

Ephesians 2:20-3:5

Ephesians 2:20 – “built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,”

2026 [e]	1909 [e]	3588 [e]	2310 [e]	3588 [e]	652 [e]	2532 [e]	4396 [e]
epoikodomēthentes	epi	tō	themeliō	tōn	apostolōn	kai	prophētōn
20 ἔποικοδομηθέντες	ἐπὶ	τῷ	θεμελίῳ	τῶν	ἀποστόλων	καὶ	προφητῶν ,
having been built up	on	the	foundation	of the	apostles	and	prophets
V-APP-NMP	Prep	Art-DNS	N-DNS	Art-GMP	N-GMP	Conj	N-GMP

1510 [e]	204 [e]	846 [e]	5547 [e]	2424 [e]
ontos	akrogōniou	autou	Christou	Iēsou
ὄντος	ἀκρογωνιαίου	αὐτοῦ	Χριστοῦ	Ἰησοῦ ,
being	[the] cornerstone	himself	Christ	Jesus
V-PPA-GMS	Adj-GMS	PPro-GM3S	N-GMS	N-GMS

1. “Cornerstone”

- a. *Akrogoniaiou* – literally means the tip of the angle. It means “in the corner”. It means at the extreme angle or corner.
- b. It covered the right angle joining two walls
- c. Often the royal name could be found inscribed on this stone

Ephesians 2:21 – “in whom the whole structure, being joined together, grows into a holy temple in the Lord.”

1722 [e]	3739 [e]	3956 [e]	3619 [e]	4883 [e]	837 [e]	1519 [e]	3485 [e]
en	hō	pasa	oikodomē	synarmologoumenē	auxei	eis	naon
21 ἐν	ᾧ	πᾶσα	οἰκοδομῇ ,	συναρμολογουμένη ,	αὖξει	εἰς	ναὸν ,
in	whom	the whole	building	being fitted together	is increasing	to	a temple
Prep	RelPro-DMS	Adj-NFS	N-NFS	V-PPM/P-NFS	V-PIA-3S	Prep	N-AMS

40 [e]	1722 [e]	2962 [e]
hagion	en	Kyriō
ἅγιον	ἐν	Κυρίῳ ,
holy	in	[the] Lord
Adj-AMS	Prep	N-DMS

1. *Synarmologoumene* – the verb “joined together”
 - d. Meaning “fit together” or “compact”
 - e. From:
 - i. Syn – “joined closely with”

- ii. Harnos – “reason”, “a joint”, “properly, interconnected”, “fit together to efficiently and effectively function”, “hinged together”, “fittingly framed together into a harmonious, synergistic whole.”
- f. Also used in Ephesians 4:16 – “from whom the whole body, **joined** and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.”
- g. It is the detailed process of masonry that fits the stones together. In masonry construction it meant the whole elaborate process of fitting stones together:
 - i. Cutting stone blocks
 - ii. Rubbing the surfaces
 - iii. Testing the fittings
 - iv. Preparation of the dowels and dowel holes
 - v. Fitting the dowels into the stone with molten lead.
- 2. “whole building” is on Christ, the Cornerstone, not individual stones.
 - a. Since the Greek says “*pasa oikodome*” or “whole building” the commentators indicate the article “the” is missing which makes the phrase actually say (as would be obvious) “whole building” which would mean the progress is still occurring in Paul’s day (and, yet in ours) so this means “all building that is being done”
- 3. “is increasing” – *auxei* – “grows”, “rises”, “increases”
 - a. The present tense of this verb again indicates the process is continuing.
 - b. The use of this verb which means “grows” indicates organic, natural growth as out of a seed.
- 4. “a temple” – *naon* – means the inner shrine or the Most Holy Place
 - a. This is not the word *hieron* which would include the all the precincts surrounding the holy place shrine.
 - b. Again, there were not church buildings or shrines for Christians in the first 300 years. This is talking about people coming to the faith and being built together in God’s spiritual kingdom on earth independent of buildings, location, borders, languages, culture, etc.

