

Micah 1:1-16

1. Micah chapter one has three sections after the introduction of the book in 1:1:
 - a. 1:2-7 – The coming punishment and the reason for the punishment
 - b. 1:8-9 – Micah’s frantic reaction to God’s pronouncement of judgment
 - c. 1:10-16 – Promised invasion of the Shephelah of Judah and a warning for Jerusalem
2. The date of this chapter is before Samaria’s fall in 722 BC. The mention of high places in Jerusalem would seem to place this during the reign of Ahaz (specific sin in 2 Kings 16) who even had turned the temple into a high place
3. The sin addressed by prophets of the 700’s BC (Amos, Micah, Hosea, Isaiah) was:
 - a. Social injustice
 - b. Idolatry (perverted worship with a twisted theology that still claimed the name of the Lord while holding to some Mosaic ritual along with some pagan religious practices)
4. Micah is likely speaking in Jerusalem

Micah 1:1 – The word of the Lord that came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

271 [e]	3147 [e]	3117 [e]	4183 [e]	4318 [e]	413 [e]	1961 [e]	834 [e]	3068 [e]	1697 [e]
'ā·ḥāz	yō·w·tām	bī·mê	ham·mō·raš·tî,	mī·kāh	'el-	hā·yāh,	'ā·šer	Yah·weh	de·ḅar-
אָחָז	יוֹתָם	בֵּימֵי	הַמְּרֻשֵׁתִי	מִיכָה	אֶל-	הָיָה	אֲשֶׁר	יְהוָה	דִּבֶּר 1
Ahaz	of Jotham	in the days	the Moreshite	Micah	to	came	that	of Yahweh	the word
N-proper-ms	N-proper-ms	Prep-b N-mpc	Art N-proper-fs	N-proper-ms	Prep	V-Qal-Perf-3ms	Pro-r	N-proper-ms	N-msc
	3389 [e]	8111 [e]	5921 [e]	2372 [e]	834 [e]	3063 [e]	4428 [e]	2396 [e]	
	wī·rū·šā·lim.	šō·mə·rō·wn	'al-	ḥā·zāh	'ā·šer-	yə·hū·dāh;	mal·kē	yə·ḥiz·qī·yāh	
	וִירוּשָׁלַיִם:	שָׁמְרוֹן	עַל-	חָזָה	אֲשֶׁר-	יְהוּדָה	מְלָכֵי	יְחִזְקִיָּה	
	and Jerusalem	Samaria	regarding	he saw	which	of Judah	kings	[and] Hezekiah	
	Conj-w N-proper-fs	N-proper-fs	Prep	V-Qal-Perf-3ms	Pro-r	N-proper-ms	N-mpc	N-proper-ms	

Section 1

Micah 1:2 – **Hear, you peoples, all of you; pay attention, O earth, and all that is in it, and let the Lord God be a witness against you, the Lord from his holy temple.**

1961 [e]	4393 [e]	776 [e]	7181 [e]	3605 [e]	5971 [e]	8085 [e]
wī·hî	ū·mā·lō·'āh;	'e·reṣ	haq·šî·bî	kuḷ·lām,	'am·mîm	šîm·'ū
וַיְהִי	וּמְלֵאָהּ	אֶרֶץ	הַקְּשִׁיבִי	כֻלְּכֶם	עַמִּים	שְׁמְעוּ 2
let be	and all that is in it	earth	Listen	all you	peoples	Hear
Conj-w V-Qal-ConjImperf.Jus-3ms	Conj-w N-msc 3fs	N-fs	V-Hifil-Imp-fs	N-msc 3mp	N-mp	V-Qal-Imp-mp

6944 [e]	1964 [e]	136 [e]	5707 [e]	3069 [e]	136 [e]
qā·dō·šōw.	mê·hê·kal	'ā·dō·nāy	lā·'êd,	bā·kem	Yah·weh
קָדְשׁוֹ:	מִהֵיכַל	אֲדֹנָי	לְעֵד	בְּכֶם	יְהוָה
His holy	from temple	the Lord	a witness	against you	GOD
N-msc 3ms	Prep-m N-msc	N-proper-ms	Prep-l N-ms	Prep 2mp	N-proper-ms

