniquity	-	and I will remove	of hosts	Yahweh	says	its inscription	I will engrave
Number-ms	Prep-b N-ms	Art Pro-3fs	Art N-fs	N-csc	DirObjM	Conj-w V-Qal-ConjPerf-1cs	N-cp	N-proper-ms	N-msc	N-msc 3fs	V-Piel-Prtcpl-ms

1. Jesus is:
 - a. The Servant, the one who comes to do God’s will (Isaiah 42:1; 49:3-4; 50:10; 52:13; 53:11)
 - b. The Branch, the branch of David, the one who will restore the Davidic dynasty and restore David’s fallen tent (Isaiah 4:2; 11:1; Jer. 23:5; 33:15; Zech. 6:12-13)
 - c. The Stone, the stone of judgment that is unmovable and causes men to stumble
 - i. Daniel 2:44-45

ii. Romans 9:31-33

2. Because of this Stone the sin will be removed in a single day.
 - a. Crucifixion
 - b. Appearing in Zechariah 13:1

3:10 – “In that day, declares the Lord of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.”

413 [e]	1612 [e]	8478 [e]	413 [e]	7453 [e]	376 [e]	7121 [e]	6635 [e]	3068 [e]	5002 [e]	1931 [e]	3117 [e]
wə-'el-	ge-ḵen	ta-ḥat	'el-	le-rê-'ê-hū;	'iš	tiq-rə-'ū	ṣə-bā-'ō-wt,	Yah-weh	ne-'um	ha-hū,	bay-yō-wm
ואֵל-	גֵּפֶן	תַּחַת	אֶל-	לְרֵעֵהוּ	אִישׁ	תִּקְרְאוּ	צְבָאוֹת	יְהוָה	נֹאֵם	הַהוּא	בַּיּוֹם
and	his vine	Under	under	his neighbor	Everyone	will invite	of hosts	Yahweh	says	that	In day
Conj-w Prep	N-cs	Prep	Prep	Prep-l N-msc 3ms	N-ms	V-Qal-Imperf-2mp	N-cp	N-proper-ms	N-msc	Art Pro-3ms	Prep-b, Art N-ms

8384 [e]	8478 [e]
te-'ê-nāh.	ta-ḥat
תַּחַת	תַּחַת
his fig tree	under
N-fs	Prep

1. “That Day” is the millennial reign
 - a. 1 Kings 4:25 – “And Judah and Israel lived in safety, from Dan even to Beersheba, every man under his vine and under his fig tree, all the days of Solomon.
 - b. Isaiah 36:16 – “Do not listen to Hezekiah. For thus says the king of Assyria: Make your peace with me and come out to me. Then each one of you will eat of his own vine, and each one of his own fig tree, and each one of you will drink the water of his own cistern,
 - c. Micah 4:4 – “but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the Lord of hosts has spoken”