Ephesians 2:22 – “In him you also are being built together into a dwelling place for God by the Spirit.”

1722 [e]	3739 [e]	2532 [e]	4771 [e]	4925 [e]	1519 [e]	2732 [e]	3588 [e]	2316 [e]
en	hō	kai	hymeis	synoikodomeisthe	eis	katoikētērion	tou	Theou
22 ἐν	ὧ	καὶ	ὑμεῖς	, συνοικοδομεῖσθε	εἰς	κατοικητήριον	τοῦ	Θεοῦ ,
in	whom	also	you	are being built together	for	a habitation	-	of God
Prep	RelPro-DMS	Conj	PPro-N2P	V-PIM/P-2P	Prep	N-ANS	Art-GMS	N-GMS

1722 [e]	4151 [e]
en	Pneumati
ἐν	Πνεύματι .
in	[the] Spirit
Prep	N-DNS

1. “in him” or “in whom” connects 2:22 with 2:21
2. “also you” or “you too” connects with 2:13

3. “being built together” – *sunoi kodomeisthe* – is in the present tense which emphasizes a continuation of building.
4. The purpose of the continuation of the process of “being built together” is to become “a habitation” (*katoiketerion*) for God. This word *katoiketerion* is only used here and in Revelation 18:2 – “And he called out with a mighty voice, ‘Fallen, fallen is Babylon the great! She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast.’ ”

2532 [e]	2896 [e]	1722 [e]	2478 [e]	5456 [e]	3004 [e]	4098 [e]	4098 [e]	897 [e]	3588 [e]	
kai	ekraxen	en	ischyra	phōnē	legōn	Epesen	epesen	Babylōn	hē	
2	καὶ	ἔκραξεν	ἐν	ἰσχυρᾷ	φωνῇ	, λέγων :	Ἔπεσεν ,	ἔπεσεν	Βαβυλῶν	ἡ
And	he cried out	in	a mighty	voice	saying	Fallen	Fallen is	Babylon	the	
Conj	V-AIA-3S	Prep	Adj-DFS	N-DFS	V-PPA-NMS	V-AIA-3S	V-AIA-3S	N-NFS	Art-NFS	
3173 [e]	2532 [e]	1096 [e]	2732 [e]	1140 [e]	2532 [e]	5438 [e]	3956 [e]			
megalē	kai	egeneto	katoikētērion	daimoniōn	kai	phylakē	παντός			
μεγάλη !	καὶ	ἐγένετο	κατοικητήριον	δαιμονίων	, καὶ	φυλακὴ	παντὸς			
great	And	she has become	a habitation	of demons	and	a prison	of every			
Adj-NFS	Conj	V-AIM-3S	N-NNS	N-GNP	Conj	N-NFS	Adj-GNS			
4151 [e]	169 [e]	2532 [e]	5438 [e]	3956 [e]	3732 [e]	169 [e]	2532 [e]	5438 [e]		
pneumatōs	akathartou	kai	phylakē	παντός	ὀρνέου	ἀκαθάρτου	kai	phylakē		
πνεύματος	ἀκαθάρτου	, καὶ	φυλακὴ	παντὸς	ὀρνέου	ἀκαθάρτου	, καὶ	φυλακὴ		
spirit	unclean	and	a prison	of every	bird	unclean	and	a prison		
N-GNS	Adj-GNS	Conj	N-NFS	Adj-GNS	N-GNS	Adj-GNS	Conj	N-NFS		

Ephesians 3:1 – “For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles-“

3778 [e]	5484 [e]	1473 [e]	3972 [e]	3588 [e]	1198 [e]	3588 [e]	5547 [e]	2424 [e]	5228 [e]	4771 [e]	
Toutou	charin	egō	Paulos	ho	desmios	toū	Christou	Iēsou	hyper	hymōn	
1	Τούτου	χάριν	, ἐγὼ	Παῦλος	, ὁ	δέσμιος	τοῦ	Χριστοῦ	Ἰησοῦ	, ὑπὲρ	ὑμῶν
Of this	for reason	I	Paul	the	prisoner	-	of Christ	Jesus	for	you	
DPro-GNS	Prep	PPro-N1S	N-NMS	Art-NMS	N-NMS	Art-GMS	N-GMS	N-GMS	Prep	PPro-G2P	

