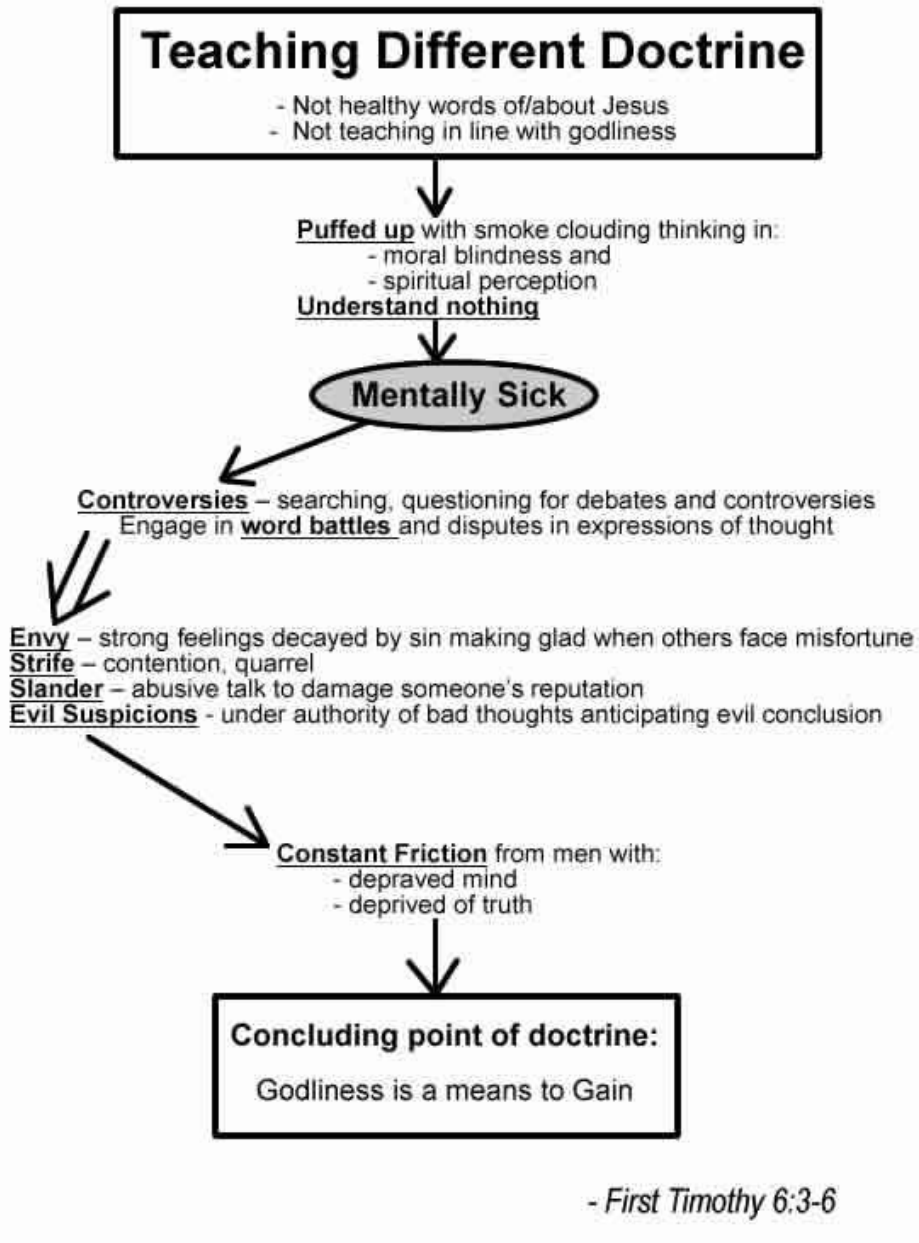


First Timothy 6:6-11



6:6 – **But godliness with contentment is great gain,**

1510 [e]	1161 [e]	4200 [e]	3173 [e]	3588 [e]	2150 [e]	3326 [e]	841 [e]
Estin	de	porismos	meegas	hē	eusebeia	meta	autarkeias
6 Ἔστιν	δὲ	πορισμὸς	μέγας	ἢ	εὐσεβεία	μετὰ	αὐταρκειᾶς .
Is	however	gain	great	-	godliness	with	contentment
V-PIA-3S	Conj	N-NMS	Adj-NMS	Art-NFS	N-NFS	Prep	N-GFS

1. Previously in verse 6:5 the conclusion of the false teachers was “godliness is a means to gain”, but Paul begins to correct the false teacher’s concept of godliness in 6:6. Instead, “godliness WITH CONTENTMENT is great gain”

	4200 [e]	1510 [e]	3588 [e]	2150 [e]
	porismon	einai	tēn	eusebeian
6:5 -	πορισμὸν	εἶναι	τὴν	εὐσεβειαν
	a means of gain	to be	-	godliness
	N-AMS	V-PNA	Art-AFS	N-AFS

"a providing",
"a livelihood",
"means of gain",
"source of gain"

eusebeian /yoo-seb-iah/ =
- "piety towards god"
- "devotion", "godliness"

