

First Timothy 4:6-10

1 Timothy Chapter	Times second personal singular verbs are used, or Paul speaking to Timothy	Verses
1	2x	1:3, 18
2	0x	-
3	1x	3:15
4	8x	4:6, 7 , 11, 12, 13, 14, 15, 16
5	10x	5:1, 3, 7, 11, 18, 19, 20, 21, 22, 23
6	5x	6:2, 11, 12, 17, 20

First Timothy 4:6 – **If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed.**

3778 [e]	5294 [e]	3588 [e]	80 [e]	2570 [e]	1510 [e]	1249 [e]	5547 [e]	2424 [e]	1789 [e]	3588 [e]
Tauta	hypotithemenos	tois	adelphois	kalos	esē	diakonos	Christou	Iēsou	entrephomenos	tois
6 Ταῦτα	ὑποτιθέμενος	τοῖς	ἀδελφοῖς	, καλὸς	ἔση	διάκονος	Χριστοῦ	Ἰησοῦ	, ἐντρεφόμενος	τοῖς
These things	laying before	the	brothers	good	you will be	a servant	of Christ	Jesus	being nourished	in the
DPro-ANP	V-PPM-NMS	Art-DMP	N-DMP	Adj-NMS	V-FIM-2S	N-NMS	N-GMS	N-GMS	V-PPM/P-NMS	Art-DMP
3056 [e]	3588 [e]	4102 [e]	2532 [e]	3588 [e]	2570 [e]	1319 [e]	3739 [e]	3877 [e]		
logois	tēs	pisteōs	kai	tēs	kalēs	didaskalias	hē	parēkolouthēkas		
λόγοις	τῆς	πίστεως	καὶ	τῆς	καλῆς	διδασκαλίας	ἧ	παρηκολούθηκας		
words	of the	faith	and	of the	good	teaching	that	you have closely followed		
N-DMP	Art-GFS	N-GFS	Conj	Art-GFS	Adj-GFS	N-GFS	RelPro-DFS	V-RIA-2S		

1. “these things”...what are they?
 - a. 3:15 – Christ superiority? The church is pillar and mystery of godliness?
 - b. 4:1-3 – false teachings? Deceitful spirits and teachings of demons?
 - c. 4:3-5 – Creation is good? Food and marriage are not to be rejected?
2. “If” is not specifically in the Greek. Paul is giving Timothy more of a command mixed with a warning not to fail. It is not a threat, but is not giving Timothy an option
3. “Brothers” refers to the church.
4. “Servant” is diakonos
 - a. Timothy is a servant TO the church, “the brothers”...Timothy serves to benefit people
 - b. Timothy is a servant OF Jesus Christ...Timothy cannot compromise on the quality
5. “Nourished” from *entrepho* meaning “nourish on”, “sustain on”, “am educated in”
 - a. Timothy has been educated and is sustained by:
 - i. “THE Words of the faith” (could be more intellectual and understood revelation)
 1. The theological truths revealed in Scripture
 2. The Christological truths revealed in Scripture
 - ii. “THE Good teaching” (could be more application and life style)
 1. The teaching based on those truths
 2. The life and philosophical application based on those truths
6. “Followed”

4:7 – **Have nothing to do with irreverent, silly myths. Rather train yourself for godliness;**

3588 [e]	1161 [e]	952 [e]	2532 [e]	1126 [e]	3454 [e]	3868 [e]	1128 [e]	1161 [e]	4572 [e]	4314 [e]	2150 [e]
Tous	de	bebēlous	kai	graōdeis	mythous	paraitou	gymnaze	de	seauton	pros	eusebeian
7 Τοὺς	δὲ	βεβήλους	καὶ	γραῶδεις	μύθους	παραίτου	γύμναζε	δὲ	σεαυτὸν	πρὸς	εὐσεβείαν
-	But	profane	and	silly	fables	refuse	Train	rather	yourself	to	godliness
Art-AMP	Conj	Adj-AMP	Conj	Adj-AMP	N-AMP	V-PMM/P-2S	V-PMA-2S	Conj	PPro-AM2S	Prep	N-AFS

1. The Contrast is made:

The Words of Faith	The Good Teaching
Profane Myths	Silly Tales

2. The distorted law and myths of 1:3-4, 6-7, 19 now are described as “godless myths and wives tales”
3. “Have nothing to do with” or “refuse” is *paraitou* from *paraiteomai* means “to beg from”, “to beg off” and is used to say “make excuse to avoid”, “deprecate”, “refuse”, “reject”, “decline”, “shun”, “avoid”
 - a. From two words:
 - i. *Para* meaning “from beside”, “by side of”
 - ii. *Aiteo* meaning “to ask”, “request”
 - b. 2 Timothy 2:23 – “Have nothing to do with ([paraitou](#) - “refuse”) foolish, ignorant controversies; you know that they breed quarrels.”
 - c. Titus 3:10-11 – “As for a person who stirs up division, after warning him once and then twice, have nothing more to do with him ([paraitou](#) - “reject”), knowing that such a person is warped and sinful; he is self-condemned.
4. “profane” from *bebēlous* meaning “permitted to be trodden” by implication “unhallowed”, so “profane”, “godless”
5. “silly” from *graōdeis* meaning “characteristic of old women”, “anile (or, “old”)” meaning things old women tell and talk about.
 - a. From two words:
 - i. *Graus* – “an old woman”
 - ii. *Odes* – denoting similarity
6. Both “profane” and “silly” are used to describe “myths” or “fables” with is from *mythous*:
 - a. Meaning “a speech”, “story”, “a fable”
 - b. Used to say “an idle tale”, “fable”, “fanciful story”.
7. Titus 3:10-11 – “
8. “Train yourself”
 - a. First of 43 imperatives
 - b. Directed at Timothy
9. “Train” from *gymnazo* refers to training like a dog or training to shut off a light when you leave a room.