3588 [e] 1484 [e]
 tōn ethnōn
 τῶν ἔθνῶν ...
 - Gentiles
 Art-GNP N-GNP

1. “For this reason” – *toutou charin* – begins a discourse or resumes the prayer that is quickly interrupted (3:1-13 when Paul begins to describe his own ministry and personal conditions as a Roman “prisoner of Christ”), but resumed in 3:14 where *toutou charin* is repeated to regain the direction.

- a) Actually, the verb that goes with the subject “I, Paul,…” is not found until 3:14 when he says, “I bow my knee before the Father…”
- b) Paul does not consider himself a victim, but sees his oppression as part of his ministry in the *kosmos*.
- c) Paul is a champion for the Gentiles. He was arrested because of his association with the Gentiles, particularly Trophimus of Ephesus in Acts 21:21, 28.

Ephesians 3:2 – “assuming that you have heard of the stewardship of God's grace that was given to me for you,”

1487 [e]	1065 [e]	191 [e]	3588 [e]	3622 [e]	3588 [e]	5485 [e]	3588 [e]	2316 [e]	3588 [e]
Ei	ge	ēkousate	tēn	oikonomian	tēs	charitos	tou	Theou	tēs
2 Εἰ	γε	ἠκούσατε	τὴν	οἰκονομίαν	τῆς	χάριτος	τοῦ	Θεοῦ	, τῆς
If	indeed	you have heard of	the	administration	of the	grace	-	of God	-
Conj	Prtcl	V-A1A-2P	Art-AFS	N-AFS	Art-GFS	N-GFS	Art-GMS	N-GMS	Art-GFS

1325 [e]	1473 [e]	1519 [e]	4771 [e]
dotheisēs	moi	eis	hymas
δοθείσης	μοι	εἰς	ὑμᾶς ,
having been given	to me	toward	you
V-APP-GFS	PPro-D1S	Prep	PPro-A2P

1. “God’s grace that was given to me for you” is a reference to Paul being called and equipped as an apostle.
 - a) Romans 12:3 – “For by the grace given me I say to every one of you…”
 - b) 1 Peter 4:10 – “As each has received a gift, use it to serve one another, as good stewards of God's varied grace”
 - c) Ephesians 4:7 – “Grace was given to each one of us according to the measure of Christ’s gift.”
2. “Administration” – *oikonomian* –
 - a) Oikonomian refers to “stewardship” or “a task”. It usually refers to the management of household affairs or the oversight by a steward of an administration. A classic example is Joseph as a steward over all the affairs of Potiphar’s household.
 - b) Colossians 1:25 – “Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the **stewardship** from God that was given to me for you, to make the word of God fully known.”
 - c) Some say *oikonomian* here means the “strategy that is implemented” to fulfill this stewardship or task.

Ephesians 3:3 – “how the mystery was made known to me by revelation, as I have written briefly.”

3754 [e]	2596 [e]	602 [e]	1107 [e]	1473 [e]	3588 [e]	3466 [e]	2531 [e]	4270 [e]
hoti	kata	apokalypsin	egnōrīsthē	moi	to	mystērion	kathōs	proegrapsa
3 ὅτι	κατὰ	ἀποκάλυψιν	ἐγνωρίσθη	μοι	τὸ	μυστήριον	, καθὼς	προέγραψα
that	by	revelation	He made known	to me	the	mystery	just as	I have written before
Conj	Prep	N-AFS	V-AIP-3S	PPro-D1S	Art-NNS	N-NNS	Adv	V-AIA-1S

