

Zechariah 1:7-20

The Eight Visions of Zechariah 1-6

Zechariah 1-6 – Zechariah’s Eight Visions on February 15, 519 BC

1. **Man among the myrtle trees** – God is watching and controlling history
 2. **Four horns and four horn cutters** – God will remove the oppressive nations
 3. **Measuring line** – Jerusalem will have a population explosion
 4. **Garments for the High Priest** – God is reinstalling the priesthood of Aaron
 5. **Golden lamp stand and two olive trees** – Joshua and Zerubbabel are anointed and are providing the oil for Israel’s lamp
 6. **Flying scroll** – There is a curse hanging over the land. Violators of the covenant will be removed from history
 7. **Woman in a basket** – the system of evil will be returned to the pagan land of Babylonia but it will not be part of Israel’s new nation.
 8. **Four chariots** – God ultimate victory over the oppressive nations is won and judgment is brought to those nations
- 1-3 focus on Judah’s return from captivity
 - 4-5 focus on the anointed of the Lord
 - 6-8 focus on the seat of wickedness and the removal of that wickedness

The phrase of “all the earth” (*kol-ha’ares*) is used often to present YHWH as active and in control in a universal sense

Potentially a pattern in the eight visions concerning scope of message following: A-B-C-D-D-C-B-A

- Visions 1 and 8 – universal perspective and the omniscience of the Lord
- Visions 2 and 7 – international matters and Judah’s relationship with the nations
- Visions 3 and 6 – national issues of Judah, particularly in Jerusalem
- Visions 4 and 5 – the temple and its leadership

Zechariah 1:7 – “On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying,

1867 [e]	8147 [e]	8141 [e]	7627 [e]	2320 [e]	1931 [e]	2320 [e]	6240 [e]	6249 [e]	702 [e]	6242 [e]	3117 [e]
le·dā·re·yā·weš;	šə·ta·yim	biš·nat	šə·bāt,	hō·deš	hū-	hō·deš	‘ā·sār	le·‘aš·tē-	we·‘ar·bā·‘āh	‘eš·rīm	be·yō·wm
לְדַרְיוֹשׁ	שְׁתַּיִם	בִּשְׁנַת	שֶׁבַט	חֹדֶשׁ	הוּא־	חֹדֶשׁ	עָשָׂר	לְעֶשְׂתֵּי־	וָאַרְבָּעָה	עֶשְׂרִים	בַּיּוֹם 7
of Darius	second	in the year	Shebat	the month	that [is]	the month	[and] ten	of one	and the four	twenty	On day
Prep-1 N-proper-ms	Number-1d	Prep-b N-fsc	N-proper-fs	N-msc	Pro-3ms	N-ms	Number-msc	Prep-1 Number-csc	Conj-w Number-ms	Number-cp	Prep-b N-msc
559 [e]	5030 [e]	5714 [e]	1121 [e]	1296 [e]	1121 [e]	2148 [e]	413 [e]	3068 [e]	1697 [e]	1961 [e]	
lê·mōr.	han·nā·bī	‘id·dō·w	ben-	be·rek·yā·hū,	ben-	ze·kar·yāh	‘el-	Yah·weh	de·bar-	hā·yāh	
לֵאמֹר:	הַנָּבִיא	עֵדוּא	בֶּן־	בִּרְכִיָּהוּ	בֶּן־	זְכַרְיָה	אֶל־	יְהוָה	דְּבַר־	הָיָה	
saying	the prophet	of Iddo	the son	of Berechiah	son	Zechariah	to	of Yahweh	the word	came	
Prep-1 V-Qal-Inf	Art N-ms	N-proper-ms	N-msc	N-proper-ms	N-msc	N-proper-ms	Prep	N-proper-ms	N-msc	V-Qal-Perf-3ms	

1. February 15, 519 BC
 - a. Three months after Zechariah's first oracle on October 27, 520 BC
 - b. Two months after Haggai's last two messages on December 18, 520 BC
 - c. A few days before the New Year's festivals in Jerusalem.
2. Reconstruction had started on the temple five months before on September 21, 520 BC
3. The rebuilt temple was finished four years later.

