

# Genesis 3:11-24

- God questions the man and woman but not the serpent.
- The Serpent has nothing to learn from the Lord but there is hope yet for the man and woman.
- The Serpent is cursed but not the man and woman.
- The blessing for the man and woman has not been lost entirely.
- Man and woman will continue to receive the Lord's attention and provision.

## Genesis 3:11 - He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"

1115 [e] le-bil-tī	6680 [e] šiw-wī-ṭī-kā	834 [e] 'ā-šer	6086 [e] hā-'ēṣ,	4480 [e] hā-min-	859 [e] 'at-tah;	5903 [e] 'ē-rōm	3588 [e] kī	le-kā,	5046 [e] hig-gīd	4310 [e] mī	559 [e] way-yō-mer
לבלתי	צויתיד	אשר	העץ	המין	אתה	עירם	כי	לך	הגיד	מי	ויאמר
not	I commanded you	that	the tree	from	you [were]	naked	that	you	told	who	And He said
Prep-I	V-Piel-Perf-1cs   2ms	Pro-r	Art   N-ms	Prep	Pro-2ms	Adj-ms	Conj	Prep   2ms	V-Hifil-Perf-3ms	Interrog	Conj-w   V-Qal-Conseclmperf-3ms

  

398 [e] 'ā-kā-le-tā.	4480 [e] mim-men-nū	398 [e] 'ā-kāl-
אכלת	ממנו	אכל
have you eaten	from	you should eat
V-Qal-Perf-2ms	Prep   3ms	V-Qal-Inf

## 3:12 - The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."

6086 [e] hā-'ēṣ	4480 [e] min-	lī	5414 [e] nā-ṭə-nāh-	1931 [e] hī	5978 [e] 'im-mā-dī,	5414 [e] nā-tat-tah	834 [e] 'ā-šer	802 [e] hā-'iš-šah	120 [e] hā-'ā-dām;	559 [e] way-yō-mer
העץ	מן	לי	נתנה	היא	עמלי	נתתה	אשר	האשה	האדם	ויאמר
the tree	of	me	gave	she	[to be] with me	You gave	whom	the woman	the man	and said
Art   N-ms	Prep	Prep   1cs	V-Qal-Perf-3fs	Pro-3fs	Prep   1cs	V-Qal-Perf-2ms	Pro-r	Art   N-fs	Art   N-ms	Conj-w   V-Qal-Conseclmperf-3ms

  

398 [e] wā-'ō-kēl.
ואכל
and I ate
Conj-w   V-Qal-Conseclmperf-1cs

1. Interestingly the Lord does not reply to the man's answer, but moves to question the woman.
- 2.

## 3:13 - Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

5175 [e] han-nā-ḥāš	802 [e] hā-'iš-šah,	559 [e] wat-tō-mer	6213 [e] 'a-sīt;	2063 [e] zōt	4100 [e] mah-	802 [e] lā-'iš-šah	430 [e] 'ē-lō-hīm	3068 [e] Yah-weh	559 [e] way-yō-mer
הנחש	האשה	ויאמר	עשית	זאת	מה	לאשה	אלהים	יהוה	ויאמר
the serpent	the woman	and said	you have done	this	what [is]	to the woman	God	Yahweh	And said
Art   N-ms	Art   N-fs	Conj-w   V-Qal-Conseclmperf-3fs	V-Qal-Perf-2fs	Pro-fs	Interrog	Prep-I, Art   N-fs	N-mp	N-proper-ms	Conj-w   V-Qal-Conseclmperf-3ms

  

398 [e] wā-'ō-kēl.	5377 [e] hiš-šī-'a-nī
ואכל	השיאני
and I ate	deceived me
Conj-w   V-Qal-Conseclmperf-1cs	V-Hifil-Perf-3ms   1cs

1. The woman says she was deceived by the serpent

a. Paul confirms this as a fact, not merely an excuse:

i. 1 Timothy 2:13-15:

“For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.”

ii. 2 Corinthians 11:3:

“But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.”

