

# Genesis 19:30-38

19:30 – Now Lot went up out of Zoar and lived in the hills with his two daughters, for he was afraid to live in Zoar. So he lived in a cave with his two daughters.

5973 [e]	1323 [e]	8147 [e]	2022 [e]	3427 [e]	6820 [e]	3876 [e]	5927 [e]	
'im-mōw,	bə-nō-tāw	ū-šə-tē	bā-hār,	way-yē-šeb	miš-šō-w'ar	lō-wṭ	way-ya'al	
–	עִמּוֹ	בְּנֹתָיו	וְשְׁתֵּי	בְּהָרִים	וַיֵּשֶׁב	מִצּוֹעַר	לוֹט	וַיַּעַל 30
	with him	daughters	and his two	in the mountains	and dwelt	out of Zoar	Lot	And went up
Prep   3ms	N-fpc   3ms	Conj-w   Number-fdc	Prep-b, Art   N-ms	Conj-w   V-Qal-Conseclmperf-3ms	Prep-m   N-proper-fs	N-proper-ms	Conj-w   V-Qal-Conseclmperf-3ms	

1323 [e]	8147 [e]	1931 [e]	4631 [e]	3427 [e]	6820 [e]	3427 [e]	3372 [e]	3588 [e]	
bə-nō-tāw.	ū-šə-tē	hū	bam-me'ā-rāh,	way-yē-šeb	bə-šō-w'ar;	lā-še-bet	yā-ré	kī	
•	בְּנֹתָיו:	וְשְׁתֵּי	הוּא	בְּמַעְרָה	וַיֵּשֶׁב	בְּצוֹעַר	לְשֹׁבֵת	יָרָא	כִּי
	his daughters	and two	he	in a cave	And he dwelt	in Zoar	to dwell	he was afraid	for
N-fpc   3ms	Conj-w   Number-fdc	Pro-3ms	Prep-b, Art   N-fs	Conj-w   V-Qal-Conseclmperf-3ms	Prep-b   N-proper-fs	Prep-l   V-Qal-Inf	V-Qal-Perf-3ms	Conj	

1. Lot could have fled back west to Abraham, instead of further and further east.
2. Went to the hills of Moab
3. From a house in Sodom to a cave
4. Consider the large group of people Lot had in Genesis 13:5 when he separated from Abraham’s large number of people and herds.
  - a. Before, the land could not sustain Abraham and Lot
  - b. Now, Lot group is himself and two daughters. Reduced to three people with no possessions
5. Fear in Zoar
  - a. Lot may have feared the Lord would finish his judgment on Zoar
  - b. Lot may not have been welcomed in Zoar
  - c. Lot may have realized the fourth generation with “*hamas*” characteristics still existed in violent Zoar
  - d. Zoar may have seen Lot as a bad omen having escaped destruction
6. Fear lead Lot to Zoar; Fear forced Lot from Zoar

19:31 – And the firstborn said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of all the earth.

776 [e]	369 [e]	376 [e]	2204 [e]	1 [e]	6810 [e]	413 [e]	1067 [e]	559 [e]
bā'ā-reš	'ên	wə'īš	zā-qên;	'ā-bī-nū	haš-šə-'ī-rāh	'el-	hab-bə-ḳī-rāh	wat-tō-mer
בְּאֶרֶץ	אֵין	וְאִישׁ	זָקֵן	אֲבִינוֹ	הַצְעִירָה	אֶל-	הַבְּכִירָה	וַתֹּאמֶר 31
on the earth	[there is] no	and man	[is] old	Our father	the younger	to	the firstborn	And said
Prep-b, Art   N-fs	Adv	Conj-w   N-ms	V-Qal-Perf-3ms	N-msc   1cp	Art   Adj-fs	Prep	Art   Adj-fs	Conj-w   V-Qal-Conseclmperf-3fs

776 [e]	3605 [e]	1870 [e]	5921 [e]	935 [e]
hā'ā-reš.	kāl-	ke-de-rek	'ā-lé-nū,	lā-bō-w
•	הָאֶרֶץ:	כָּל-	כְּדָרָד	עָלֵינוּ
	the earth	of all	as is the custom	to us
Art   N-fs	N-msc	Prep-k   N-csc	Prep   1cp	Prep-l   V-Qal-Inf

1. Daughters consider it a total loss of men on the earth
  - a. This could be a hyperbole reflecting their land on the plain or their personal situation