1:8 – **"I saw in the night, and behold, a man riding on a red horse! He was standing among the myrtle trees in the glen, and behind him were red, sorrel, and white horses.**

996 [e]	5975 [e]	1931 [e]	122 [e]	5483 [e]	5921 [e]	7392 [e]	376 [e]	2009 [e]	3915 [e]	7200 [e]
bên	'ō-mêḏ,	wə-hū	'ā-ḏōm,	sūs	'al-	rō-ḵēḇ	'iš	wə-hin-nêh-	hal-lay-lāh,	rā-'î-tî
בֵּין	עָמַד	וְהוּא	אָדָם	סוּס	עַל-	רֹכֵב	אִישׁ	וְהִנְהִי	הַלַּיְלָה	רָאִיתִי 8
among	stood	and it	red	a horse	on	riding	a man	and behold	by night	I saw
Prep	V-Qal-Prtcpl-ms	Conj-w Pro-3ms	Adj-ms	N-ms	Prep	V-Qal-Prtcpl-ms	N-ms	Conj-w Interjection	Art N-ms	V-Qal-Perf-1cs

3836 [e]	8320 [e]	122 [e]	5483 [e]	310 [e]	4699 [e]	834 [e]	1918 [e]
ū-le-bā-nîm.	śə-ruq-qîm	'ā-dum-mîm,	sū-sîm	wə-'a-ḥā-rāw	bam-mə-ṣu-lāh;	'ā-šer	ha-hā-ḡas-sîm
וּלְבָנִים	שָׁרוּקִים	אֲדָמִים	סוּסִים	וְאַחֲרָיו	בְּמַצְלָה	אֲשֶׁר	הַהֲדָסִים
and white	sorrel	red	[were] horses	and behind him	in the hollow	that [were]	the myrtle trees
Conj-w Adj-mp	Adj-mp	Adj-mp	N-mp	Conj-w Prep 3ms	Prep-b, Art N-fs	Pro-r	Art N-mp

1. Characters in vision:
 - a. A **man riding on a red horse** (is this the same as c and f)
 - b. An angel talking to Zechariah (verses 9, 13, 14) (also in 1:19; 2:3; 4:1, 4; 5:5, 10; 6:4)
 - c. A **man standing among the myrtle trees** (same as Angel of the Lord f and a)
 - d. The LORD
 - e. The riders (angels) on the red, reddish-brown and white horses – sent to patrol the earth
 - f. **The Angel of the LORD** standing among the myrtle trees (same as man standing among myrtle trees c and a). This is the second member of the Trinity, the Son of God, the pre-incarnate Jesus Christ.
2. "horses" indicate military presence, an angelic military presence
3. Colors of the horses most likely meant something very specific to Zechariah in his time under the culture of the Persian Empire. If the colors had meaning it would be clearer to him and his listeners than to us. The meaning could include the concept of bloodshed along with a mixed message of judgment for the nations, but blessing and victory for Judah. If the meaning of the colors was important there may have been a bit more information included. The colors are:
 - a. Red
 - b. Sorrel – reddish brown or a dirty yellow or spotted, brownish orange.
 - c. White
4. These horses do not match the four horsemen of Revelation.
 - a. Revelation has for separate horses and riders each with a mission and symbolism.
 - b. These three colors were the colors of the division of angels patrolling the earth
5. Myrtle tree is an evergreen shrub 7-8 feet high known for use in construction of the booths (little shelters) used in the Feast of Tabernacles (Nehemiah 8:15). This could indicate God's presence or dwelling with Israel, or better, the people of Jerusalem dwelling with the Lord.

1:9 – “I asked the angel who was talking with me, “My lord, what do these horses mean?” “I will show you,” the angel replied.

