

# First Peter 1:7-23

First Peter 1:1 – Peter, an apostle of Jesus Christ,

To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

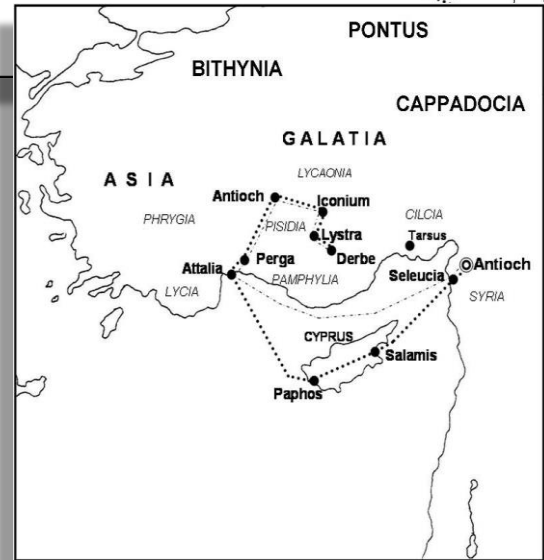
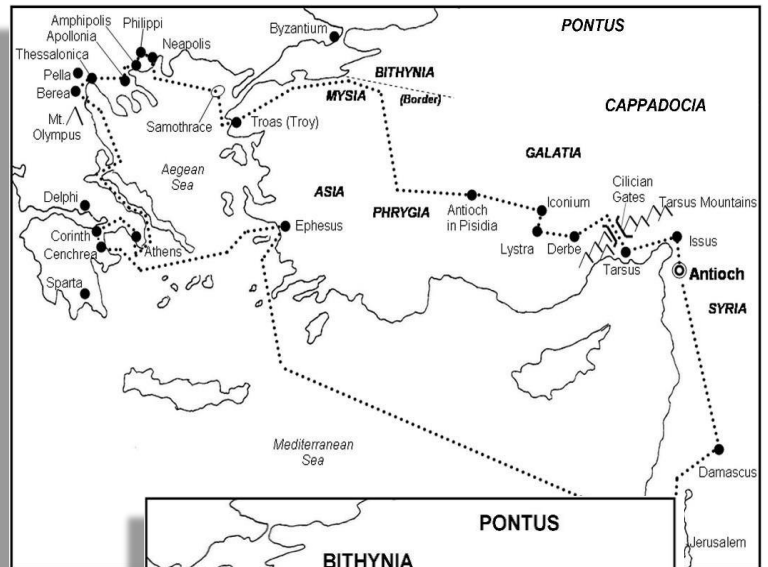
1:2 – according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:

May grace and peace be multiplied to you.

1:3 – Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 1:4 – to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 1:5 – who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

1:6 – In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials,

1:7 – so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.



2443 [e]	3588 [e]	1383 [e]	4771 [e]	3588 [e]	4102 [e]	4186 [e]	5553 [e]	3588 [e]	622 [e]	1223 [e]	4442 [e]	1161 [e]	
hina	to	dokimion	hymōn	tēs	pisteōs	polytimotoneron	chrysiou	tou	apollymenou	dia	pyros	de	
7	ἵνα	τὸ	δοκίμιον	ὑμῶν	τῆς	πίστεως	, πολυτιμότερον	χρυσίου	, τοῦ	ἀπολλυμένου	, διὰ	πυρὸς	δὲ
	so that	the	proven genuineness	of your	-	faith	more precious	than gold	-	perishing	by	fire	though
	Conj	Art-NNS	N-NNS	PPro-G2P	Art-GFS	N-GFS	Adj-NNS-C	N-GNS	Art-GNS	V-PPM-GNS	Prep	N-GNS	Conj

1381 [e]	2147 [e]	1519 [e]	1868 [e]	2532 [e]	1391 [e]	2532 [e]	5092 [e]	1722 [e]	602 [e]	2424 [e]	5547 [e]
dokimazomenou	heurethē	eis	epainon	kai	doxan	kai	timēn	en	apokalypsei	Iēsou	Christou
δοκιμαζομένου	, εὐρεθῆ	εἰς	ἔπαινον	καὶ	δόξαν	καὶ	τιμὴν	ἐν	ἀποκαλύψει	Ἰησοῦ	Χριστοῦ
being refined	may be discovered	to result in	praise	and	glory	and	honor	in	[the] revelation	of Jesus	Christ
V-PPM/P-GNS	V-ASP-3S	Prep	N-AMS	Conj	N-AFS	Conj	N-AFS	Prep	N-DFS	N-GMS	N-GMS

1. This verse explains **why** these trials are allowed to come to the believer:
  - a. The test is to refine and prove your faith as genuine.
  - b. Genuine faith that is focused on pleasing God is contrasted with working to please men.
2. Paul was concerned about himself being found genuine and approved at God's judgment and resisted the temptation to seek the honor of pleasing men:
  - a. 2 Cor. 10:18 – *“For it is not the one who commends himself who is approved, but the one whom the Lord commends.”*