- b. Surely the daughters do not think the whole world is dead
- c. As far as the daughters lives were concerned there were NO MEN in their future. They were rejected/fearful of Zoar, living in a cave and have no home, people, family, possessions. They are starting totally from scratch.
- d. Lot was old meaning
  - i. Lot will not remarry and continue a family
  - ii. Will not be able to provide for his daughters
2. In Sodom Lot was concerned about his safety and hospitality to strangers.
3. Now, daughters are concerned about their loss opportunity of mother hood and a family line
  - a. Sons were security for mothers
4. Abraham has Isaac at s100 and more children with Keturah after Sarah dies (Gen. 25:1-2)
5. Daughters knew it was immoral, that is why:
  - a. they tricked their father,
  - b. got him drunk
  - c. Did it without him knowing
6. Did Lot ever figure out here his grandsons came from?

19:32 – **Come, let us make our father drink wine, and we will lie with him, that we may preserve offspring from our father.”**

2421 [e]	5973 [e]	7901 [e]	3196 [e]	1 [e]	853 [e]	8248 [e]	1980 [e]
ū·ne·hay·yeh	'im·mōw;	wə·niš·ke·bāh	ya·yin	'a·bī·nū	'et-	naš·qeh	le·kəh
וְנִחְיֶה	עִמּוֹ	וְנִשְׁכְּבָה	יַיִן	אֲבִינוֹ	אֶת־	נִשְׁקֶה	לְכֶה
that we may preserve	with him	and we will lie	wine	our father	-	let us make drink	Come
Conj-w   V-Piel-ConjImperf.h-1cp	Prep   3ms	Conj-w   V-Qal-ConjImperf.Cohort-1cp	N-ms	N-msc   1cp	DirObjM	V-Hifil-Imperf.h-1cp	V-Qal-Imp-ms   3fs

2233 [e]	1 [e]
zā·ra'.	mé·'ā·bī·nū
זֶרַע:	מֵאֲבִינוֹ
the seed	of our father
N-ms	Prep-m   N-msc   1cp

1. Lot was not a good father and id not provide for his daughters, so they had to figure out a way themselves
2. Lot was going to use his daughters for protection in Sodom, now they would use him
3. Both, Lot and his daughters act out of some sense of “noble” reasoning:
  - a. Lot was doing from hospitality
  - b. Daughters were doing it for family
4. In their twisted, deconstructed culture it made sense to them at their depraved stated, yet it was ultimately immoral in Truth and Reality. And, there could have been other options.
5. Deconstruction and rebellion to Truth eventually leaves a person with:
  - a. No good options
  - b. No right options
  - c. No understood Truth for guidance

19:33 – So they made their father drink wine that night. And the firstborn went in and lay with her father. He did not know when she lay down or when she arose.

1067 [e] hab·bē·kî·rāh	935 [e] wat·tā·bō	1931 [e] hū;	3915 [e] bal·lay·lāh	3196 [e] ya·yin	1 [e] 'ā·bî·hen	853 [e] 'eṭ-	8248 [e] wat·taš·qe·nā
הַבְּכִירָה	וַתֵּבֵא	הוּא	בַּלַּיְלָה	יַיִן	אָבִיהֶן	אֶת-	וַתִּשְׁקֶן 33
the firstborn	and went in	that	night	wine	their father	-	So they made drink
Art   Adj-fs	Conj-w   V-Qal-Conseclmpf-3fs	Pro-3ms	Prep-b, Art   N-ms	N-ms	N-msc   3fp	DirObjM	Conj-w   V-Hifil-Conseclmpf-3fp

6965 [e] ū·bē·qū·māh	7901 [e] bē·šik·bāh	3045 [e] yā·da'	3808 [e] we·lō-	1 [e] 'ā·bî·hā,	854 [e] 'eṭ-	7901 [e] wat·tiš·kab
וּבְקוּמָהּ:	בְּשִׁכְבָּהּ	יָדַע	וְלֹא-	אָבִיהָ	אֶת-	וַתִּשְׁכַּב
or when she arose	when she lay down	he did know	and not	father	with her	and lay with
Conj-w, Prep-b   V-Qal-Inf   3fs	Prep-b   V-Qal-Inf   3fs	V-Qal-Perf-3ms	Conj-w   Adv-NegPrt	N-msc   3fs	Prep	Conj-w   V-Qal-Conseclmpf-3fs

1. Setting is dark in darkness....in a cave, at night...can't get any darker than this.
2. Where do they get so much wine? This land of Moab must have vineyards
3. Parallels two other women who initiated relations for a child and a family for support:
  - a. Tamar
  - b. Ruth
4. "Know" is from yada
  - a. Lot does not "know"
  - b. Men of Sodom wanted to "know"
  - c. Noah woke up and "knew"

19:34 – The next day, the firstborn said to the younger, “Behold, I lay last night with my father. Let us make him drink wine tonight also. Then you go in and lie with him, that we may preserve offspring from our father.”