3:14-15 - The Lord God said to the serpent,

“Because you have done this,  
 cursed are you above all livestock  
 and above all beasts of the field;  
 on your belly you shall go,  
 and dust you shall eat  
 all the days of your life.

15 I will put enmity between you and the woman,  
 and between your offspring and her offspring;  
 he shall bruise your head,  
 and you shall bruise his heel.”

3605 [e]	859 [e]	779 [e]	2063 [e]	6213 [e]	3588 [e]	5175 [e]	413 [e]	430 [e]	3068 [e]	559 [e]
mik-kal	'at-tāh	'a-rūr	zōt	'a-sī-tā	kī	han-nā-hāš	'el-	'ē-lo-hīm	Yah-weh	way-yō-mer
מִכָּל-	אתָּה	אָרַר	זֹאת	עָשִׂיתָ	כִּי	הַנָּחָשׁ	אֶל-	אֱלֹהִים	יְהוָה	וַיֹּאמֶר
more than all	you [are]	cursed	this	you have done	because	the serpent	to	God	Yahweh	So said
Prep-m   N-msc	Pro-2ms	V-Qal-QalPassPrtcp1-ms	Pro-fs	V-Qal-Perf-2ms	Conj	Art   N-ms	Prep	N-mp	N-proper-ms	Conj-w   V-Qal-ConseclImperf-3ms

3117 [e]	3605 [e]	398 [e]	6083 [e]	1980 [e]	1512 [e]	5921 [e]	7704 [e]	2416 [e]	3605 [e]	929 [e]
ye-mé	kal-	tō-kal	wə-'ā-pār	tē-lék,	gə-hō-nə-ka	'al-	haš-sā-deh;	ḥay-yat	ū-mik-kōl	hab-bə-hē-māh,
יָמֵי	כָּל-	תֹּאכַל	וְעָפָר	תֵּלֵךְ	בְּבִטְנְךָ	עַל-	הַשָּׂדֶה	חַיַּת	וּמִכָּל	הַבְּהֵמָה
the days	all	you shall eat	and dust	you shall go	your belly	On	of the field	beast	and more than every	livestock
N-mpc	N-msc	V-Qal-Imperf-2ms	Conj-w   N-ms	V-Qal-Imperf-2ms	N-msc   2ms	Prep	Art   N-ms	N-fsc	Conj-w, Prep-m   N-msc	Art   N-fs

2416 [e]  
 ḥay-ye-kā.  
 חַיֵּיךָ  
 of your life  
 N-mpc | 2ms

7779 [e]	1931 [e]	2233 [e]	996 [e]	2233 [e]	996 [e]	802 [e]	996 [e]	996 [e]	7896 [e]	342 [e]
ye-šū-pə-kā	hū	zar-'ah;	ū-bēn	zar-'ā-kā	ū-bēn	hā-'iš-šah,	ū-bēn	bē-ne-kā	'a-šīt,	wə-'ē-ḅah
יְשׁוּפְכָּךְ	הוּא	זְרָעָה	וּבֵין	זְרָעֶךָ	וּבֵין	הָאִשָּׁה	וּבֵין	בֵּינְךָ	אֲשִׁית	וְאֵיבָהּ
shall bruise	He	her Seed	and	your seed	and between	the woman	and	Between you	I will put	And enmity
V-Qal-Imperf-3ms   2ms	Pro-3ms	N-msc   3fs	Conj-w   Prep	N-msc   2ms	Conj-w   Prep	Art   N-fs	Conj-w   Prep	Prep   2ms	V-Qal-Imperf-1cs	Conj-w   N-fs

Zera -  
 "a sowing",  
 "seed",  
 "offspring"

