

## First John 2:19-23

**First John 2:19 – “They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.”**

1537 [e]	1473 [e]	1831 [e]	235 [e]	3756 [e]	1510 [e]	1537 [e]	1473 [e]	1487 [e]	1063 [e]	1537 [e]
ex	hēmōn	exēlthan	all'	ouk	ēsan	ex	hēmōn	ei	gar	ex
19 ἔξ	ἡμῶν	ἐξῆλθαν	, ἀλλ'	οὐκ	ἦσαν	ἔξ	ἡμῶν	; εἰ	γὰρ	ἔξ
From among	us	they went out	but	not	they were	of	us	if	indeed	of
Prep	PPro-G1P	V-AIA-3P	Conj	Adv	V-IIA-3P	Prep	PPro-G1P	Conj	Conj	Prep

1473 [e]	1510 [e]	3306 [e]	302 [e]	3326 [e]	1473 [e]	235 [e]	2443 [e]
hēmōn	ēsan	memenēkeisan	an	meth'	hēmōn	all'	hina
ἡμῶν	ἦσαν	, μεμενῆκεισαν	ἄν	μεθ'	ἡμῶν	; ἀλλ'	ἵνα
us	they had been	they would have remained	anyhow	with	us	but	that
PPro-G1P	V-IIA-3P	V-LIA-3P	Prtcl	Prep	PPro-G1P	Conj	Conj

5319 [e]	3754 [e]	3756 [e]	1510 [e]	3956 [e]	1537 [e]	1473 [e]
phanerōthōsin	hoti	ouk	eisin	pantes	ex	hēmōn
φανερῶθῶσιν	ὅτι	οὐκ	εἰσὶν	πάντες	ἔξ	ἡμῶν
it might be made manifest	that	not	are	all	of	us
V-ASP-3P	Conj	Adv	V-PIA-3P	Adj-NMP	Prep	PPro-G1P

- John presented these tests:
  - Test of obedience – obeying the Word, which is the Truth
  - Test of love – loving those who are in the brotherhood obeying the Truth
  - Now, the Test of perseverance. Not leaving the Truth.
- John identifies the antichrists of 2:18 as those who have left the church/church teaching.
  - They were “members” at one time
  - Now they have started their own group and have more information, different doctrines and new revelation.
  - They are making the true believers look ignorant, backwards and non-progressive.
  - They were had “run ahead” and were not continuing in the teaching of Christ (2 John 9) that they had been given in the beginning
- These are the false prophets of 1 John 4:1
- **ex hemon**, “from among us”/ “of us” is used two times in 2:19 describing both
  - origins “from among us they went out”
  - membership “not they were of us”
- **ina** (“that”) and **hoti** (“that”) in second half of the verse are
- God allowed this division, this confusion, this falling away so that a division could be made between those in the truth (good seed) and those not in the truth (the weeds). As in:
  - 1 Corinthians 11:19 – “No doubt there have to be differences among you to show which of you have God's approval.”

- Revelation 2:2 – to the Ephesian church, “I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false.”
- Revelation 2:14-15 to Pergamum
- Revelation 2:20 to Thyatira,
- Unity is a priority, but commitment to the truth is much more of an issue in the Bible
- The secessionists doctrine is being revealed in these verses:
  - They believed they had fellowship with God (1:5)
  - They do not believe they have a sin nature (1:8)
  - They believe they have not committed sins (1:10)
  - They believe they live in God (2:6)
  - They believe they are in the light (2:9)
  - Denied Jesus is the Christ (2:22) – this phrase here in 2:22 is the topic statement that includes many other false claims and beliefs about Jesus by these antichrists:
    - Deny Jesus is the Messiah
    - Deny that Jesus is God’s Son
    - Deny that the Son of God came in the flesh
    - Deny that Jesus death was real
    - Deny that Jesus death was substitutionary for the sins of the world
    -
  - They tried to lead the readers of this letter astray (2:26)

**First John 2:20 – “But you have been anointed by the Holy One, and you all have knowledge.”**

	2532 [e]	4771 [e]	5545 [e]	2192 [e]	575 [e]	3588 [e]	40 [e]	2532 [e]	1492 [e]	3956 [e]			
	kai	hymeis	chrisma	echete	apo	tou	Hagiou	kai	oidate	pantes			
20	καὶ	ὑμεῖς	χρῖσμα	ἔχετε	,	ἀπὸ	τοῦ	Ἁγίου	,	καὶ	οἴδατε	πάντες	.
	And	you	[the] anointing	have	from	the	Holy [One]	and	you know	all things			
	Conj	PPro-N2P	N-ANS	V-PIA-2P	Prep	Art-GMS	Adj-GMS	Conj	V-RIA-2P	Adj-NMP			