1. The nations are summoned and the earth is called to witness
 - a. The world is to watch the Lord judge his own people
 - b. The world is to learn the lesson that their day of judgment will come also
 - c. If God judges his own people, then definitely the world will also face a judgment
 - d. This is event is to serve as a teaching moment for the nations, if they will learn.
 - e. Judgment begins with the household of God according to Peter in 1 Peter 4:17
2. Micah 4:11-13 says the nations watched the judgment of God's people gladly, but did not understand it was a warm up for the judgment of the nations
3. Micah 7:8-10 indicates that the difference between Israel and the nations is the God of Israel will forgive and restore. But, nations that do not know the Lord perish.

Micah 1:3 – **For behold, the Lord is coming out of his place, and will come down and tread upon the high places of the earth.**

3381 [e]	4725 [e]	3318 [e]	3068 [e]	2009 [e]	3588 [e]
wə·yā·rad	mim·mā·qō·w·mōw;	yō·šê	Yah·weh	hin·nêh	kî-
וַיֵּרֵד	מִמְקוֹמוֹ	יָצֵא	יְהוָה	הִנֵּה	כִּי 3
and He will come down	out of His place	is coming	Yahweh	behold	For
Conj-w V-Qal-ConjPerf-3ms	Prep-m N-msc 3ms	V-Qal-Prtcpl-ms	N-proper-ms	Interjection	Conj

776 [e]	1116 [e]	5921 [e]	1869 [e]
'ā·reṣ.	bā·mo·tê	bā·mō·w·tê	'al-
אֶרֶץ:	(בַּמֹּתֵי)	[בַּמֹּתֵי]	עַל-
the earth	the high places of	-	on
N-fs	N-fpc	N-fpc	Prep

1. The Lord is not only transcendent (outside creation), he is also immanent (active and appearing in creation)
2. “high places” – *bamot* –
 - a. Vocabulary meaning is “height” or “summit”

- b. It is used to refer to pagan sanctuaries including perverted Yahweh worship centers
- c. It is also used to refer to place of security, protection such as a place of military advantage over the enemy

**Micah 1:4 – And the mountains will melt under him,
and the valleys will split open,
like wax before the fire,
like waters poured down a steep place.**

6440 [e]	1749 [e]	1234 [e]	6010 [e]	8478 [e]	2022 [e]	4549 [e]
mip·pə·nê	kad·dō·w·naḡ	yit·baq·qā·'ū;	wə·hā·'ā·mā·qīm	taḥ·tāw,	he·hā·rīm	wə·nā·mas·sū
מִפְּנֵי	כְּדֹבַגַּל	יִתְבַּקְּעוּ	וְהַעֲמִיקִים	תַּחְתָּיו	הַהָרִים	וְנִמְסוּ 4
before	Like wax	will split	and the valleys	under Him	the mountains	And will melt
Prep-m N-cpc	Prep-k, Art N-ms	V-Hitpael-Imperf-3mp	Conj-w, Art N-mp	Prep 3ms	Art N-mp	Conj-w V-Nifal-ConjPerf-3cp

4174 [e]	5064 [e]	4325 [e]	784 [e]
bə·mō·w·rād.	mug·gā·rīm	kə·ma·yim	hā·'ēš,
בְּמוֹרָד:	מִגְרִים	כְּמַיִם	הָאֵשׁ
down a steep place	poured	Like waters	the fire
Prep-b N-ms	V-Hofal-Prtcpl-mp	Prep-k N-mp	Art N-cs

**Micah 1:5 – All this is for the transgression of Jacob
and for the sins of the house of Israel.**

What is the transgression of Jacob?

Is it not Samaria?

And what is the high place of Judah?

Is it not Jerusalem?