6119 [e]	7779 [e]	859 [e]	7218 [e]
s	tə-šū-pen-nū	wə-'at-tāh	rōš,
ס	תְּשׁוּפְכֵנּוּ	וְאתָּה	רֹאשׁ
-	shall bruise His	and you	your head
Punc	N-ms	V-Qal-Imperf-2ms   3mse	Conj-w   Pro-2ms

1. The punishments correspond to the crime.

2. The serpent was more crafty than the animals but now the serpent will crawl on its belly unlike the other animals.
3. The word for “curse” is *arur* and is used to introduce a decree and pronouncement of doom.
  - a. The power of this curse throughout the Old Testament is from God.
4. The Hebrew word *ala* is used when men invoke misery against a person or thing.
5. The Serpent’s Threefold Curse:
  - a. Crawl on its belly (Called unclean and not for food Lev. 11:41-43)
  - b. Eat dust “all the days of your life” since he enticed the woman to eat the fruit.
    - i. Eating dust is a sign of humiliation Mic 7:17, Ps. 72:9/ Isa. 49:23)
  - c. Ultimate destruction by the wounded “seed” of the woman
6. The snake is to live in the dust all the days of its life until it is ultimately destroyed by the woman’s seed.
7. The serpent will die but the woman will become the source of life and live on.
8. The serpent caused the fall of the woman so the woman will cause the overthrow of the serpent.
9. “Enmity” is the intense hostility among nations during wartime.
  - a. The result of such “enmity” is death and killing.
  - b. This word refers to life and death struggle between two enemy combatants.
10. **Shuph** (שׁוֹף) pronounce /shoof/ is the Hebrew word
  - a. The word means to “bruise” and is translated as bruise both times in the ESV
  - b. The word **shuph** means “to break or smite to pieces and cause a great injury.”
  - c. Job 9:17 – “For He bruises me with a tempest...”
  - d. Psalm 139:11 – “the darkness will overwhelm me, And the light...”
11. **Shuph** is translated as “crush” and “strike” in the NIV.
  - a. “he will crush your head, and you will strike his heel.”
  - b. The NIV distinguishes the same word **shuph** as “crush” since it is the head and “strike” since it is the heel.
  - c. The NIV distinction in the same word is from the location of the strike.
12. “seed” or **zera** refers to both a group (all who come from the woman) and to a future individual (the Messiah who will crush the serpent)

3:16 - **To the woman he said,**

**“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be contrary to your husband,  
but he shall rule over you.”**

413 [e] wə'el- וְאֵלַי	1121 [e] bā-nīm; בְּנִימִם	3205 [e] tē-le-dī תֵּלֶדְיָי	6089 [e] bā'e-šeb בְּעֵצָב	2032 [e] wə-hē-rō-nēk, וְהֵרֹנֶךְ	6093 [e] 'iš-šə-bō-w-nēk עֵצְבוֹנְךָ	7235 [e] 'ar-beh אֲרַבְּהָ	7235 [e] har-bāh הַרְבֵּה	559 [e] 'a-mar, אָמַר	802 [e] hā-'iš-šāh הָאִשָּׁה	413 [e] 'el- אֵלַי
Conj-w   Prep	N-mp	V-Qal-Imperf-2fs	Prep-b   N-ms	Conj-w   N-msc   2fs	N-msc   2fs	V-Hifil-Imperf-1cs	V-Hifil-InfAbs	V-Qal-Perf-3ms	Art   N-fs	Prep
for	children	you shall bring forth	in pain	and your conception	your sorrow	I will multiply	greatly	He said	the woman	To
			<b>etseb =</b> "a hurt", "pain", "toil"	<b>mashal = "to rule", "to have dominion", "to reign"</b>			<b>teshuqah =</b> "a longing"			<b>ish =</b> "man"
				s	baḳ. בַּקְּךָ	4910 [e] yim-šal- יִמְשַׁלְּךָ	1931 [e] wə-hū וְהוּא	8669 [e] tə-šū-qā-ték, תִּשְׁוֹקְךָ	376 [e] 'ī-šék אִישְׁךָ	
				Punc	Prep   2fs	V-Qal-Imperf-3ms	Conj-w   Pro-3ms	N-fsc   2fs	N-msc   2fs	
					over you	shall rule	and he	Your desire [shall be]	your husband	