1722 [e]	3641 [e]
en	oligō
ἐν	ὀλίγῳ ,
in	brief
Prep	Adj-DNS

1. “Mystery” – *mysterion* – “something hidden,” “a mystery”. This refers to information that is only accessible to those who have undergone initiation. It is a word used of ancient fraternities.
2. “made known” – *egnōrīsthē* – means “make known,” “declare,” “discover”. Here it is “made known” by way of direct revelation or spiritual enlightenment to an apostle.
3. “revelation” – *apokalypsin* – “an unveiling,” “uncovering,” “revealing”. This refers to something that was previously unknown because it was covered or concealed, but now it is revealed or made known.
4. “I have written briefly” likely refers to the previous words in this letter.

Ephesians 3:4 – “When you read this, you can perceive my insight into the mystery of Christ,”

4314 [e]	3739 [e]	1410 [e]	314 [e]	3539 [e]	3588 [e]	4907 [e]	1473 [e]	1722 [e]	3588 [e]
pros	ho	dynasthe	anaginōskontes	noēsai	tēn	synesin	mou	en	tō
4 πρὸς ὃ		δύνασθε ,	ἀναγινώσκοντες ,	νοῆσαι	τὴν	σύνεσίν	μου	ἐν	τῷ
by	which	you are able	reading [it]	to understand	the	insight	of me	into	the
Prep	RelPro-ANS	V-PIMP-2P	V-PPA-NMP	V-ANA	Art-AFS	N-AFS	PPro-G1S	Prep	Art-DNS

3466 [e]	3588 [e]	5547 [e]
mystēriō	tou	Christou
μυστηρίῳ	τοῦ	Χριστοῦ ,
mystery	-	of Christ
N-DNS	Art-GMS	N-GMS

1. Read this and understand the mystery. As the Ephesians read the words of this letter explaining Paul’s message and mission they will gain the insight he has been given to this mystery.
 - a. NOTE: God revealed it to the Apostles; the Apostles writing reveals it to the Ephesians in 60 AD (and, likewise, to us today.)

- b. It was given to Paul for us to understand
2. “Understand” – *noesai* – means to receive into the mind (nous) and to perceive. This is clearly implying intellectual processing and evaluation of the material presented.
 3. “Insight” – *synesis* – is the result of revelation comprehended because of the Holy Spirit’s presence.
 4. “Mystery of Christ”
 - a. Colossians 1:27 – “To them God chose to make known how great among the Gentiles are the riches of the glory of **this mystery**, which is Christ in you, the hope of glory.”
 - i. In Colossians Paul identifies this “mystery” as Christ being present in the believer today which guarantees the believer being in the presence of the glory of God in the future.
 - b. Ephesians 3:6 – “**This mystery** is that the Gentiles are:
 - i. fellow heirs,
 - ii. members of the same body, and
 - iii. partakers of the promise in Christ Jesus through the gospel.”

Ephesians 3:5 – “which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.”

3739 [e]	2087 [e]	1074 [e]	3756 [e]	1107 [e]	3588 [e]	5207 [e]	3588 [e]	444 [e]	5613 [e]	3568 [e]
ho	heterais	geneais	ouk	egnōrīsthē	tois	huiōis	tōn	anthrōpōn	hōs	nyn
5 ὁ	ἑτέραις	γενεαῖς	οὐκ	ἐγνωρίσθη	τοῖς	υἱοῖς	τῶν	ἀνθρώπων	, ὡς	νῦν
which	in other	generations	not	was made known	to the	sons	-	of men	as	now
RelPro-NNS	Adj-DFP	N-DFP	Adv	V-AIP-3S	Art-DMP	N-DMP	Art-GMP	N-GMP	Adv	Adv