6588 [e]	4310 [e]	3478 [e]	1004 [e]	2403 [e]	2063 [e]	3605 [e]	3290 [e]	6588 [e]
pə·ša'	mī-	yis·rā·'êl;	bêt	ū·bə·ḥat·tō·wt	zōt,	kāl-	ya·'ā·qōb	bə·pə·ša'
פְּשַׁע	מִי-	יִשְׂרָאֵל	בֵּית	וּבְחַטָּאוֹת	זֹאת	כָּל-	יַעֲקֹב	בְּפְשַׁע 5
the transgression	Who [is]	of Israel	of the house	and for the sins	this [is]	all	of Jacob	For the transgression
N-msc	Interrog	N-proper-ms	N-msc	Conj-w, Prep-b N-fpc	Pro-fs	N-msc	N-proper-ms	Prep-b N-msc

3389 [e]	3808 [e]	3063 [e]	1116 [e]	4310 [e]	8111 [e]	3808 [e]	3290 [e]
ye·rū·šā·lim.	hā·lō·w	ye·hū·dāh,	bā·mō·wt	ū·mī	šō·mē·rō·wn,	hā·lō·w	ya·'ā·qōb,
יְרוּשָׁלַיִם:	הֲלוֹא	יְהוּדָה	בְּמוֹת	וּמִי	שָׁמְרוֹן	הֲלוֹא	יַעֲקֹב
Jerusalem	Are [they] not	of Judah	the high places	and who [are]	Samaria	is [it] not	of Jacob
N-proper-fs	Adv-NegPrt	N-proper-ms	N-fpc	Conj-w Interrog	N-proper-fs	Adv-NegPrt	N-proper-ms

1. Jerusalem and Samaria are named because these capital cities were the source of the social injustice and the idolatry.
2. Jerusalem is the focus because Jerusalem will be judged, but also is the site of the future glory of the kingdom of God
3. “high place of Judah” – *bamot* – is a repeat from the previous verse instead of using an expected word “sin” (“sin of Jacob”) to balance the word phrase “transgression of Jacob”. This

wording clearly identifies the “sin” of Jerusalem as the perverted religious system that claimed to worship Yahweh.

Micah 1:6 – **Therefore I will make Samaria a heap in the open country, a place for planting vineyards, and I will pour down her stones into the valley and uncover her foundations.**

3754 [e] kā·rem; כָּרֵם a vineyard N-ms	4302 [e] lə·maṭ·ṭā·'ê לְמַטְעֵי [Places] for planting Prep-l N-mpc	7704 [e] has·sā·deh הַשָּׂדֶה the field Art N-ms	5856 [e] lə·'î לְעֵי a heap of [ruins] in Prep-l N-msc	8111 [e] šō·mā·rō·wn שָׁמְרוֹן Samaria N-proper-fs	7760 [e] wə·sām·tî וְשָׁמְתִי therefore I will make Conj-w V-Qal-ConjPerf-1cs
1540 [e] 'ā·ḡal·leh. אֲגַלֶּה: I will uncover V-Piel-Imperf-1cs	3247 [e] wī·sō·de·hā וַיִּסְדֶּהָ and her foundations Conj-w N-mpc 3fs	68 [e] 'ā·bā·ne·hā, אֲבָנֶיהָ her stones N-fpc 3fs	1516 [e] lag·gay לְגַי into the valley Prep-l, Art N-cs	5064 [e] wə·hig·gar·tî וְהִגַּרְתִּי And I will pour down Conj-w V-Hifil-ConjPerf-1cs	

Micah 1:7 – **All her carved images shall be beaten to pieces, all her wages shall be burned with fire, and all her idols I will lay waste, for from the fee of a prostitute she gathered them, and to the fee of a prostitute they shall return.**