1. No curse given to the woman.
2. The woman is not charged with:
  - a. Deception like the serpent was (3:14)
  - b. Eating like the man was (3:17)
3. The woman was deceived but the serpent and the man rebelled.
  - a. Genesis 3:13
  - b. 2 Corinthians 11:3
  - c. 1 Timothy 2:13-15
4. The woman's punishment will involve salvation from sin and its consequences.
5. The man's actions condemned the human race.
6. Woman will be the source of all life for the human race but also her child will defeat the serpent in a final conflict.
7. The woman's penalty affects her two main roles:
  - a. As a partner with the man
  - b. As the bearer of children
8. 1 Corinthians 11:12 – Childbirth signals hope of a redeemer but also a reminder of the first sin.
9. "desire" is *teshuqah* /tesh-oo-kaw/ meaning "a longing"
  - a. This refers to the woman's desire to control her husband, to rule her husband, or to have his place of leadership.
  - b. The man will maintain the headship.

3:17-19 - **And to Adam he said,**

**“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;**

834 [e]	6086 [e]	4480 [e]		398 [e]	802 [e]	6963 [e]	8085 [e]	3588 [e]	559 [e]	121 [e]
'ā-šer	hā-'ēš,	min-		wat-tō-kaḵ	'iš-te-kā	le-qō-wl	šā-ma'tā	ki-	'ā-mar,	ū-le-'ā-dām
אֲשֶׁר	הָעֵץ	מִן-		וַתֹּאכַל	אִשְׁתְּךָ	לְקוֹל	שָׁמַעְתָּ	כִּי-	אָמַר	וּלְאָדָם
of which	the tree	from		and have eaten	of your wife	the voice	you have heeded	because	He said	And to Adam
Pro-r	Art   N-ms	Prep	Conj-w   V-Qal-ConseclImperf-2ms		N-fsc   2ms	Prep-l   N-msc	V-Qal-Perf-2ms	Conj	V-Qal-Perf-3ms	Conj-w, Prep-l   N-proper-ms

6093 [e]	5668 [e]	127 [e]	779 [e]	4480 [e]	398 [e]	3808 [e]	559 [e]	6680 [e]
bə-'iš-ša-bō-wn	ba-'ā-bū-re-kā,	hā-'ā-dā-māh	'ā-rū-rah	mim-men-nū;	tō-kaḵ	lō	lē-mōr,	šiw-wī-tī-kā
בְּעֵצָבוֹן	בְּעֵבוּרְךָ	הָאֲדָמָה	אָרוּרָה :	מִמֶּנּוּ	תֹּאכַל	לֹא	לְאָמַר	צִוִּיתִיךָ
in toil	for your sake	the ground	Cursed [is]	of it	you shall eat	not	saying	I commanded you
Prep-b   N-ms	Prep-b   N-msc   2ms	Art   N-fs	V-Qal-QalPassPrtcpl-fs	Prep   3ms	V-Qal-Imperf-2ms	Adv-NegPrt	Prep-l   V-Qal-Inf	V-Piel-Perf-1cs   2ms

itstsabon =  
"pain", "toil"

2416 [e]	3117 [e]	3605 [e]	398 [e]
hay-ye-kā.	yə-mé	kól	tō-kā-len-nāh,
—	תְּנִיד:	יָמֵי	כֹּל
of your life	the days	all	you shall eat [of] it
N-mpc   2ms	N-mpc	N-msc	V-Qal-Imperf-2ms   3fs