589 [e]	1696 [e]	4397 [e]	413 [e]	559 [e]	113 [e]	428 [e]	4100 [e]	559 [e]	
'ā-nī	bī,	had·dō·bēr	ham·mal·'āk	'ê-lay,	way·yō·mer	'ā·dō·nī;	'êl·leh	māh-	wā·'ō·mar
אֲנִי	בִּי	הַדֹּבֵר	הַמַּלְאָךְ	אֵלַי	וַיֹּאמֶר	אֲדֹנָי	אֵלֵהּ	מָה	וַיֹּאמֶר 9
I	with me	who talked	the angel	to me	so said	My lord	these	what [are]	And I said
Pro-1cs	Prep 1cs	Art V-Qal-Prtcpl-ms	Art N-ms	Prep 1cs	Conj-w V-Qal-ConsecImperf-3ms	N-msc 1cs	Pro-cp	Interrog	Conj-w V-Qal-ConsecImperf-1cs

428 [e]	1992 [e]	4100 [e]	7200 [e]
'êl·leh.	hēm·māh	māh-	'ar·e·kā
אֵלֵהּ:	הֵמָּה	מָה	אֲרָאֶךָ
these	are	what	will show you
Pro-cp	Pro-3mp	Interrog	V-Hifil-Imperf-1cs 2mse

1:10 – “So the man who was standing among the myrtle trees answered, ‘These are they whom the LORD has sent to patrol the earth.’

834 [e]	428 [e]	559 [e]	1918 [e]	996 [e]	5975 [e]	376 [e]	6030 [e]	
'ā·šer	'êl·leh	wa	Topical Studies	ha·hā·ḡas·sīm	bēn-	hā·'ō·mēḏ	hā·'īš	way·ya·'an,
אֲשֶׁר	אֵלֵהּ	וַ	וַיֹּאמֶר	הַהַדְסִים	בֵּין	הַעֹמֵד	הָאִישׁ	וַיַּעַן 10
whom	these [are the ones]		and said	the myrtle trees	among	who stood	the man	And answered
Pro-r	Pro-cp	Conj-w V-Qal-ConsecImperf-3ms	Art N-mp	Prep	Art V-Qal-Prtcpl-ms	Art N-ms	Conj-w V-Qal-ConsecImperf-3ms	

776 [e]	1980 [e]	3068 [e]	7971 [e]
bā·'ā·reš.	le·hīṭ·hal·lēk	Yah·weh,	šā·lah
בְּאֶרֶץ:	לְהִיטְלֶךָ	יְהוָה	שָׁלַח
throughout the earth	to walk to and fro	Yahweh	has sent
Prep-b, Art N-fs	Prep-l V-Hitpael-Inf	N-proper-ms	V-Qal-Perf-3ms

1. The Persian emperors had messengers who rode fast horses to communicate events and information back to the emperor from all over the Persian world. These would be similar, but angelic serving the Lord.
2. The earth is also patrolled by Satan:
 - a. Job 1:7
 - b. 1 Peter 5:8
- 3.

1:11 – “And they answered the angel of the LORD who was standing among the myrtle trees, and said, ‘We have patrolled the earth, and behold, all the earth remains at rest.’

559 [e]	1918 [e]	996 [e]	5975 [e]	3069 [e]	4397 [e]	853 [e]	6030 [e]
way-yō-mə-rū	ha-hā-das-sîm,	bên	hā-'ō-mêd	Yah-weh	mal-'ak	'et-	way-ya-'ā-nū
וַיֹּאמְרוּ	הַהַדְסִים	בֵּין	הַעֲמֵד	יְהוָה	מַלְאָךְ	אֶת-	וַיַּעֲנוּ 11
and said	the myrtle trees	among	who stood	of Yahweh	the Angel	-	So they answered
Conj-w V-Qal-Conseclmpf-3mp	Art N-mp	Prep	Art V-Qal-Prtcpl-ms	N-proper-ms	N-msc	DirObjM	Conj-w V-Qal-Conseclmpf-3mp

8252 [e]	3427 [e]	776 [e]	3605 [e]	2009 [e]	776 [e]	1980 [e]
wə-šō-qā-tet.	yō-še-bet	hā-'ā-reṣ	kāl	wə-hin-nêh	bā-'ā-reṣ;	hit-hal-lak-nū
וְשָׁקֵטָה:	יֹשֶׁבֶת	הָאָרֶץ	כָּל-	וַהֲגֵה	בְּאֶרֶץ	הַתְּהַלְכֵנוּ
and quietly	is resting	the earth	all	and behold	throughout the earth	we have walked to and fro
Conj-w V-Qal-Prtcpl-fs	V-Qal-Prtcpl-fs	Art N-fs	N-msc	Conj-w Interjection	Prep-b, Art N-fs	V-Hitpael-Perf-1cp