"EARN A LIVING BEING GODLY"

	porisimos	megas	hē	eusebeia	meta	autarkeias
6:6 -	πορισμὸς	μέγας	ἡ	εὐσεβεία	μετὰ	αὐταρκειᾶς
	gain	great	-	godliness	with	contentment
	N-NMS	Adj-NMS	Art-NFS	N-NFS	Prep	N-GFS

"a providing",
"a livelihood",
"means of gain",
"source of gain"

megas =
"great",
"large",
"in widest sense"

eusebeian /yoo-seb-iah/ =
- "piety towards god"
- "devotion",
- "godliness"

autarkeias /ow-tar-ki-ah/ =
"self-satisfaction",
"self-sufficiency",
"independence",
"contentment"

"A GREAT LIVING IS TO BE SELF-SUFFICIENT AND GODLY"

2. True doctrine adds a clause to the word "contentment"
 - a. "Contentment" from *autarkeias* /ow-tar-ki-ah/
 - i. Formed from two words:
 1. *autos*- meaning "self"
 2. *-arkeo* meaning "to suffice", "be sufficient"
 - ii. The word *autarkeias* means "self-sufficient"
 - iii. Used in 2 Corinthians 9:8 – here is 9:6-11 -
 "The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 8 **And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.**
 As it is written,
 "He has distributed freely, he has given to the poor;
 his righteousness endures forever."
 He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be

enriched in every way to be generous in every way, which through us will produce thanksgiving to God.

2 Corinthians 9:8

3956 [e]	3842 [e]	3956 [e]	841 [e]	2192 [e]	4052 [e]	1519 [e]	3956 [e]	2041 [e]
panti	pantote	pasan	autarkeian	echontes	perisseuēte	eis	pan	ergon
παντὶ ,	πάντοτε ,	πᾶσαν	αὐτάρκειαν	ἔχοντες ,	περισεύητε	εἰς	πᾶν	ἔργον
every [way]	always	all	sufficiency	having	you may abound	in	every	work
Adj-DNS	Adv	Adj-AFS	N-AFS	V-PPA-NMP	V-PSA-2P	Prep	Adj-ANS	N-ANS

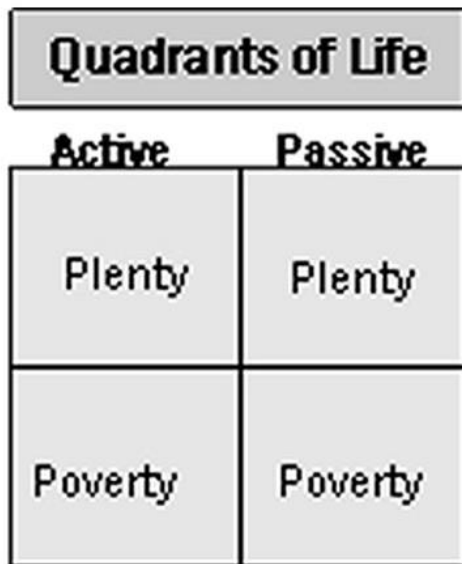
- iv. Paul uses the adjective form of *autarkeia* when he writes in Philippians 4:11 – here is 4:10-13:

*“I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. **Not that I am speaking of being in need, for I have learned in whatever situation I am to be content.** I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.”*

Philippians 4:11

"self-sufficient", "contented",
"satisfied", "independent"

3756 [e]	3754 [e]	2596 [e]	5304 [e]	3004 [e]	1473 [e]	1063 [e]	3129 [e]	1722 [e]	3739 [e]	1510 [e]	842 [e]	1510 [e]
ouch	hoti	kath'	hysterēsīn	legō	egō	gar	emathōn	en	hois	eimi	autarkēs	einai
11 οὐχ	ὅτι	καθ'	ὑστέρησιν	λέγω ;	ἐγὼ	γὰρ	ἔμαθον	ἐν	οἷς	εἶμι ,	αὐτάρκης	εἶναι .
Not	that	as to	destitution	I speak	I	for	have learned	in	that which	I am	content	to be
Adv	Conj	Prep	N-AFS	V-PIA-1S	Pro-N1S	Conj	V-AIA-1S	Prep	RelPro-DNP	V-PIA-1S	Adj-NMS	V-PNA



God's goodness will never take us to one quadrant and keep us there. Life is about changing us.

- v. The concept is "godliness" which means to be in Christ and trust in Christ produces "contentment", not a desire for more and more and more earthly gain.

vi. This is summed up in Philippians 4:4-7 -

“Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.”

6:7 – for we brought nothing into the world, and we cannot take anything out of the world.

3762 [e]	1063 [e]	1533 [e]		1519 [e]	3588 [e]	2889 [e]	3754 [e]	3761 [e]	1627 [e]	5100 [e]	1410 [e]
ouden	gar	eisēnenkamen	eis	ton	kosmon	hoti	oude	exenenkein	ti	dynametha	
7 οὐδὲν	γὰρ	εἰσηνέγκαμεν	εἰς	τὸν	κόσμον	, ὅτι	οὐδὲ	ἔξενεγκεῖν	τι	δυνάμεθα	.
Nothing	for	we brought	into	the	world	because	neither	to carry out	anything	are we able	
Adj-ANS	Conj	V-AIA-1P	Prep	Art-AMS	N-AMS	Conj	Adv	V-ANA	IPro-ANS	V-PIM/P-1P	

6:8 – But if we have food and clothing, with these we will be content.