18 thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

7704 [e]	6212 [e]	853 [e]		398 [e]		6779 [e]	1863 [e]	6975 [e]
haš-ša-deh.	'ē-šeb	'eṭ-		wə-'ā-kaḵ-tā	lāk;	taš-mī-ah	wə-dar-dar	wə-qō-wš
—	הַשָּׂדֶה:	עֵשֶׂב	אֶת-	וַאֲכַלְתָּ	לְךָ	תַּצְמִיחַ	וְדַרְדָּר	וְקוֹץ
of the field	the herb	-		and you shall eat	for you	it shall bring forth	and thistles	and both thorns
Art   N-ms	N-msc	DirObjM	Conj-w   V-Qal-ConjPerf-2ms	Prep   2fs		V-Hifil-Imperf-3fs	Conj-w   N-ms	Conj-w   N-ms

1. The man “listened to the voice of your wife” instead of listening to the voice of the Lord.
  - a. Adam’s correct response would have been:
    - i. to lead the women out of deception
    - ii. rebuke the serpent
  - b. Instead, the man:
    - i. Listened to and accepted the woman’s deception
    - ii. Disregarded, even disobeyed, the command of the Lord
    - iii. Allowed the serpent to speak false words.
2. God has dealt with the serpent and the woman.
  - a. The only one left to be held responsible is the man.
  - b. Man’s sin is the result of the curse on the ground.
  - c. The ground is now in opposition to man.
  - d. Thorns and thistles are now the natural product of the ground. This was not the case in the Garden before sin.
3. The man was in charge of the soil and the garden.
  - a. Man was created to work the soil.
  - b. The soil was designed to produce for the man
4. The man’s penalty is aimed at:
  - a. his labor
  - b. the soil he is work to produce food
5. The man will suffer:
  - a. suffer lifelong, toilsome labor
  - b. suffer death

19 By the sweat of your face  
 you shall eat bread,  
 till you return to the ground,  
 for out of it you were taken;  
 for you are dust,  
 and to dust you shall return.”

3588 [e] 3947 [e] 4480 [e] 3588 [e] 127 [e] 413 [e] 7725 [e] 5704 [e] 3899 [e] 398 [e] 639 [e] 2188 [e]  
 kī- luq·qā·ḥə·tā; mim·men·nāh kī hā·'ā·dā·mah, 'el- šū·bə·ka 'ad le·hem, tō·kal 'ap·pe·kā be·zē·'at  
 כִּי — לֶקְחָתָּ לְמִמֶּנָּה כִּי — הָאֲדָמָה אֶל־ שׁוֹבְךָ עַד לֶחֶם תֹּאכַל אֶפְיֶךָ בְּזַעַת 19  
 for you were taken out of it for the ground to you return until bread you shall eat of your face by the sweat  
 Conj V-QalPass-Perf-2ms Prep | 3fs Conj Art | N-fs Prep V-Qal-Inf | 2ms Prep N-ms V-Qal-Imperf-2ms N-mdc | 2ms Prep-b | N-fsc

7725 [e] 6083 [e] 413 [e] 859 [e] 6083 [e]  
 tā·šūb. 'a·pār we·'el- 'at·tah, 'a·pār  
 תִּשׁוּבָה עָפָר וְאֶל־ אַתָּה עָפָר  
 you shall return dust and to you [are] dust  
 V-Qal-Imperf-2ms N-ms Conj-w | Prep Pro-2ms N-ms

Participant	Divine Penalty	Consequence
Serpent	Humiliation	Defeat by Woman’s Seed
Woman	Painful Labor in Childbirth	Defeat in Conflict with Husband
Man	Painful Labor in Agriculture	Defeat in Conflict with the Ground

“Certainly Die” from Genesis 2:16-17 –

“You are free to eat from any tree in the garden; 17 but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”

1. The “pain” they experience in sustaining their life is the taste of death being the ultimate fate.
2. Expulsion from the Garden was expulsion from the presence of the Lord, the Creator of life and the source of life. Thus, they were driven from life.
3. Adam and Eve lost their abundant supply of food that kept them alive. Now getting food was to become an attempt to keep death away

3:20 - The man called his wife's name Eve, because she was the mother of all living.