1. The Persian world was at rest or had peace in 520-519 BC in the sense that all were under the oppression of Persia.
 - a. The nations were at ease while Judah was struggling to recover
 - b.
2. Rebellion broke out in:
 - a. Media
 - b. Elam
 - c. Armenia
 - d. Iran
 - e. Egypt and Asia Minor were effected
3. Even recorded by the Persians is Darius' boast that in nineteen battles he had defeated nine rebel leaders and had subdued all his enemies. So the empire was again quiet and under control by 520 B.C.

1:12 – “Then the angel of the LORD said, ‘O LORD of hosts, how long will you have no mercy on Jerusalem and the cities of Judah, against which you have been angry these seventy years?’

3808 [e]	859 [e]	4970 [e]	5704 [e]	6635 [e]	3068 [e]	559 [e]	3068 [e]	4397 [e]	6030 [e]
lō-	'at-tāh	mā-tay,	'ad-	ṣə-bā-'ō-wt,	Yah-weh	way-yō-mar	Yah-weh	mal-'ak-	way-ya-'an
לֹא-	אתָּה	מְתִי	עַד-	צְבָאוֹת	יְהוָה	וַיֹּאמֶר	יְהוָה	מַלְאָךְ-	וַיַּעֲנוּ 12
not	You	long	how	of hosts	Yahweh	and said	of Yahweh	the Angel	And answered
Adv-NegPrt	Pro-2ms	Interrog	Prep	N-cp	N-proper-ms	Conj-w V-Qal-Conseclmpf-3ms	N-proper-ms	N-msc	Conj-w V-Qal-Conseclmpf-3ms

8141 [e]	7657 [e]	2088 [e]	2194 [e]	834 [e]	3063 [e]	5892 [e]	853 [e]	3389 [e]	853 [e]	7355 [e]
šā-nāh.	šib-'îm	zeh	zā-'am-tāh,	'ā-šer	ye-hū-dāh;	'ā-rê	wə-'êt	ye-rū-šā-lim,	'et-	tə-ra-hêm
שָׁנָה:	שִׁבְעִים	זֶה	זַעַמְתָּה	אֲשֶׁר	יְהוּדָה	עָרֵי	וְאֶת	יְרוּשָׁלַם	אֶת-	תִּרְחַם
years	seventy	this [is]	You were angry	against which	of Judah	on the cities	and	on Jerusalem	-	will have mercy
N-fs	Number-cp	Pro-ms	V-Qal-Perf-2ms	Pro-r	N-proper-ms	N-tpc	Conj-w DirObjM	N-proper-fs	DirObjM	V-Piel-Imperf-2ms

1. The Angel of YHWH asks YHWH how long will his judgment of Judah continue.
- 2.

1:13 – “And the LORD answered gracious and comforting words to the angel who talked with me.

5150 [e]	1697 [e]	2896 [e]	1697 [e]		1696 [e]	4397 [e]	853 [e]	3068 [e]		6030 [e]
ni·ḥu·mīm.	də·ḅā·rīm	ṭō·w·ḅīm;	də·ḅā·rīm	bī	had·dō·ḅêr	ham·mal·'āk	'et-	Yah·weh		way·ya·'an
וַיְחַמְּמֵם:	דְּבָרִים	טוֹבִים	דְּבָרִים	בִּי	הַדְּבָר	הַמְּלָאֲךָ	אֶת-	יְהוָה		וַיַּעֲנֶן 13
[and] comforting	words	good	[with] words	to me	who talked	the angel	-	Yahweh		and answered
N-mp	N-mp	Adj-mp	N-mp	Prep 1cs	Art V-Qal-Prtcpl-ms	Art N-ms	DirObjM	N-proper-ms	Conj-w V-Qal-Conseclmpf-3ms	

1:14 – “So the angel who talked with me said to me, ‘Cry out, Thus says the LORD of hosts: I am exceedingly jealous for Jerusalem and for Zion.