2192 [e]	1161 [e]	1305 [e]		2532 [e]	4629 [e]		3778 [e]	714 [e]
echontes	de	diatrophas	kai	skepasmata	toutois	arkesthesometha		
8 ἔχοντες	δὲ	διατροφὰς	καὶ	σκεπάσματα	, τούτοις	ἄρκεσθησόμεθα	.	
Having	however	sustenance	and	coverings	with these	we will be content		
V-PPA-NMP	Conj	N-AFP	Conj	N-ANP	DPro-DNP	V-FIP-1P		

6:9 – But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction.

3588 [e]	1161 [e]	1014 [e]	4147 [e]	1706 [e]	1519 [e]	3986 [e]	2532 [e]	3803 [e]	2532 [e]	1939 [e]	4183 [e]	453 [e]	2532 [e]
Hoi	de	boulomenoi	ploutein	empiptousin	eis	peirasmon	kai	pagida	kai	epithymias	pollas	anoētous	kai
9 Οἱ	δὲ	βουλόμενοι	πλουτεῖν	ἐπιπίπτουσιν	εἰς	πειρασμὸν	καὶ	παγίδα	, καὶ	ἐπιθυμίας	πολλὰς	ἀνοήτους	καὶ
Those	however	desiring	to be rich	fall	into	temptation	and	a snare	and	desires	many	foolish	and
Art-NMP	Conj	V-PPMP-NMP	V-PNA	V-PIA-3P	Prep	N-AMS	Conj	N-AFS	Conj	N-AFP	Adj-AFP	Adj-AFP	Conj

983 [e]	3748 [e]	1036 [e]	3588 [e]	444 [e]	1519 [e]	3639 [e]	2532 [e]	684 [e]
blaberas	haitines	bythizousin	tous	anthrōpous	eis	olethron	kai	apoleian
βλαβερὰς	, αἵτινες	βυθίζουσιν	τοὺς	ἀνθρώπους	εἰς	ὄλεθρον	καὶ	ἀπώλειαν
harmful	which	plunge	-	men	into	ruin	and	destruction
Adj-AFP	RelPro-NFP	V-PIA-3P	Art-AMP	N-AMP	Prep	N-AMS	Conj	N-AFS

6:10 – For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

4491 [e]	1063 [e]	3956 [e]	3588 [e]	2556 [e]	1510 [e]	3588 [e]	5365 [e]	3739 [e]	5100 [e]	3713 [e]	635 [e]	575 [e]	3588 [e]
rhiza	gar	pantōn	tōn	kakōn	estin	hē	philargyria	hēs	tines	oregomenoi	apeplanēthesan	apo	tēs
10 ῥίζα	γὰρ	πάντων	τῶν	κακῶν	ἐστίν	ἡ	φιλαργυρία	, ἧς	τινες	ὀρεγόμενοι	ἀπεπλανήθησαν	ἀπὸ	τῆς
A root	for	of all kinds	-	of evils	is	the	love of money	which	some	stretching after	have been seduced	away from	the
N-NFS	Conj	Adj-GNP	Art-GNP	Adj-GNP	V-PIA-3S	Art-NFS	N-NFS	RelPro-GFS	IPro-NMP	V-PPM-NMP	V-AIP-3P	Prep	Art-GFS

4102 [e]	2532 [e]	1438 [e]	4044 [e]	3601 [e]	4183 [e]
pisteōs	kai	heautous	periepeiran	odynais	pollais
πίστεως	, καὶ	ἑαυτοὺς	περιέπειραν	ὀδύνας	πολλάς
faith	and	themselves	have pierced	with sorrows	many
N-GFS	Conj	RefPro-AM3P	V-AIA-3P	N-DFP	Adj-DFP

6:11 – But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness.

4771 [e]	1161 [e]	5599 [e]	444 [e]	2316 [e]	3778 [e]	5343 [e]	1377 [e]	1161 [e]	1343 [e]
Sy	de	ō	anthrōpe	Theou	tauta	pheuge	diōke	de	dikaiosynēn
11 Σὺ	δέ ,	ὧ	ἄνθρωπε	Θεοῦ ,	ταῦτα	φεῦγε ;	δίωκε	δὲ	δικαιοσύνην ,
You	however	O	man	of God	these things	flee	pursue	now	righteousness
PPro-N2S	Conj	I	N-VMS	N-GMS	DPro-ANP	V-PMA-2S	V-PMA-2S	Conj	N-AFS

2150 [e]	4102 [e]	26 [e]	5281 [e]	4240 [e]
eusebeian	pistin	agapēn	hypomonēn	praupathian
εὐσέβειαν ,	πίστιν ,	ἀγάπην ,	ὑπομονήν ,	πραῦπαθίαν .
godliness	faith	love	endurance	[and] gentleness
N-AFS	N-AFS	N-AFS	N-AFS	N-AFS