2416 [e] 3605 [e] 517 [e] 1961 [e] 1931 [e] 3588 [e] 2332 [e] 802 [e] 8034 [e] 120 [e] 7121 [e]  
 hāy. kāl- 'ēm hā·yə·tāh hī kī ḥaw·wāh; 'iš·tōw šêm hā·'ā·dām way·yiq·rā  
 חַיִּים כָּל־ אֵם הָיְתָה הִיא כִּי — חַוָּה אִשְׁתּוֹ שֵׁם אָדָם וַיִּקְרָא 20  
 living of all the mother was she because Eve of his wife the name Adam And called  
 Adj-ms N-msc N-fsc V-Qal-Perf-3fs Pro-3fs Conj N-proper-fs N-fsc | 3ms N-msc Art | N-ms Conj-w | V-Qal-ConseclImperf-3ms

1. Part of the promise, purpose and plan for mankind was the potential salvation coming from the offspring that would come through Eve.
  - a. It would be generational in the sense humanity would not perish
  - b. It would be ultimate for humankind in the sense the work of the seed would not be finished until the serpent was bruised in the head.
2. Adam’s hope was in Eve, and it was only through a woman that hope for mankind could come.

3:21 - **And the Lord God made for Adam and for his wife garments of skins and clothed them.**

3847 [e] way-yal·bi·šêm.	5785 [e] 'ô-wr	3801 [e] kā·tə·nô·wt	802 [e] û·le·'iš·tôw	120 [e] lə·'a·dām	430 [e] 'ē·lô·hîm	3068 [e] Yah·weh	6213 [e] way·ya·'aś
וַיַּלְבִּשֵׁם׃	עוֹר	כִּתְנוֹת	וּלְאִשְׁתּוֹ	לְאָדָם	אֱלֹהִים	יְהוָה	וַיַּעַשׂ 21
and clothed them	of skin	tunics	and his wife	for Adam	God	Yahweh	And made
Conj-w   V-Hifil-Conseclmperf-3ms   3mp	N-ms	N-fpc	Conj-w, Prep-l   N-fsc   3ms	Prep-l   N-proper-ms	N-mp	N-proper-ms	Conj-w   V-Qal-Conseclmperf-3ms

פ  
פ  
-  
Punc

1. The Lord continues to show his intent to:
  - a. Support mankind
  - b. Fellowship with mankind
2. In the Story of Adapa, the man Adapa is given clothing by Anu (a god) after Adapa loses the opportunity to eat from the bread and water of life.

3:22 - **Then the Lord God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—”**

2896 [e] tô·wb	3045 [e] la·da·'at	4480 [e] mim·men·nû,	259 [e] ke·'a·had	1961 [e] hā·yah	120 [e] hā·'a·dām	2005 [e] hên	430 [e] 'ē·lô·hîm,	3068 [e] Yah·weh	559 [e] way·yô·mer
טוֹב	לְדַעַת	מִמֶּנּוּ	כַּאֲחֵד	הַיְהִי	הָאָדָם	הֵן	אֱלֹהִים	יְהוָה	וַיֹּאמֶר 22
good	knowing	of Us	like one	has become	the man	behold	God	Yahweh	And said
N-ms	Prep-l   V-Qal-Inf	Prep   1cp	Prep-k   Number-ms	V-Qal-Perf-3ms	Art   N-ms	Interjection	N-mp	N-proper-ms	Conj-w   V-Qal-Conseclmperf-3ms

2416 [e] ha·hay·yîm,	6086 [e] mê·'êš	1571 [e] gam	3947 [e] we·lā·qah	3027 [e] ya·dôw,	7971 [e] yiš·lah	6435 [e] pen-	6258 [e] we·'at·tāh	7451 [e] wā·rā';
וְחַיִּים	מֵעֵץ	גַּם	וְלָקַח	יָדוֹ	יִשְׁלַח	פֶּן	וְעַתָּה	וְרָע
of life	of the tree	also	and take	his hand	he put out	lest	now	and evil
Art   N-mp	Prep-m   N-misc	Conj	Conj-w   V-Qal-ConjPerf-3ms	N-fsc   3ms	V-Qal-Imperf-3ms	Conj	Conj-w   Adv	Conj-w   Adj-ms