3068 [e]	559 [e]	3541 [e]	559 [e]	7121 [e]		1696 [e]	4397 [e]	413 [e]		559 [e]
Yah·weh	'ā·mar	kōh	lê·mōr,	qə·rā	bī,	had·dō·ḅêr	ham·mal·'āk	'ê·lay,		way·yō·mer
יְהוָה	אָמַר	כֹּה	לֵאמֹר	קְרָא	בִּי	הַדְּבָר	הַמְּלָאֲךָ	אֵלַי		וַיֹּאמֶר 14
Yahweh	says	thus	saying	Proclaim	with me	who spoke	the angel	to me		So said
N-proper-ms	V-Qal-Perf-3ms	Adv	Prep-I V-Qal-Inf	V-Qal-Imp-ms	Prep 1cs	Art V-Qal-Prtcpl-ms	Art N-ms	Prep 1cs	Conj-w V-Qal-Conseclmpf-3ms	

1419 [e]	7068 [e]	6726 [e]	3389 [e]	7065 [e]	6635 [e]
gə·dō·w·lāh.	qin·'āh	ū·lə·ṣī·yō·wn	lī·rū·šā·lim	qin·nê·'īf	ṣə·ḅā·'ō·wt;
גְּדוֹלָה:	קִנְיָה	וּלְצִיּוֹן	לִירוּשָׁלַם	קִנְיָתִי	צְבָאוֹת 14
great	with zeal	and for Zion	for Jerusalem	I am zealous	of hosts
Adj-fs	N-fs	Conj-w, Prep-I N-proper-fs	Prep-I N-proper-fs	V-Piel-Perf-1cs	N-cp

1. “Zealous” – *qinneti* – /kaw-naw) – “to be jealous or zealous”
2. “Zeal” – qin-ah - /kin-aw/ - “ardor, zeal, jealously”
 - a. These two words come from the color produced in the face by deep emotion
 - b. These words come from the idea “to become intensely red”
 - c. God is greatly concerned about the current condition of Judah.

1:15 – “And I am exceedingly angry with the nations that are at ease; for while I was angry but a little, they furthered the disaster.

7107 [e]	589 [e]	834 [e]	7600 [e]	1471 [e]	5921 [e]	7107 [e]	589 [e]	1419 [e]	7110 [e]
qā·ṣāp·tī	'ā·nī	'ā·šer	haš·ša·'ā·nan·nīm;	hag·gō·w·yim	'al-	qō·ṣêḅ,	'ā·nī	gā·dō·wl	wə·qə·ṣeḅ
וָאֲנִי	אֲנִי	אֲשֶׁר	הַשְּׂאֲנַנִּים	הַגּוֹיִם	עַל-	קָצָף	אֲנִי	גְּדוֹל	וְאֲנִי 15
was angry	I	for	at ease	the nations	with	very displeased	I	exceedingly	And am angry
V-Qal-Perf-1cs	Pro-1cs	Pro-r	Art Adj-mp	Art N-mp	Prep	V-Qal-Prtcpl-ms	Pro-1cs	Adj-ms	Conj-w N-ms

7451 [e]	5826 [e]	1992 [e]	4592 [e]
lə·rā·'āh.	'ā·zə·rū	wə·hēm·māh	mə·'āt,
	לְרָעָה:	עָזְרוּ	וְהֵמָּה
	[but] with evil [intent]	helped	and they
	Prep-I Adj-fs	V-Qal-Perf-3cp	Conj-w Pro-3mp
			Adj-ms

1. The Lord is saying here to Judah that even though the Persians are ruling and at peace, the Lord is still angry with the nations. This was just a moment in time. Soon the nations would be judged and Judah restored.

1:16 – “Therefore, thus says the LORD, I have returned to Jerusalem with mercy; my house shall be built in it, declares the LORD of hosts, and the measuring line shall be stretched out over Jerusalem.