4:8 – for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

3588 [e]	1063 [e]	4984 [e]	1129 [e]	4314 [e]	3641 [e]	1510 [e]	5624 [e]	3588 [e]	1161 [e]	2150 [e]	4314 [e]	3956 [e]
hē	gar	sōmatikē	gymnasia	pros	oligon	estin	ōphelimos	hē	de	eusebeia	pros	panta
8 ἡ	γάρ	σωματική	γυμνασία	πρός	ὀλίγον	ἐστὶν	ὠφέλιμος	, ἡ	δὲ	εὐσέβεια	πρός	πάντα
-	For	bodily	exercise	of	a little	is	profit	-	but	godliness	for	everything
Art-NFS	Conj	Adj-NFS	N-NFS	Prep	Adj-AMS	V-PIA-3S	Adj-NFS	Art-NFS	Conj	N-NFS	Prep	Adj-ANP

5624 [e]	1510 [e]	1860 [e]	2192 [e]	2222 [e]	3588 [e]	3568 [e]	2532 [e]	3588 [e]	3195 [e]
ōphelimos	estin	epangelian	echousa	zōēs	tēs	nyn	kai	tēs	mellousēs
ὠφέλιμος	ἐστὶν	, ἐπαγγελίαν	ἔχουσα	ζωῆς	τῆς	νῦν	, καὶ	τῆς	μελλούσης
profitable	is	[the] promise	holding	of life	of the	present	and	of the [one]	coming
Adj-NFS	V-PIA-3S	N-AFS	V-PPA-NFS	N-GFS	Art-GFS	Adv	Conj	Art-GFS	V-PPA-GFS

1. Physical training has value in this age
2. Paul traveled 15,500 miles 35-65 AD
 - a. 8,700 miles on foot
 - b. 300 miles a year on foot
 - c. Plus, 7,000 more by sea over 30 years
 - d. Paul was physically tough and rugged
3. Godliness has value here and forever
4. Godliness is attained like physical training is attained:
 - a. Discipline
 - b. Rigorous pursuit
 - c. Training
 - d. Practice
 - e. Lifestyle

4:9 – The saying is trustworthy and deserving of full acceptance.

4103 [e]	3588 [e]	3056 [e]	2532 [e]	3956 [e]	594 [e]	514 [e]
pistos	ho	logos	kai	pasēs	apodochēs	axios
9 πιστός	ὁ	λόγος	, καὶ	πάσης	ἀποδοχῆς	ἄξιος
Trustworthy [is]	the	saying	and	of full	acceptance	worthy
Adj-NMS	Art-NMS	N-NMS	Conj	Adj-GFS	N-GFS	Adj-NMS

4:10 – For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

1519 [e]	3778 [e]	1063 [e]	2872 [e]	2532 [e]	75 [e]	3754 [e]	1679 [e]	1909 [e]	2316 [e]	2198 [e]	3739 [e]
Eis	touto	gar	kopiōmen	kai	agōnizometha	hoti	ēlpikamen	epi	Theō	zōnti	hos
10 Εἰς	τοῦτο	γάρ	κοπιῶμεν	καὶ	ἀγωνιζόμεθα	, ὅτι	ἠλπίκαμεν	ἐπὶ	Θεῷ	ζῶντι	, ὅς
For	this	for	we toil	and	strive	because	we have hope	on	God	[the] living	who
Prep	DPro-ANS	Conj	V-PIA-1P	Conj	V-PIM/P-1P	Conj	V-RIA-1P	Prep	N-DMS	V-PPA-DMS	RelPro-NMS

1510 [e]	4990 [e]	3956 [e]	444 [e]	3122 [e]	4103 [e]
estin	Sōtēr	pantōn	anthrōpōn	malista	pistōn
ἐστὶν	Σωτὴρ	πάντων	ἀνθρώπων	, μάλιστα	πιστῶν
is	[the] Savior	of all	men	especially	of believers
V-PIA-3S	N-NMS	Adj-GMP	N-GMP	Adv	Adj-GMP

4:11 – Command and teach these things.

4:12 – Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.

4:13 – Until I come, devote yourself to the public reading of Scripture, to exhortation, to teaching.

4:14 – Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you.

4:15 – Practice these things, immerse yourself in them, so that all may see your progress.

4:16 – Keep a close watch on yourself and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.