601 [e]	3588 [e]	40 [e]	652 [e]	846 [e]	2532 [e]	4396 [e]	1722 [e]	4151 [e]
apekalyphthē	tois	hagiois	apostolois	autou	kai	prophētais	en	Pneumati
ἀπεκαλύφθη	τοῖς	ἁγίοις	ἀποστόλοις	αὐτοῦ	καὶ	προφήταις	ἐν	Πνεύματι
it has been revealed	to	holy	apostles	His	and	prophets	in	[the] Spirit
V-AIP-3S	Art-DMP	Adj-DMP	N-DMP	Pro-GM3S	Conj	N-DMP	Prep	N-DNS

1. OT prophets did not understand because it was not revealed to them.
 - a. Although the Gentiles are consistently mentioned as being involved, it was not clear how or to what extent:
 - i. Genesis 12:3 – “I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”
 - ii. Isaiah 56:3 – “Let not the foreigner who has joined himself to the Lord say, “The Lord will surely separate me from his people”
 - iii. Isaiah 11:10 – “In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.”
 - iv. Isaiah 49:6 – “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”
 - v. Isaiah 42:1 – Behold my servant, whom I uphold, my chosen, in whom my soul delights;

I have put my Spirit upon him;
he will bring forth justice to the nations.“

2. It can be found in the OT, but it was not at the forefront of Jewish theology, that the Old Covenant would be replaced by a better covenant:
 - a. Deuteronomy 18:15, 18 –
 - i. “The Lord your God will raise up for you a prophet like me from among your own brothers. You must listen to him.”
 - ii. “I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.”
 - iii. Note the religious leaders asked John the Baptist if he was this prophet, Philip told Nathaniel they had found this prophet and John the Baptist sent his disciples to ask Jesus if he was this prophet:
 1. John 1:21 – “And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.”
 2. John 1:45 – “Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.”
 3. Luke 7:19 – “calling two of his disciples to him, sent them to the Lord, saying, “Are you the one who is to come, or shall we look for another?”
 - b. Jeremiah 31:31 – “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah”
3. “apostles...prophets” here is clearly the New Testament prophets because it has just referred to the OT prophets not having it revealed to them.
4. Prophets of the OT longed to understand these undisclosed revelations:
 - a. 1 Peter 1:10-12 – “Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.”
 - b. Matthew 13:17 (Luke 10:24) – “For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

Ephesians 3:6 -“This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.”

1510 [e]	3588 [e]	1484 [e]	4789 [e]	2532 [e]	4954 [e]	2532 [e]	4830 [e]	3588 [e]	1860 [e]	1722 [e]
einai	ta	ethnē	synklēronoma	kai	syssōma	kai	symmetocha	tēs	epangelias	en
6 εἶναι	τὰ	ἔθνη	συνκληρονόμα ,	καὶ	σύσσωμα ,	καὶ	συμμέτοχα	τῆς	ἐπαγγελίας	ἐν
are	the	Gentiles	joint-heirs	and	a joint-body	and	joint-partakers	of the	promise	in
V-PNA	Art-ANP	N-ANP	Adj-ANP	Conj	Adj-ANP	Conj	Adj-ANP	Art-GFS	N-GFS	Prep

5547 [e]	2424 [e]	1223 [e]	3588 [e]	2098 [e]
Christō	Iēsou	dia	tou	euangeliou
Χριστῷ	Ἰησοῦ	, διὰ	τοῦ	εὐαγγελίου ,
Christ	Jesus	through	the	gospel
N-DMS	N-DMS	Prep	Art-GNS	N-GNS

Ephesians 3:7 -“Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power.”

3739 [e]	1096 [e]	1249 [e]	2596 [e]	3588 [e]	1431 [e]	3588 [e]	5485 [e]	3588 [e]	2316 [e]	3588 [e]	1325 [e]
hou	egenēthēn	diakonos	kata	tēn	dōrean	tēs	charitos	tou	Theou	tēs	dotheisēs
7 οὗ	ἐγενήθην	διάκονος	κατὰ	τὴν	δωρεὰν	τῆς	χάριτος	τοῦ	Θεοῦ	τῆς ,	δοθείσης
of which	I became	servant	according to	the	gift	of the	grace	-	of God	-	having been given
RelPro-GNS	V-AIP-1S	N-NMS	Prep	Art-AFS	N-AFS	Art-GFS	N-GFS	Art-GMS	N-GMS	Art-GFS	V-APP-GFS