	1129 [e]	1004 [e]		7356 [e]	3389 [e]	7725 [e]	3068 [e]	559 [e]	3541 [e]	3651 [e]	
bāh,	yib·bā·neh	bê·tî	–	bə·ra·ḥā·mîm,	lî·rû·šā·lim	šab·tî	Yah·weh	'ā·mar	kōh-	lā·kên	
בָּהּ	יִבְנֶהּ	בֵּיתִי	–	בְּרַחֲמִים	לִירוּשָׁלַיִם	שָׁבֹתִי	יְהוָה	אָמַר	כֹּה־	לָכֵן	16
in it	shall be built	My house		with mercy	to Jerusalem	I am returning	Yahweh	says	thus	Therefore	
Prep 3fs	V-Nifal-Imperf-3ms	N-msc 1cs		Prep-b N-mp	Prep-l N-proper-fs	V-Qal-Perf-1cs	N-proper-ms	V-Qal-Perf-3ms	Adv	Adv	
	3389 [e]	5921 [e]		5186 [e]		6961 [e]		6635 [e]	3068 [e]	5002 [e]	
	ye·rû·šā·lim.	'al-		yin·nā·teh		wə·qāw	wə·qā·wāh	še·bā·'ō·wt;	Yah·weh	nə·'um	
	יְרוּשָׁלַיִם:	עַל־		יִנְטֶה		(וְקוֹ)	[וְקוֹה] ,	צִבְאוֹת	יְהוָה	נֹאֵם	
	Jerusalem	over		shall be stretched out	and a [surveyor's] line	-		of hosts	Yahweh	says	
	N-proper-fs	Prep		V-Nifal-Imperf-3ms	Conj-w N-ms	Conj-w N-ms		N-cp	N-proper-ms	N-msc	

1. Here YHWH promises that:
 - a. the temple would be rebuilt
 - i. This was accomplished between 520-515 BC
 - b. the city again would become a functioning city.
 - i. the city walls were completed until 444 B.C. (Neh. 7:4; 11:1).
 - ii. Measuring with the measuring line (or, tape measure) indicated laying out the plans for the city followed by the construction and expansion of the restored city.
 1. Jeremiah had predicted this in Jeremiah 31:38-39 –

“Behold, the days are coming, declares the Lord, when the city shall be rebuilt for the Lord from the Tower of Hananel to the Corner Gate. And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah.”
2. The Lord had previously “stretch out the measuring line” over Jerusalem to destroy it:

2 Kings 21:10, 11, 13 –

“the Lord said by his servants the prophets, ‘Because Manasseh king of Judah has committed these abominations and has done things more evil than all that the Amorites did... I will stretch over Jerusalem the measuring line of Samaria, and the plumb line of the house of Ahab, and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down.’”

1:17 – “Cry out again, Thus says the LORD of hosts: My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.”

5892 [e]	6327 [e]	5750 [e]	6635 [e]	3068 [e]	559 [e]	3541 [e]	559 [e]	7121 [e]	5750 [e]
'ā·ray	tə·pū·še·nāh	'ō·wḏ	ʂə·bā·'ō·wṭ,	Yah·weh	'ā·mar	kōh	lê·mōr,	qə·rā	'ō·wḏ
עָרֵי	תִּפְּוֹצֵינָהּ	עוֹד	צְבָאוֹת	יְהוָה	אָמַר	כֹּה	לֵאמֹר	קְרֹא	וְעוֹד
My cities	shall spread out	again	of hosts	Yahweh	says	thus	saying	proclaim	Again
N-fpc 1cs	V-Qal-Imperf-3fp	Adv	N-cp	N-proper-ms	V-Qal-Perf-3ms	Adv	Prep-I V-Qal-Inf	V-Qal-Imp-ms	Adv

s	3389 [e]	5750 [e]	977 [e]	6726 [e]	853 [e]	5750 [e]	3068 [e]	5162 [e]	2896 [e]
bī·rū·šā·līm.	'ō·wḏ	ū·bā·ḥar	ʂī·yō·wn,	'et-	'ō·wḏ	Yah·weh	wə·ni·ḥam	miṭ·ṭō·wb;	
ס .	בִּירוּשָׁלַם:	עוֹד	וּבָחַר	צִיּוֹן	אֶת-	עוֹד	יְהוָה	וְנָחֵם	מְטוֹב
-	Jerusalem	again	and will choose	Zion	-	again	Yahweh	and will comfort	through prosperity
Punc	Prep-b N-proper-fs	Adv	Conj-w V-Qal-ConjPerf-3ms	N-proper-fs	DirObjM	Adv	N-proper-ms	Conj-w V-Piel-ConjPerf-3ms	Prep-m N-ms

The Four Horns and the Four Horn Cutters

1:18 – “And I lifted my eyes and saw, and behold, four horns!