3605 [e] wə·kāl וְכָל־ and all Conj-w N-msc	784 [e] bā·'êš, בְּאֵשׁ with the fire Prep-b, Art N-cs	8313 [e] yis·sā·re·pū יִשְׂרְפוּ shall be burned V-Nifal-Imperf-3mp	868 [e] 'eṭ·nan·ne·hā אֶתְנַנֶּיהָ her [pay] as a harlot N-mpc 3fs	3605 [e] wə·kāl וְכָל־ and all Conj-w N-msc	3807 [e] yuk·kat·tū, יִכְתּוּ shall be beaten to pieces V-Hofal-Imperf-3mp	6456 [e] pe·sī·le·hā פְּסִילֶיהָ her carved images N-mpc 3fs	3605 [e] wə·kāl וְכָל־ And all Conj-w N-msc			
7725 [e] yā·šū·bū. יָשׁוּבוּ: they shall return V-Qal-Imperf-3mp	2181 [e] zō·w·nāh זוֹנָה of a harlot N-fs	868 [e] 'eṭ·nan אֶתְנַן the pay N-msc	5704 [e] wə·'aḏ- וְעַד־ and to Conj-w Prep	6908 [e] qib·bā·šāh, קִבְּצָהּ she gathered [it] V-Piel-Perf-3fs	2181 [e] zō·w·nāh זוֹנָה a harlot N-fs	868 [e] mê·'eṭ·nan מֵאֶתְנַן from the pay of Prep-m N-msc	3588 [e] kī כִּי for Conj	8077 [e] šə·mā·māh; שְׁמָמָה desolate N-fs	7760 [e] 'ā·sîm אֲשִׁים I will lay V-Qal-Imperf-1cs	6091 [e] 'ā·sab·be·hā אֶצְבֶּהָ her idols N-mpc 3fs

1. “prostitution” could refer to:
 - a. Actual prostitution which would mean the wages paid to prostitutes would be taken by the soldiers and spent again on prostitutes
 - b. Idolatry, which was spiritual prostitution which would mean the offerings given to the false religion would be taken by the soldiers. This money/fee/gold/silver would then be:
 - i. Paid to prostitutes, or
 - ii. Offered again in another pagan temple in Assyria

Section 2

Micah 1:8 – **For this I will lament and wail;**

**I will go stripped and naked;
I will make lamentation like the jackals,
and mourning like the ostriches.**

7758 [e]	1980 [e]	3213 [e]	5594 [e]	2063 [e]	5921 [e]
šō·w·lāl	šî·lal	wə·'ê·lî·lāh,	'es·pə·dāh	zōt	'al-
(שׁוֹלָל) [שׁילל]	אֵילָה	וְאֵילָה	אֶסְפְּדָה	זֹאת	עַל- 8
stripped	-	and howl	I will wail	of this	On account
Adj-ms	Adj-ms	Conj-w V-Hifil-ConjImperf.Cohort-1cs	V-Qal-Imperf.Cohort-1cs	Pro-fs	Prep

3284 [e]	1323 [e]	60 [e]	8577 [e]	4553 [e]	6213 [e]	6174 [e]
ya·'ā·nāh.	kib·nō·wt	wə·'ê·bel	kat·tan·nîm,	mis·pêd	'e·'ē·seh	wə·'ā·rō·wm;
יַעֲנֶה:	כְּבָנוֹת	וְאֶבֶל	כְּתַנִּים	מְסַפֵּד	אֶעֱשֶׂה	וְעָרוֹם
the ostriches	like	and a mourning	like the jackals	a wailing	I will make	and naked
N-fs	Prep-k N-fpc	Conj-w N-ms	Prep-k, Art N-cp	N-ms	V-Qal-Imperf.h-1cs	Conj-w Adj-ms

1. Micah laments the predicted destruction of Samaria
2. Wailing and unclothed are a sign of mourning. (Isaiah used nakedness as a sign of being taken captive Isaiah 20:2-3).

**Micah 1:9 – For her wound is incurable,
and it has come to Judah;
it has reached to the gate of my people,
to Jerusalem.**

5060 [e]	3063 [e]	5704 [e]	935 [e]	3588 [e]	4347 [e]	605 [e]	3588 [e]
nā·gā'	ye·hū·dāh,	'aḏ-	bā·'āh	kî-	mak·kō·w·te·hā;	'ā·nū·šāh	kî
נָגַע	יְהוּדָה	עַד-	בְּאֵה	כִּי-	מִכּוֹתֶיהָ	אֲנוּשָׁה	כִּי 9
it has come	Judah	to	it has come	for	her wounds [are]	incurable	For
V-Qal-Perf-3ms	N-proper-ms	Prep	V-Qal-Perf-3fs	Conj	N-fpc 3fs	V-Qal-QalPassPrtcpl-fs	Conj

3389 [e]	5704 [e]	5971 [e]	8179 [e]	5704 [e]
ye·rū·šā·lim.	'aḏ-	'am·mî	ša·'ar	'aḏ-
יְרוּשָׁלַיִם:	עַד-	עַמִּי	שַׁעַר	עַד-
Jerusalem	to	of My people	the gate	to
N-proper-fs	Prep	N-msc 1cs	N-msc	Prep

Section 3 – Word Play with the names of the cities that will fall

**Micah 1:10 – Tell it not in Gath;
weep not at all;
in Beth-le-aphrah**

roll yourselves in the dust.

