

# Ephesians 1:19-23

Ephesians 1:19 – “and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might”

2532 [e]	5101 [e]	3588 [e]	5235 [e]	3174 [e]	3588 [e]	1411 [e]	846 [e]	1519 [e]	1473 [e]
kai	ti	to	hyperballon	megethos	tēs	dynameōs	autou	eis	hēmas
19 καὶ	τί	τὸ	ὑπερβάλλον	μέγεθος	τῆς	δυνάμεως	αὐτοῦ	, εἰς	ἡμᾶς ,
and	what	[is] the	surpassing	greatness	of the	power	of him	toward	us
Conj	IPro-NNS	Art-NNS	V-PPA-NNS	N-NNS	Art-GFS	N-GFS	PPro-GM3S	Prep	PPro-A1P

3588 [e]	4100 [e]	2596 [e]	3588 [e]	1753 [e]	3588 [e]	2904 [e]	3588 [e]	2479 [e]	846 [e]
tous	pisteuontas	kata	tēn	energeian	tou	kratous	tēs	ischyos	autou
τοὺς	πιστεύοντας	κατὰ	τὴν	ἐνέργειαν	τοῦ	κράτους	τῆς	ἰσχύος	αὐτοῦ ,
those	believing	according to	the	working	of the	might	of the	strength	of him
Art-AMP	V-PPA-AMP	Prep	Art-AFS	N-AFS	Art-GNS	N-GNS	Art-GFS	N-GFS	PPro-GM3S

- Third – Paul’s prayer for enlightenment includes understanding God’s power toward us in addition to knowing:
  - First, hope to which he has called us
  - Second, riches of his glorious inheritance in the saints. This refers to God’s inheritance which is the body of believers. We are a valuable inheritance God has gained from the kosmos through the process of history through the redemptive work of his Son. We are the glorious inheritance that have been gained and conformed by the work of the Trinity. We are a prized and treasured possession.
    - 1 Peter 2:9-10 –
    - James 1:18 –
    - Hebrews 2:13 –
    - Isaiah 8:18 -
- “the surpassing greatness of the power of him...according to the working of the might of the strength of him” are the strongest words available in the Greek:
  - First, four words:
    - “POWER” – *dynamis*, Philippians 3:21 describes our weak, mortal bodies being transformed in the likeness of Christ’s body in accordance with or appropriated to (*kata*) God’s power (*dynamis*).
    - “WORKING” – *energeia*, (Ephesians 3:7; 4:16; Philippians 3:21; Colossians 1:29)
    - “STRENGTH” – *kratos*, (1 Timothy 6:16; 1 Peter 4:11; 5:11; Jude 25; Rev. 1:6; 5:13)
    - “MIGHT” – *ischys*, God possesses but also makes available to us as in Ep. 6:10 and 1 Peter 4:11)
- Paul’s prayer is NOT that God makes this power available, but that believers would know and experience this power.
- Notice, it is for those who simply have believed: “...toward us those believing...”
- “Hyper-ballon” or “*hyper-ballo*” means “go beyond, surpass, outdo”. Also in Eph. 2:7; 3:19. This is combined with the word “greatness” or *megethos*.
  - Both of these words (*hyper-ballo* and *megethos*) appear in the magical papyri and many inscription found in Ephesus

**Ephesians 1:20 – “that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,”**

3739 [e]	1754 [e]	1722 [e]	3588 [e]	5547 [e]	1453 [e]	846 [e]	1537 [e]	3498 [e]	2532 [e]
hēn	enērgēken	en	tō	Christō	egeiras	auton	ek	nekrōn	kai
<b>20</b> ἦν	ἐνήργηκεν	ἐν	τῷ	Χριστῷ ,	ἐγείρας	αὐτὸν	ἐκ	νεκρῶν ,	καὶ
which	he worked	in	-	Christ	having raised	him	out from	[the] dead	and
RelPro-AFS	V-RIA-3S	Prep	Art-DMS	N-DMS	V-APA-NMS	PPro-AM3S	Prep	Adj-GMP	Conj

2523 [e]	1722 [e]	1188 [e]	846 [e]	1722 [e]	3588 [e]	2032 [e]
kathisas	en	dexia	autou	en	tois	epouraniois
καθίσας	ἐν	δεξιᾷ	αὐτοῦ ,	ἐν	τοῖς	ἐπουρανόις ,
having set [him]	at	[the] right hand	of him	in	the	heavenly realms
V-APA-NMS	Prep	Adj-DFS	PPro-GM3S	Prep	Art-DNP	Adj-DNP

**Ephesians 1:21 – “far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.”**

5231 [e]	3956 [e]	746 [e]	2532 [e]	1849 [e]	2532 [e]	1411 [e]	2532 [e]	2963 [e]
hyperanō	pasēs	archēs	kai	exousias	kai	dynameōs	kai	kyriotētos
<b>21</b> ὑπεράνω	πάσης	ἀρχῆς ,	καὶ	ἐξουσίας ,	καὶ	δυνάμεως ,	καὶ	κυριότητος ,
above	every	principality	and	authority	and	power	and	dominion
Prep	Adj-GFS	N-GFS	Conj	N-GFS	Conj	N-GFS	Conj	N-GFS

2532 [e]	3956 [e]	3686 [e]	3687 [e]	3756 [e]	3440 [e]	1722 [e]	3588 [e]	165 [e]	3778 [e]
kai	pantos	onomatos	onomazomenou	ou	monon	en	tō	aiōni	toutō
καὶ	παντὸς	ὀνόματος	ὀνομαζομένου ,	οὐ	μόνον	ἐν	τῷ	αἰῶνι	τούτῳ ,
and	every	name	being named	not	only	in	the	age	this
Conj	Adj-GNS	N-GNS	V-PPMP-GNS	Adv	Adv	Prep	Art-DMS	N-DMS	DPro-DMS

235 [e]	2532 [e]	1722 [e]	3588 [e]	3195 [e]
alla	kai	en	tō	mellonti
ἀλλὰ	καὶ	ἐν	τῷ	μέλλοντι ;
but	also	in	the [one]	coming
Conj	Conj	Prep	Art-DMS	V-PPA-DMS