2005 [e] hên-	6810 [e] haš·šə·'î·rāh,	413 [e] 'el-	1067 [e] hab·bē·kî·rāh	559 [e] wat·tō·mer	4283 [e] mim·mā·ho·rāt,	1961 [e] way·hî
הֵן	הַצְעִירָה	אֶל-	הַבְּכִירָה	וַתֹּאמֶר	מִמָּחֳרָת	וַיְהִי 34
indeed	the younger	to	the firstborn	that said	on the next day	And it happened
Interjection	Art   Adj-fs	Prep	Art   Adj-fs	Conj-w   V-Qal-Conseclmpf-3fs	Prep-m   N-fs	Conj-w   V-Qal-Conseclmpf-3ms

7901 [e] šik·bî	935 [e] ū·bō·'î	3915 [e] hal·lay·lāh,	1571 [e] gam-	3196 [e] ya·yin	8248 [e] naš·qen·nū	1 [e] 'ā·bî;	854 [e] 'eṭ-	570 [e] 'e·meš	7901 [e] ša·kab·tî
שִׁכְבִּי	וּבְאִי	הַלַּיְלָה	גַּם-	יַיִן	נַשְׁקֶנּוּ	אָבִי	אֶת-	אִמְשׁ	שִׁכְבְּתִי
[and] lie	and you go in	tonight	also	wine	let us make him drink	my father	with	last night	I lay
V-Qal-Imp-fs	Conj-w   V-Qal-Imp-fs	Art   N-ms	Conj	N-ms	V-Hifil-Imperf.h-1cp   3mse	N-msc   1cs	Prep	Adv	V-Qal-Perf-1cs

2233 [e] zā·ra'.	1 [e] mē·'ā·bî·nū	2421 [e] ū·ne·hay·yeh	5973 [e] 'im·mōw,
זָרַע:	מֵאֲבִינוּ	וְנִחְיָהּ	עִמּוֹ
the seed	of our father	that we may preserve	with him
N-ms	Prep-m   N-msc   1cp	Conj-w   V-Piel-ConjImperf.h-1cp	Prep   3ms

19:35 – So they made their father drink wine that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose.

6810 [e] haṣ·ṣə·'î·rah	6965 [e] wat·tā·qām	3196 [e] yā·yin;	1 [e] 'ā·bî·hen	853 [e] 'eṭ-	1931 [e] ha·hū	3915 [e] bal·lay·lāh	1571 [e] gam	8248 [e] wat·taš·qe·nā
הַצְעִירָה	וַתִּקַּם	יַיִן	אֲבִיהֶן	אֶת-	הַקּוֹיָא	בַּלַּיְלָה	גַּם	וַתִּשְׁקֶינָם
the younger	and arose	wine	their father	-	that	night	also	And they made drink
Art   Adj-fs	Conj-w   V-Qal-ConseclImperf-3fs	N-ms	N-msc   3fp	DirObjM	Art   Pro-3ms	Prep-b, Art   N-ms	Conj	Conj-w   V-Hifil-ConseclImperf-3fp

  

6965 [e] ū·bə·qu·māh.	7901 [e] bə·šik·bāh	3045 [e] yā·da'	3808 [e] we·lō-	5973 [e] 'im·mōw,	7901 [e] wat·tiš·kab
וּבְקִמָּהּ:	בְּשִׁכְבָּהּ	יָדַע	וְלֹא-	עִמּוֹ	וַתִּשְׁכַּב
or when she arose	when she lay down	he did know	and not	with him	and lay
Conj-w, Prep-b   V-Qal-Inf   3fs	Prep-b   V-Qal-Inf   3fs	V-Qal-Perf-3ms	Conj-w   Adv-NegPrt	Prep   3ms	Conj-w   V-Qal-ConseclImperf-3fs

19:36 – Thus both the daughters of Lot became pregnant by their father.

1 [e] mê·'ā·bî·hen.	3876 [e] lō·wṭ	1323 [e] bə·nō·wṭ-	8147 [e] šə·tē	2029 [e] wat·ta·hă·re·nā
מֵאֲבִיהֶן:	לוֹט	בָּנוֹת-	שְׁתֵּי	וַתִּהְרֶינָם
by their father	of Lot	daughters	the two	Thus became pregnant
Prep-m   N-msc   3fp	N-proper-ms	N-fpc	Number-fdc	Conj-w   V-Qal-ConseclImperf-3fp

19:37 – The firstborn bore a son and called his name Moab.[b] He is the father of the Moabites to this day.