	1058 [e]	408 [e]		1058 [e]	5046 [e]	408 [e]		1661 [e]
bə·bêṭ	tib·kū;	'al-		bā·kōw	tag·gî·dū,	'al-		bə·ḡat
בְּבֵית	תִּבְכּוּ	אַל-	—	בְּכֹ	תִגְיִדוּ	אַל-	,	בְּגַת 10
in	Weep	not		at all	Tell [it]	not		In Gath
Prep	V-Qal-Imperf-2mp	Adv		V-Qal-InfAbs	V-Hifil-Imperf-2mp	Adv		Prep-b N-proper-fs

	6428 [e]		6083 [e]	1036 [e]
	hit·pal·lā·šî.	hit·pal·lā·šə·tî	'ā·pār	le·'ap·rāh,
	(הַתְּפַלְּשִׁי)	[הַתְּפַלְּשִׁי]	עָפַר	לְעַפְרָה
	Roll yourself	-	in the dust	Beth Aphrah
	V-Hitpael-Imp-fs	V-Hitpael-Perf-1cs	N-ms	Prep N-proper-fs

1. The section begins with the same wording of David’s lamentation for Saul and Jonathan in 2 Samuel 1:20, “Tell it not in Gath”. But, this section also ends with a reminder of David’s days of hiding from Saul in Adullam. It maybe that this section that predicts the fall of Judah’s Shephelah is enclosed with references to the early, unraveling days of Judah’s glory, David.
2. All the cities mentioned are clustered in the Shephelah
3. Gath – *gat* – similar to the Hebrew word for “tell”.
4. Beth Ophrah – means “house of dust” and the inhabitants will roll in the dust

Micah 1:11 – **Pass on your way,**
inhabitants of Shaphir,
in nakedness and shame;
the inhabitants of Zaanan
do not come out;
the lamentation of Beth-ezel
shall take away from you its standing place.

3318 [e]	3808 [e]	1322 [e]	6181 [e]	8208 [e]	3427 [e]	5674 [e]	
yā·ṣə·'āh	lō	bō·šet;	'er·yāh-	šā·pîr	yō·wō·še·bet	lā·kem	'ib·rî
יֵצֵא־הָ	לֹא	בִּשְׁתִּי	עֲרִיבָה	שִׁפְרִיר	יּוֹשְׁבֵי	לְכֶם	עֲבְרִי 11
does go out	not	Shame	in naked	of Shaphir	inhabitant	you	Pass by
V-Qal-Perf-3fs	Adv-NegPrt	N-fs	N-fs	N-proper-fs	V-Qal-Prtcpl-fsc	Prep 2mp	V-Qal-Imp-fs

5979 [e]	4480 [e]	3947 [e]	1018 [e]	5594 [e]	6630 [e]	3427 [e]	
'em·dā·tōw.	mik·kem	yiq·qah	hā·'ê·šel,	bêt	mis·paḏ	ša·'ā·nān,	yō·wō·še·bet
עַמְדָּתוֹ:	מִכֶּם	יִקַּח	בֵּית הָאֶזֶל	מִסְפֵּד	צָאֲנוּ	יּוֹשְׁבֵי	
Its place to stand	from you	is taken away	Beth Ezel	in mourns	of Zaanan	the inhabitant	
N-fsc 3ms	Prep 2mp	V-Qal-Imperf-3ms	N-proper-fs	Prep	N-msc	N-proper-fs	V-Qal-Prtcpl-fsc