- **kai hymeis**, “but you” is contrasting the faithful believers who have stayed in the church with the antichrist secessionist who have left.
- This verse is encouraging the believers NOT to be intimidated or bullied or impressed by the progressives who are the secessionist
- **chrio**, to anoint” is a key word in these verses beginning in 2:18 creating a series of puns. We see it in these places:
  - **chrisma**, “anointing”
  - **antichristos**, “antichrist”
  - **Christos**, “Christ”
- There is the anti-anointed who has left, but John’s readers are the anointed.
- In the OT the anointing separated a thing/person for God. It indicated the Spirit of God had come to do a work. (1 Sam. 16:13; Isaiah 61:1)
- Jesus was anointed by the Spirit at his baptism (Acts 10:38; Luk 4:18)
- John had already written in John 14:17; 15:26; 16:13 about the Paraclete, the Holy Spirit, being given by Jesus to teach the believers and lead them into all truth.
- **tou hagiou**, the Holy (One)” is most likely Jesus (it is definitely God, but probably the Son and not the Father) because:
  - Mark 1:24 – ““What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!”
  - John 6:69 – “We have come to believe and to know that you are the **Holy One** of God.”

- Acts 3:14 – “You disowned the **Holy** and Righteous One and asked that a murderer be released to you.”
- Jesus is the giver of the Spirit Acts 2:33 – “Exalted to the right hand of God, **he has received** from the Father the promised **Holy Spirit and has poured out** what you now see and hear.”
- “And you know all things” is here ***kai iodate pantes***.
  - The word “truth” is supplied from 2:21.
  - Some texts have “all of you know”
  - It seems the best text is written above “and you know all things”.
  - This is referring to John’s readers already knowing all the truth about the Gospel, Jesus Christ, the church, etc. The point being, John’s readers do not need “more truth”. They do not need to hear the new teaching and the progressive ideas of the secessionists, the antichrists.

**First John 2:21 – “I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth.”**

	<a href="#">3756 [e]</a>	<a href="#">1125 [e]</a>	<a href="#">4771 [e]</a>	<a href="#">3754 [e]</a>	<a href="#">3756 [e]</a>	<a href="#">1492 [e]</a>	<a href="#">3588 [e]</a>	<a href="#">225 [e]</a>	<a href="#">235 [e]</a>	<a href="#">3754 [e]</a>
	ouk	egrapsa	hymīn	hoti	ouk	oidate	tēn	alētheian	all'	hoti
<b>21</b>	οὐκ	ἔγραψα	ὑμῖν	ὅτι	οὐκ	οἴδατε	τὴν	ἀλήθειαν	,	ἀλλ' ὅτι
	not	I have written	to you	because	not	you know	the	truth		but because
	Adv	V-A1A-1S	PPro-D2P	Conj	Adv	V-RIA-2P	Art-AFS	N-AFS		Conj Conj

<a href="#">1492 [e]</a>	<a href="#">846 [e]</a>	<a href="#">2532 [e]</a>	<a href="#">3754 [e]</a>	<a href="#">3956 [e]</a>	<a href="#">5579 [e]</a>	<a href="#">1537 [e]</a>	<a href="#">3588 [e]</a>	<a href="#">225 [e]</a>	<a href="#">3756 [e]</a>	<a href="#">1510 [e]</a>
oidate	autēn	kai	hoti	pan	pseudos	ek	tēs	alētheias	ouk	estin
οἴδατε	αὐτήν	,	καὶ	ὅτι	πᾶν	ψεῦδος	,	ἐκ	τῆς	ἀληθείας
you know	it		and	that	any	lie		of	the	truth
V-RIA-2P	PPro-AF3S		Conj	Conj	Adj-NNS	N-NNS		Prep	Art-GFS	N-GFS
									Adv	V-PIA-3S

- John makes it clear he is not writing a group of people who do NOT know the truth.
- John is writing not to teach them something new, but to remind them that they already know the truth!
- The truth they have been given does NOT produce lies like the ones they are hearing from the secessionist.