5769 [e] le·'ô·lām.	2425 [e] wā·hay	398 [e] we·'a·kal
לְעֹלָם׃	וַחַי	וְאָכַל
forever	and live	and eat
Prep-l   N-ms	Conj-w   V-Qal-ConjPerf-3ms	Conj-w   V-Qal-ConjPerf-3ms

3:23-24 - **therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.**

3947 [e] luq·qah	834 [e] 'ā·šer	127 [e] hā·'ā·dā·māh,	853 [e] 'et-	5647 [e] la·'ā·bōd	5731 [e] 'ē·den;	1588 [e] mig·gan-	430 [e] 'ē·lô·hîm	3068 [e] Yah·weh	7971 [e] way·šal·le·hē·hū
לָקַח	אֲשֶׁר	הַגַּדְמָה	אֶת-	לְעַבְדֹ	עֵדֵן	מִגֶּן-	אֱלֹהִים	יְהוָה	וַיִּשְׁלַחְהוּ 23
he had been taken	from which	the ground	-	to till	of Eden	out of the garden	God	Yahweh	therefore sent him
V-QalPass-Perf-3ms	Pro-r	Art   N-fs	DirObjM	Prep-l   V-Qal-Inf	N-proper-fs	Prep-m   N-csc	N-mp	N-proper-ms	Conj-w   V-Piel-Conseclmperf-3ms   3ms

8033 [e]  
miš·šām.  
מִשָּׁם׃  
-  
Prep-m | Adv

3742 [e]	853 [e]	5731 [e]	1588 [e]	6924 [e]	7931 [e]	120 [e]	853 [e]	1644 [e]
hak·kə·ru·bīm,	'et-	'ē·den	lə·ḡan-	miq·qe·dem	way·yaš·kēn	ha·'a·dām;	'et-	way·ḡā·reš
הַכְּרֻבִּים	אֶת־	עֵדֵן	לְגַן־	מִקְדָּם	וַיִּשָּׂן	הָאָדָם	אֶת־	וַיִּגְרֶשׁ
cherubim	-	of Eden	of the garden	to the east	and He placed	the man	-	so He drove out
Art   N-mp	DirObjM	N-proper-fs	Prep-l   N-csc	Prep-m   N-ms	Conj-w   V-Hifil-Conseclmperf-3ms	Art   N-ms	DirObjM	Conj-w   V-Piel-Conseclmperf-3ms

2416 [e]	6086 [e]	1870 [e]	853 [e]	8104 [e]	2015 [e]	2719 [e]	3858 [e]	853 [e]
s	ha·ḥay·yīm.	'ēš	de·rek	'et-	liš·mōr	ham·mit·hap·pe·ket,	ha·ḥe·reb	la·ḥaṭ
ס	הַחַיִּים:	עֵץ	דֶּרֶךְ	אֶת־	לְשׂוֹר	הַמְתַּהַלֶּקֶת	הַחֶרֶב	לַחַט
-	of life	to the tree	the way	-	to guard	whirling	a sword	of flame
Punc	Art   N-mp	N-msc	N-csc	DirObjM	Prep-l   V-Qal-Inf	Art   V-Hitpacl-Prtpcl-fs	Art   N-fs	N-msc
								Conj-w   DirObjM
								and
								וְאֵת

1. Cherubim are a supernatural creature (a class of “angel”) that function as guardians. They are portrayed as beasts, not men. They stand on four-feet, and not upright. They are the lamassu, griffins and sphinxes of the ancient world.

## Assyrian Lamassu - the guardians