1. Shaphir – “beautiful”, “fair”, “pleasant” – will be naked and shamed
2. Zaanan – “come out” – will not be able to come out during their destruction
3. Beth Ezel – (*beth* means “house”) – *eziel* means “beside” “adjoining” – This city that was beside or near Jerusalem, so near that a person could stand in the city and see Jerusalem. But, this city would disappear in the destruction. Meaning the invading army was now right next to Jerusalem

Micah 1:12 – **For the inhabitants of Maroth wait anxiously for good, because disaster has come down from the Lord to the gate of Jerusalem.**

7451 [e]	3381 [e]	3588 [e]	4796 [e]	3427 [e]	2896 [e]	2470 [e]	3588 [e]
rā'	yā·raḏ	kî-	mā·rō·wt;	yō·wō·še·bet	lə·tō·wb	ḥā·lāh	kî-
רָע	יָרַד	כִּי	מַרְוֹת	יּוֹשְׁבֵי	לְטוֹב	תָּלָה	כִּי 12
disaster	came down	but	of Maroth	the inhabitant	for good	pined	For
Adj-ms	V-Qal-Perf-3ms	Conj	N-proper-fs	V-Qal-Prtcpl-fsc	Prep-I N-ms	V-Qal-Perf-3fs	Conj

3389 [e]	8179 [e]	3069 [e]	853 [e]
yə·rū·šā·lim.	lə·ša·'ar	Yah·weh,	mê·'êt
יְרוּשָׁלַיִם:	לְשַׁעַר	יְהוָה	מֵאֵת
of Jerusalem	to the gate	Yahweh	from
N-proper-fs	Prep-I N-msc	N-proper-ms	Prep-m DirObjM

1. Maroth – “bitter” – this city is waiting for good or deliverance, but because of the situation the disaster is now at the very gate of Jerusalem.

Micah 1:13 – **Harness the steeds to the chariots,**

**inhabitants of Lachish;
it was the beginning of sin
to the daughter of Zion,
for in you were found
the transgressions of Israel.**

2403 [e]	7225 [e]	3923 [e]	3427 [e]	7409 [e]	4818 [e]	7573 [e]
ḥaṭ·tāt	rê·šît	lā·kîš;	yō·wō·še·bet	lā·re·keš	ham·mer·kā·bāh	rə·tōm
חַטָּאת	רֵאשִׁית	לְכִישׁ	יְוֹשְׁבֵת	לְרֶכֶשׁ	הַמְרַכְבָּה	רֶתֶם 13
of sin	the beginning	of Lachish	inhabitant	to the swift steeds	the chariot	Harness
N-fs	N-fsc	N-proper-fs	V-Qal-Prtcpl-fsc	Prep-I, Art N-ms	Art N-fs	V-Qal-Imp-ms

3478 [e]	6588 [e]	4672 [e]	3588 [e]	6726 [e]	1323 [e]	1931 [e]
yis·rā·'êl.	piš·'ê	nim·še·'ū	bāk	kî-	šî·yō·wn,	le·bat-
יִשְׂרָאֵל:	פִּשְׁעָי	נִמְצְאוּ	בָּךְ	כִּי –	צִיּוֹן	לְבַת-
of Israel	the transgressions	were found	in you	for	of Zion	to the daughter
N-proper-ms	N-mpc	V-Nifal-Perf-3cp	Prep 2fs	Conj	N-proper-fs	Prep-I N-fsc
						she [was]
						Pro-3fs

1. Lachish – is to flee
2. ...

**Micah 1:14 – Therefore you shall give parting gifts
to Moresbeth-gath;
the houses of Achzib shall be a deceitful thing
to the kings of Israel.**

392 [e]	1004 [e]	4182 [e]	5921 [e]	7964 [e]	5414 [e]	3651 [e]
'ak·zīb	bāt·tê	gat;	mō·w·re·šet	'al	šil·lū·hîm,	tīt·tə·nî
אֲכִזִּיב	בְּתֵי	גַת	מִוֶּרֶשֶׁת	עַל	שְׁלוֹחֵימ	תִּתְּנִי
of Achzib	the houses	Moresbeth Gath	from	to	presents	you shall give
N-proper-fs	N-mpc	N-proper-fs	Prep	Prep	N-mp	V-Qal-Imperf-2fs
						Therefore
						Adv