**First John 2:22 – “Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.”**

5101 [e]	1510 [e]	3588 [e]	5583 [e]	1487 [e]	3361 [e]	3588 [e]	720 [e]	3754 [e]	2424 [e]
Tis	estin	ho	pseustēs	ei	mē	ho	arnoumenos	hoti	Iēsous
<b>22</b> Τίς	ἐστίν	ὁ	ψεύστης	, εἰ	μὴ	ὁ	ἀρνούμενος	ὅτι	Ἰησοῦς
Who	is	the	liar	if	not	The [one]	denying	that	Jesus
IPro-NMS	V-PIA-3S	Art-NMS	N-NMS	Conj	Adv	Art-NMS	V-PPM/P-NMS	Conj	N-NMS

3756 [e]	1510 [e]	3588 [e]	5547 [e]	3778 [e]	1510 [e]	3588 [e]	500 [e]	3588 [e]	
ouk	estin	ho	Christos	houtos	estin	ho	antichristos	ho	
οὐκ	ἔστιν	ὁ	Χριστός	?	οὗτός	ἐστίν	ὁ	ἀντίχριστος	, ὁ
not	is	the	Christ	This	is	the	antichrist	The [one]	
Adv	V-PIA-3S	Art-NMS	N-NMS	DPro-NMS	V-PIA-3S	Art-NMS	N-NMS	Art-NMS	

720 [e]	3588 [e]	3962 [e]	2532 [e]	3588 [e]	5207 [e]	
arnoumenos	ton	Patera	kai	ton	Huion	
ἀρνούμενος	τὸν	Πατέρα	καὶ	τὸν	Υἰόν	.
denying	the	Father	and	the	Son	
V-PPM/P-NMS	Art-AMS	N-AMS	Conj	Art-AMS	N-AMS	

**First John 2:23 – “No one who denies the Son has the Father. Whoever confesses the Son has the Father also.”**

3956 [e]	3588 [e]	720 [e]	3588 [e]	5207 [e]	3761 [e]	3588 [e]	3962 [e]	2192 [e]	3588 [e]
pas	ho	arnoumenos	ton	Huion	oude	ton	Patera	echei	ho
<b>23</b> πᾶς	ὁ	ἀρνούμενος	τὸν	Υἰόν	, οὐδὲ	τὸν	Πατέρα	ἔχει	ὁ
Everyone	-	denying	the	Son	neither	the	Father	has he	The [one]
Adj-NMS	Art-NMS	V-PPM/P-NMS	Art-AMS	N-AMS	Adv	Art-AMS	N-AMS	V-PIA-3S	Art-NMS

3670 [e]	3588 [e]	5207 [e]	2532 [e]	3588 [e]	3962 [e]	2192 [e]	
homologōn	ton	Huion	kai	ton	Patera	echei	
ὁμολογῶν	τὸν	Υἰόν	, καὶ	τὸν	Πατέρα	ἔχει	.
confessing	the	Son	also	the	Father	has	
V-PPA-NMS	Art-AMS	N-AMS	Conj	Art-AMS	N-AMS	V-PIA-3S	

**First John 2:24 – “Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.”**

4771 [e]	3739 [e]	191 [e]	575 [e]	746 [e]	1722 [e]	4771 [e]	3306 [e]	1437 [e]	1722 [e]
hymeis	ho	ēkousate	ap'	archēs	en	hymīn	menetō	ean	en
<b>24</b> ὑμεῖς , ὁ		ἠκούσατε	ἀπ'	ἀρχῆς ,	ἐν	ὑμῖν	μενέτω .	ἐάν	ἐν
You	what	you have heard	from	[the] beginning	in	you	let it abide	if	in
PPro-N2P	RelPro-ANS	V-AIA-2P	Prep	N-GFS	Prep	PPro-D2P	V-PMA-3S	Conj	Prep

4771 [e]	3306 [e]	3739 [e]	575 [e]	746 [e]	191 [e]	2532 [e]	4771 [e]	1722 [e]	3588 [e]
hymīn	meinē	ho	ap'	archēs	ēkousate	kai	hymeis	en	tō
ὑμῖν	μείνη	ὁ	ἀπ'	ἀρχῆς	ἠκούσατε ,	καὶ	ὑμεῖς	ἐν	τῷ
you	should abide	what	from	[the] beginning	you have heard	also	you	in	the
PPro-D2P	V-ASA-3S	RelPro-ANS	Prep	N-GFS	V-AIA-2P	Conj	PPro-N2P	Prep	Art-DMS

5207 [e]	2532 [e]	1722 [e]	3588 [e]	3962 [e]	3306 [e]
Huiō	kai	en	tō	Patrī	meneite
Υἱῷ	καὶ	ἐν	τῷ	Πατρὶ	μενεῖτε .
Son	and	in	the	Father	will abide
N-DMS	Conj	Prep	Art-DMS	N-DMS	V-FIA-2P