7161 [e]	702 [e]	2009 [e]	7200 [e]	5869 [e]	853 [e]	5375 [e]
qə·rā·nō·wṭ.	'ar·ba'	wə·hin·nēh	wā·'ê·re;	'ê·nay	'et-	wā·'es·šā
קַרְנוֹת:	אַרְבַּע	וְהִנֵּה	וַאֲרָא	עֵינַי	אֶת-	וָאָשָׂא
horns	four	and there [were]	and looked	my eyes	-	And I raised
N-fp	Number-fsc	Conj-w Interjection	Conj-w V-Qal-ConsecImperf-1cs	N-cdc 1cs	DirObjM	Conj-w V-Qal-ConsecImperf-1cs

1. Horns in the Bible are symbolic for strength. In this case the strength of a nation or an empire.
2. Horns of an animal are trophies from the hunt of having conquered strength
3. Even though only the horns are mentioned it is acceptable to consider that these horns in the vision were seen on some kind of animal or beast.
 - a. The horns feel terror when they see the horn cutters coming.

1:19 – “And I said to the angel who talked with me, “What are these?” And he said to me, “These are the horns that have scattered Judah, Israel, and Jerusalem.”

413 [e]	559 [e]	428 [e]	4100 [e]	1696 [e]	4397 [e]	413 [e]	559 [e]	
'ê·lay,	way·yō·mer	'êl·leh;	māh-	bī	had·dō·ḇēr	ham·mal·'āk	'el-	wā·'ō·mar,
אֵלַי	וַיֹּאמֶר	אֵלֶּה	מָה-	בִּי	הַדּוֹבֵר	הַמַּלְאָךְ	אֶל-	וָאָמַר
me	so he answered	these	what [are]	with me	who talked	the angel	to	And I said
Prep 1cs	Conj-w V-Qal-ConsecImperf-3ms	Pro-cp	Interrog	Prep 1cs	Art V-Qal-Prtclpl-ms	Art N-ms	Prep	Conj-w V-Qal-ConsecImperf-1cs

s	3389 [e]	3478 [e]	853 [e]	3063 [e]	853 [e]	2219 [e]	834 [e]	7161 [e]	428 [e]
wī·rū·šā·lām	yiś·rā·'êl	'et-	yə·hū·dāh,	'et-	zē·rū	'ā·šer	haq·qə·rā·nō·wṭ	'êl·leh	
ס .	וִירוּשָׁלַם:	יִשְׂרָאֵל	אֶת-	יְהוּדָה	אֶת-	אֲשֶׁר	הַקְּרָנוֹת	אֵלֶּה	
-	and Jerusalem	Israel	-	Judah	-	have scattered	that	the horns	these [are]
Punc	Conj-w N-proper-fs	N-proper-ms	DirObjM	N-proper-ms	DirObjM	V-Piel-Perf-3cp	Pro-r	Art N-fp	Pro-cp

1. Notice these four horns (or, empires/nations) scattered (*zeru*) not just Jerusalem, but:
 - a. Judah (Babylon 586 BC, Rome 70 AD)
 - b. Israel (Assyria 721 BC)
 - c. Jerusalem (Babylon 586 BC, Rome 70 AD)

2. These four horns are the empires that scattered Jerusalem, Israel and Judah:
- a. Could they be: Egypt, Assyria, Babylon and Persia
 - i. The horn cutters could then be: Assyria, Babylon, Persia and Greece
 - b. Could they be: Babylon, Persia, Greece, Rome
 - i. The horn cutters could then be: Persia, Greece, Rome and the Kingdom of God
- 1:20 – “Then the LORD showed me four craftsmen.