3478 [e]	4428 [e]	391 [e]
yis·rā·'êl.	le·mal·kê	le·'ak·zāb,
יִשְׂרָאֵל:	לְמַלְכֵי	אֲכִזִּיב
of Israel	to the kings	[shall be] a lie
N-proper-ms	Prep-I N-mpc	Prep-I N-ms

1. Moresbeth – “betrothed” – the bride that is given away is given parting gifts as she left her family. This may indicate Moresbeth would soon be leaving the presence of Jerusalem
2. ..

Micah 1:15 – I will again bring a conqueror to you,

**inhabitants of Mareshah;
the glory of Israel
shall come to Adullam.**

5704 [e]	4762 [e]	3427 [e]		935 [e]	3423 [e]	5750 [e]
'ad-	mā·rê·šāh;	yō·wō·še·bet	lāk,	'ā·bî	hay·yō·rêš	'ōd,
עד-	מְרֹשָׁה	יוֹשְׁבַת	לָךְ	אָבִי	הַיֹּרֵשׁ	עַד 15
To	of Mareshah	inhabitant	to you	I will bring	an heir	Yet
Prep	N-proper-fs	V-Qal-Prtcpl-fsc	Prep 2fs	V-Hifil-Imperf-1cs	Art V-Qal-Prtcpl-ms	Adv

	3478 [e]	3519 [e]	935 [e]	5725 [e]
	yis·rā·'ēl.	kə·bō·wḏ	yā·bō·w	'ā·dul·lām
.	יִשְׂרָאֵל:	כְּבוֹד	יָבֹא	עַדְלָם
	of Israel	the glory	shall come	Adullam
	N-proper-ms	N-msc	V-Qal-Imperf-3ms	N-proper-fs

1. Mareshah – similar to the noun form of the word Mareshah based on the Hebrew root word meaning “to possess”. The word denotes a possessor or conqueror. The towns name may have been given to it when it had been conquered. But now it will be conquered and taken from the conquerors.
2. Adullam – the place where David fled, but now the glory of Israel will also flee as the kingdom fades away.

Micah 1:16 – **Make yourselves bald and cut off your hair,
for the children of your delight;
make yourselves as bald as the eagle,
for they shall go from you into exile.**

8588 [e]	1121 [e]	5921 [e]	1494 [e]	7139 [e]
ta·'ā·nū·gā·yik;	bə·nê	'al-	wā·gōz·zî,	qā·rə·hî
תַּעֲנוּגְיֵיךְ	בְּנֵי	עַל-	וְגָזִי	קַרְחִי 16
your precious	of children	because	and cut off your hair	Make yourself bald
N-mpc 2fs	N-mpc	Prep	Conj-w V-Qal-Imp-fs	V-Qal-Imp-fs

	4480 [e]	1540 [e]	3588 [e]	5404 [e]	7144 [e]	7337 [e]
s	mim·mêk.	gā·lū	kî	kan·ne·šer,	qā·rə·hā·têk	har·hî·bî
ס	מִמֶּךָ:	גָּלוּ	כִּי	כַּנְּשֹׁר	קַרְחָתְךָ	הַרְחִבִי
-	from you	they shall go into captivity	for	like an eagle	your baldness	Enlarge
Punc	Prep 2fs	V-Qal-Perf-3cp	Conj	Prep-k, Art N-ms	N-fsc 2fs	V-Hifil-Imp-fs

MICAH

Eleven Cities Micah 1:10-15

- 1 - Gath
- 2(?) - Beth-le-Aphrah, "house of Aphrah" or "house of dust"
- 3 - Shaphir, "beautiful"
- 4(?) - Zaanan, "come out" "to go forth"
- 5(?) - Beth-ezel, "house of taking away"
- 6(?) - Maroth, "bitter"
- 7 - Lachish, "to the steeds"
- 8 - Moresheth-gath, "one who is betrothed"
- 9 - Achzib, "deception"
- 10 - Mareshah, "conqueror"
- 11 - Adullam