1 [e] 'ā·bî-	1931 [e] hū	4124 [e] mō·w·'āb;	8034 [e] šə·mōw	7121 [e] wat·tiq·rā	1121 [e] bēn,	1067 [e] hab·bə·kî·rāh	3205 [e] wat·tē·lēḏ
אָבִי-	הוּא	מוֹאָב	שְׁמוֹ	וַתִּקְרָא	בֶּן	הַבְּכִירָה	וַתֵּלֵד
the father	he [is]	Moab	his name	and she called	a son	the firstborn	And bore
N-msc	Pro-3ms	N-proper-fs	N-msc   3ms	Conj-w   V-Qal-ConseclImperf-3fs	N-ms	Art   Adj-fs	Conj-w   V-Qal-ConseclImperf-3fs

  

3117 [e] hay·yō·wm.	5704 [e] 'ad-	4124 [e] mō·w·'āb
הַיּוֹם:	עַד-	מוֹאָב
this day	to	of the Moabites
Art   N-ms	Prep	N-proper-fs

- The beginning of life after a chapter of destruction
- These children will be the same age as Isaac who will be born in about a year from Sodom's destruction
- Oldest daughter → MOAB = “water (seed) of the father”
  - min** = “from”
  - ab** = “father”
  - Me-ab** in 19:36 is “from their father”
  - AB-raham – AB=“father”
- Youngest daughter → BEN-AMMI = “son of my kinsman”

- a. **am** = “people”
- b. **ben** = “son”
- c. Abra -hAM – AM=“people”, “nations”

19:38 – The younger also bore a son and called his name Ben-ammi.[c] He is the father of the Ammonites to this day.

1931 [e] hū	1151 [e] 'am-mī; ben-	8034 [e] šə-mōw	7121 [e] wat-tiq-rā	1121 [e] bēn,	3205 [e] yā-le-dāh	1931 [e] hī	1571 [e] gam-	6810 [e] we-ḥaš-še-'ī-rāh			
הוא	—	עמי	בן	שמו	ותקרא	בן	ילדה	הוא	גם	והצעירה	38
he [s]	Ben-ammi	-	his name	and she called	a son	bore	she	also	And the younger		
Pro-3ms	N-proper-ms	Prep	N-msc   3ms	Conj-w   V-Qal-Conseclmperf-3fs	N-ms	V-Qal-Perf-3fs	Pro-3fs	Conj	Conj-w, Art   Adj-fs		

	3117 [e] s	5704 [e] hay-yō-wm.	5983 [e] 'aḏ-	1121 [e] 'am-mō-wn	1 [e] bē-nē-	1 [e] 'ā-bī
	ס	היום:	עד	עמון	בני	אבי
	-	this day	to	of Ammon	of the sons	the father
	Punc	Art   N-ms	Prep	N-proper-ms	N-mpc	N-msc

1. Descendants of Lot in
  - a. Deut. 2:9 –
  - b. Deut. 2:10
  - c. Psalm 83:8-9 –
2. Moab and Ammon assured a future in Deuteronomy 9, 19, 37 -
3. Lot is not mentioned again other than in the NT as an example
4. The two sons are the beginning of two nations:
  - a. Moabites
  - b. Ammonites
5. Abraham becomes father of Israelites and Ishmaelites
6. Lot becomes father of Moabites and Ammonites
7. These nations existed yet at the time of the writing of Genesis
8. Numbers 25
9. Leviticus 18:21

LOT'S choice in Genesis 13:10 → GM 19 → Lev/Num.  
 just kept getting worse  
 Initially Spare Moab+Ammon because of kinship Dt 2: 9, 19-21, 37  
 Dt 23: 2-4

Micah 6: 5	Nehemiah 2: 10, 19	New Favor
Judges 3: 13, 29	Neh 4: 3, 7	
Judges 10: 11	Mistreated Israel	
1 Sm 11: 2	Ps 85: 5-9	Jer 48: 7
2 Sm 10	Amos 1: 13- 2: 3	Jer 49: 6
2 Kg 3	Isaiah 15: 1- 16: 14	
2 Kg 25: 25	Jeremiah 48: 1- 49: 6	
Ruth 4: 13, 18-22	Ez 25: 2-11	
	Zephaniah 2: 8-9	