2796 [e]	702 [e]	3068 [e]	7200 [e]
ḥā·rā·šīm.	'ar·bā·'āh	Yah·weh,	way·yar·'ê·nī
. הַרְשִׁימִים :	אַרְבַּעָה	יְהוָה	וַיִּרְאֵנִי 20
craftsmen	four	Yahweh	And showed me
N-mp	Number-ms	N-proper-ms	Conj-w V-Hifil-ConseclImperf-3ms 1cs

1. “Craftsmen” – *harasim* – “engraver” or “artificier” –
- a. translated as “artisan, blacksmith, carpenter, craftsmen, engraver, mason”.
 - b. These are laborers in metal work, wood work or stone work
 - c. From the word *charash* which means a fabricator or any material
 - d. These craftsmen carried hammers or saws to crush or remove the horns from the beasts.

1:21 – “And I said, “What are these coming to do?” He said, “These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it.”

834 [e]	7161 [e]	428 [e]	559 [e]	559 [e]	6213 [e]	935 [e]	428 [e]	4100 [e]	559 [e]
'ā-šer-	haq·qə·rā·nō·wī	'ēl-leh	lē-mōr,	way-yō-mer	la-'ā-šō-wī,	bā-'īm	'ēl-leh	māh	wā-'ō-mar
אֲשֶׁר-	הַקְרָנוֹת	אֵלֶּה	לְאֹמֵר	וַיֹּאמֶר	לַעֲשׂוֹת	בָּאִים	אֵלֶּה	מָה	וְאֹמֵר 21
that	the horns	these [are]	saying	so he said	to do	coming	these	what [are]	And I said
Pro-r	Art N-fp	Pro-cp	Prep-I V-Qal-Inf	Conj-w V-Qal-ConseclImperf-3ms	Prep-I V-Qal-Inf	V-Qal-Prtpcl-mp	Pro-cp	Interrog	Conj-w V-Qal-ConseclImperf-1cs

2729 [e]	428 [e]	935 [e]	7218 [e]	5375 [e]	3808 [e]	376 [e]	6310 [e]	3063 [e]	853 [e]	2219 [e]
lə·ha·hā·rīd	'ēl-leh	way·yā·bō-'ū	rō-šōw,	nā-šā	lō-	'īš	ka·pī-	ye·hū·dāh,	'et-	zē-rū
לְהַתְרִיד	אֵלֶּה	וַיָּבֹאוּ	- רָאשׁוֹ	נִשְׂאָ	לֹא-	אִישׁ	כְּפִי	יְהוּדָה	- אֶת-	וַיִּזְרֹק
to terrify	these [craftsmen]	but are coming	his head	could lift up	no	one	so that	Judah	-	scattered
Prep-I V-Hifil-Inf	Pro-cp	Conj-w V-Qal-ConseclImperf-3mp	N-msc 3ms	V-Qal-Perf-3ms	Adv-NegPrt	N-ms	Prep-k N-msc	N-proper-ms	DirObjM	V-Piel-Perf-3cp

2219 [e]	3063 [e]	776 [e]	413 [e]	7161 [e]	5375 [e]	1471 [e]	7161 [e]	853 [e]	3034 [e]	853 [e]
s	lə·zā·rō·w-ṭāh.	ye·hū·dāh	'e-reṣ	'el-	qe·ren	han·nō-šə-'īm	hag·gō·w·yim,	qar·nō·wī	'et-	le·yad·dō·wī
ס .	לְזַרְקוֹתָ:	יְהוּדָה	אֶרֶץ	אֶל-	קַרְנוֹ	הַנִּשְׂאִים	הַגּוֹיִם	קַרְנוֹת	אֶת-	לְיָדוֹת
-	to scatter it	of Judah	the land	against	[their] horn	that lifted up	of the nations	the horns	-	to cast out
Punc	Prep-I V-Piel-Inf 3fs	N-proper-ms	N-fsc	Prep	N-fs	Art V-Qal-Prtpcl-mp	Art N-mp	N-fpc	DirObjM	Prep-I V-Piel-Inf