**First John 2:25 – “And this is the promise that he made to us — eternal life.”**

2532 [e]	3778 [e]	1510 [e]	3588 [e]	1860 [e]	3739 [e]	846 [e]	1861 [e]	1473 [e]	3588 [e]
kai	hautē	estin	hē	epangelia	hēn	autos	epēngelato	hēmin	tēn
<b>25</b> καὶ	αὕτη	ἐστὶν	ἡ	ἐπαγγελία	ἦν	αὐτὸς	ἐπιγγεῖλατο	ἡμῖν :	τὴν
And	this	is	the	promise	that	he	promised	us	-
Conj	DPro-NFS	V-PIA-3S	Art-NFS	N-NFS	RelPro-AFS	PPro-NM3S	V-AIM-3S	PPro-D1P	Art-AFS

2222 [e]	3588 [e]	166 [e]
zōēn	tēn	aiōnion
ζωὴν	τὴν	αἰώνιον .
life	-	eternal
N-AFS	Art-AFS	Adj-AFS

**First John 2:26 – “I write these things to you about those who are trying to deceive you.”**

3778 [e]	1125 [e]	4771 [e]	4012 [e]	3588 [e]	4105 [e]	4771 [e]
Tauta	egrapsa	hymin	peri	tōn	planōntōn	hymas
26 Ταῦτα	ἔγραψα	ὑμῖν	περὶ	τῶν	πλανώντων	ὑμᾶς ;
These things	I have written	to you	concerning	those	leading astray	you
DPro-ANP	V-AIA-1S	PPro-D2P	Prep	Art-GMP	V-PPA-GMP	PPro-A2P

**First John 2:27 – “But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.”**

2532 [e]	4771 [e]	3588 [e]	5545 [e]	3739 [e]	2983 [e]	575 [e]	846 [e]	3306 [e]	1722 [e]	4771 [e]
kai	hymeis	to	chrisma	ho	elabete	ap'	autou	menei	en	hymin
27 καὶ	ὑμεῖς ,	τὸ	χρῖσμα	ὃ	ἔλάβετε	ἀπ'	αὐτοῦ ,	μένει	ἐν	ὑμῖν ,
and	you	the	anointing	that	you received	from	him	abides	in	you
Conj	PPro-N2P	Art-NNS	N-NNS	RelPro-ANS	V-AIA-2P	Prep	PPro-GM3S	V-PIA-3S	Prep	PPro-D2P

2532 [e]	3756 [e]	5532 [e]	2192 [e]	2443 [e]	5100 [e]	1321 [e]	4771 [e]	235 [e]	5613 [e]	3588 [e]	846 [e]
kai	ou	chreian	echete	hina	tis	didaskē	hymas	all'	hōs	to	autou
καὶ	οὐ	χρείαν	ἔχετε ,	ἵνα	τις	διδάσκη	ὑμᾶς ;	ἀλλ'	ὡς	τὸ	αὐτοῦ
and	not	need	you have	that	anyone	should teach	you	but	as	the	same
Conj	Adv	N-AFS	V-PIA-2P	Conj	IPro-NMS	V-PSA-3S	PPro-A2P	Conj	Adv	Art-NNS	PPro-GM3S

5545 [e]	1321 [e]	4771 [e]	4012 [e]	3956 [e]	2532 [e]	227 [e]	1510 [e]	2532 [e]	3756 [e]
chrisma	didaskei	hymas	peri	pantōn	kai	alēthes	estin	kai	ouk
χρῖσμα ,	διδάσκει	ὑμᾶς	περὶ	πάντων ,	καὶ	ἀληθές	ἐστίν ,	καὶ	οὐκ
anointing	teaches	you	concerning	all things	and	TRUE	is	and	not
N-NNS	V-PIA-3S	PPro-A2P	Prep	Adj-GNP	Conj	Adj-NNS	V-PIA-3S	Conj	Adv

1510 [e]	5579 [e]	2532 [e]	2531 [e]	1321 [e]	4771 [e]	3306 [e]	1722 [e]	846 [e]
estin	pseudos	kai	kathōs	edidaxen	hymas	menete	en	autō
ἔστιν	ψεῦδος ;	καὶ	καθὼς	ἐδίδαξεν	ὑμᾶς ,	μένετε	ἐν	αὐτῷ .
is	a lie	and	just as	it has taught	you	you shall abide	in	him
V-PIA-3S	N-NNS	Conj	Adv	V-AIA-3S	PPro-A2P	V-PIA-2P	Prep	PPro-DM3S