1473 [e]	2596 [e]	3588 [e]	1753 [e]	3588 [e]	1411 [e]	846 [e]
moi	kata	tēn	energeian	tēs	dynameōs	autou
μοι	κατὰ	τὴν	ἐνέργειαν	τῆς	δυνάμεως	αὐτοῦ .
to me	according to	the	working	of the	power	of Him
PPro-D1S	Prep	Art-AFS	N-AFS	Art-GFS	N-GFS	PPro-GM3S

Ephesians 3:8 -“To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,”

1473 [e]	3588 [e]	1647 [e]	3956 [e]	40 [e]	1325 [e]	3588 [e]	5485 [e]	3778 [e]	3588 [e]	1484 [e]
Emoi	tō	elachistoterō	pantōn	hagiōn	edothē	hē	charis	hautē	tois	ethnesin
8 Ἐμοὶ ,	τῷ	ἐλαχιστοτέρῳ	πάντων	ἁγίων ,	ἐδόθη	ἡ	χάρις	αὕτη :	τοῖς	ἔθνεσιν
To me	the	very least	of all	saints	was given	the	grace	this	to the	Gentiles
PPro-D1S	Art-DMS	Adj-DMS-C	Adj-GMP	Adj-GMP	V-AIP-3S	Art-NFS	N-NFS	DPro-NFS	Art-DNP	N-DNP

2097 [e]	3588 [e]	421 [e]	4149 [e]	3588 [e]	5547 [e]
euangelisasthai	to	anexichniaston	ploutos	tou	Christou
εὐαγγελισασθαι	τὸ	ἀνεξιχνίαστον	πλοῦτος	τοῦ	Χριστοῦ ,
to preach	the	unsearchable	riches	-	of Christ
V-ANM	Art-ANS	Adj-ANS	N-ANS	Art-GMS	N-GMS

Ephesians 3:9 -“and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,”

2532 [e]	5461 [e]	3956 [e]	5101 [e]	3588 [e]	3622 [e]	3588 [e]	3466 [e]	3588 [e]	613 [e]	575 [e]	3588 [e]
kai	phōtīσαι	pantas	tis	hē	oikonomia	tou	mystēriou	tou	apokekrymmenou	apo	tōn
9 καὶ	φωτίσαι	πάντας	τίς	ἡ	οἰκονομία	τοῦ	μυστηρίου	τοῦ	ἀποκεκρυμμένου	ἀπὸ	τῶν
and	to enlighten	all	what [is]	the	administration	of the	mystery	-	having been hidden	from	the
Conj	V-ANA	Adj-AMP	IPro-NFS	Art-NFS	N-NFS	Art-GNS	N-GNS	Art-GNS	V-RPMP-GNS	Prep	Art-GMP

165 [e]	1722 [e]	3588 [e]	2316 [e]	3588 [e]	3588 [e]	3956 [e]	2936 [e]
aiōnōn	en	tō	Theō	tō	ta	panta	ktisanti
αἰώνων	ἐν	τῷ	Θεῷ	, τῷ	τὰ	πάντα	κτίσαντι
ages	in	-	God	the [One]	-	all things	having created
N-GMP	Prep	Art-DMS	N-DMS	Art-DMS	Art-ANP	Adj-ANP	V-APA-DMS

Ephesians 3:10 -“so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.”

2443 [e]	1107 [e]	3588 [e]	3588 [e]	746 [e]	2532 [e]	3588 [e]	1849 [e]	1722 [e]	3588 [e]	2032 [e]	1223 [e]
hina	gnōristhē	nyn	tais	archais	kai	tais	exousiais	en	tois	epouraniois	dia
10 ἵνα	γνωρισθῆ	νῦν	ταῖς	ἀρχαῖς	καὶ	ταῖς	ἐξουσίαις	ἐν	τοῖς	ἐπουρανίοις	, διὰ
so that	should be made known	now	to the	rulers	and	the	authorities	in	the	heavenly realms	through
Conj	V-ASP-3S	Adv	Art-DFP	N-DFP	Conj	Art-DFP	N-DFP	Prep	Art-DNP	Adj-DNP	Prep

3588 [e]	1577 [e]	3588 [e]	4182 [e]	4678 [e]	3588 [e]	2316 [e]
tēs	ekklēsias	hē	polypoikilos	sophia	tou	Theou
τῆς	ἐκκλησίας	, ἡ	πολυποίκιλος	σοφία	τοῦ	Θεοῦ
the	church	the	manifold	wisdom	-	of God
Art-GFS	N-GFS	Art-NFS	Adj-NFS	N-NFS	Art-GMS	N-GMS

Ephesians 3:11 -“This was according to the eternal purpose that he has realized in Christ Jesus our Lord,”

2596 [e]	4286 [e]	3588 [e]	165 [e]	3739 [e]	4160 [e]	1722 [e]	3588 [e]	5547 [e]	2424 [e]	3588 [e]	2962 [e]
kata	prothesin	tōn	aiōnōn	hēn	epoiēsen	en	tō	Christō	Iēsou	tō	Kyriō
11 κατὰ	πρόθεσιν	τῶν	αἰώνων	, ἣν	ἐποίησεν	ἐν	τῷ	Χριστῷ	Ἰησοῦ	τῷ	Κυρίῳ
according to	[the] purpose	of the	ages	which	He accomplished	in	-	Christ	Jesus	the	Lord
Prep	N-AFS	Art-GMP	N-GMP	RelPro-AFS	V-AIA-3S	Prep	Art-DMS	N-DMS	N-DMS	Art-DMS	N-DMS

1473 [e]
hēmōn
ἡμῶν
of us
PPro-G1P

Ephesians 3:12 -“in whom we have boldness and access with confidence through our faith in him.”

1722 [e]	3739 [e]	2192 [e]	3588 [e]	3954 [e]	2532 [e]	4318 [e]	1722 [e]	4006 [e]	1223 [e]	3588 [e]
en	hō	echomen	tēn	parrēsian	kai	prosagōgēn	en	pepoithēsei	dia	tēs
12 ἐν	ᾧ	ἔχομεν	τὴν	παρρησίαν	καὶ	προσαγωγὴν	ἐν	πεποιθήσει	, διὰ	τῆς
in	whom	we have	-	boldness	and	access	in	confidence	by	the
Prep	RelPro-DMS	V-PIA-1P	Art-AFS	N-AFS	Conj	N-AFS	Prep	N-DFS	Prep	Art-GFS

4102 [e]	846 [e]
pisteōs	autou
πίστεως	αὐτοῦ .
faith	from Him
N-GFS	PPro-GM3S

Ephesians 3:13 -“So I ask you not to lose heart over what I am suffering for you, which is your glory.”

1352 [e]	154 [e]	3361 [e]	1573 [e]	1722 [e]	3588 [e]	2347 [e]	1473 [e]	5228 [e]	4771 [e]	3748 [e]	1510 [e]	1391 [e]
Dio	aitoumai	mē	enlakein	en	tais	thlipsesin	mou	hyper	hymōn	hētis	estin	doxa
13 Διὸ	αἰτοῦμαι	μὴ	ἐνκακεῖν	ἐν	ταῖς	θλίψεσίν	μου	ὑπὲρ	ὑμῶν	, ἧτις	ἐστὶν	δόξα
Therefore	I implore [you]	not	to lose heart	at	the	tribulations	of me	for	you	which	is	glory
Conj	V-PIM-1S	Adv	V-PNA	Prep	Art-DFP	N-DFP	PPro-G1S	Prep	PPro-G2P	RelPro-NFS	V-PIA-3S	N-NFS

4771 [e]
hymōn
ὑμῶν .
of you
PPro-G2P