- b. Galatians 1:10 – “*Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ.*”
  - c. 2 Cor. 5:9 – “*So we make it our goal to please him, whether we are at home in the body or away from it.*”
  - d. 1 Thessalonians 2:4 – “*On the contrary, we speak as men approved (dokimadzo) by God to be entrusted with the gospel. We are not trying to please men, but God who tests (dokimadzo) our hearts.*”
  - e. 2 Tim. 2:15 – “*Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.*”
3. “proved” is “δοκιμαζω”
- a. testing something or someone to see if they qualify with the intention of approving them if possible.
  - b. The word was used to test medical school graduates for their Doctors degree
4. Faith that is working is to the glory of God.
5. The trials are not for God’s glory.
6. Example of gold on earth:
- a. Gold mine. . . .sends samples for testing. . . .report returns saying the gold is good!
  - b. The approved report makes the whole mine valuable.
  - c. Our faith is the good report that what we have is genuine and there is more where that came from.
7. Refining gold. . . . The refining process purifies the gold.
- a. Isaiah 48:9-11
  - b. Jeremiah 9:7
  - c. Zechariah 13:9
  - d. Malachi 3:2-5
  - e. James 1:2-5
8. “Praise, Glory, Honor” refers to us receiving praise, glory and honor from Jesus
- a. Matthew 25:14-30 – “well done”
  - b. Romans 2:29 – such a man’s praise is from God, not from men
  - c. 1 Cor. 4:5 – at that time each will receive his praise from God
  - d. Matthew 25:21 – faithful with few things, put in charge of many things
  - e. Matthew 25:34 – take possession of the inheritance prepared for you from the beginning
9. Daniel 12:10,  
 “Many will be purified (examined), made spotless (cleansed) and refined (fuse and cast), but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.”
10. The process of testing faith with trials:  
 (1 Peter 1:6 “*all kinds of trials*”; James 1:2 “*trials of many kinds*”)
- a. Examined faith with trial
  - b. Cleanse believer of wrong thinking, actions, and attitude
  - c. Cast them eternally into the image of Christ that was formed in life
11. **Bema Seat of Christ**, or “The Judgment Seat of Christ”
- a. 2 Corinthians 5:10 – “**For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.**”

3588 [e]	1063 [e]	3956 [e]	1473 [e]	5319 [e]	1163 [e]	1715 [e]	3588 [e]	968 [e]	3588 [e]	5547 [e]	2443 [e]	2865 [e]
tous	gar	pantas	hēmas	phanerōthēnai	dei	emprosthen	tou	bēmatos	tou	Christou	hina	komisētai
10 τούς	γὰρ	πάντας	ἡμᾶς	φανερωθῆναι	δεῖ	ἔμπροσθεν	τοῦ	βήματος	τοῦ	Χριστοῦ	, ἵνα	κομισῆται
-	For	all	of us	to be revealed	it behooves	before	the	judgment seat	-	of Christ	that	may receive back
Art-AMP	Conj	Adj-AMP	PPro-A1P	V-ANP	V-PIA-3S	Prep	Art-GNS	N-GNS	Art-GMS	N-GMS	Conj	V-ASM-3S

## 2 Corinthians 5:10

1538 [e]	3588 [e]	1223 [e]	3588 [e]	4983 [e]	4314 [e]	3739 [e]	4238 [e]	1535 [e]	18 [e]	1535 [e]	5337 [e]
hekastos	ta	dia	tou	sōmatos	pros	ha	epraxen	eite	agathon	eite	phaulon
ἕκαστος	τὰ	διὰ	τοῦ	σώματος	, πρὸς	ἃ	ἔπραξεν	, εἴτε	ἀγαθὸν	εἴτε	φαῦλον
each	the things [done]	in	the	body	according to	what	he did	whether	good	or	evil
Adj-NMS	Art-ANP	Prep	Art-GNS	N-GNS	Prep	RelPro-ANP	V-AIA-3S	Conj	Adj-ANS	Conj	V-ASM-3S

αγαθὸν = agathon = "good" as "intrinsically good, good in nature, good whether it be seen to be so or not", "inherently good"

κομίζω = *komizo* = middle voice means "I receive back, receive what has belonged to myself but has been lost, or else promised but kept back,"

φάυλος = *phaulos* = means "worthless", "bad" (NOT "sin", "evil")

b. Romans 14:10 – “Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God.”

4771 [e]	1161 [e]	5101 [e]	2919 [e]	3588 [e]	80 [e]	4771 [e]	2228 [e]	2532 [e]	4771 [e]	5101 [e]	1848 [e]
Sy	de	ti	krineis	ton	adelphon	sou	ē	kai	sy	ti	exoutheneis
10 Σὺ	δὲ	, τί	κρίνεις	τὸν	ἀδελφόν	σου	, ἢ	καὶ	σύ	τί	ἐξουθενεῖς
You	however	why	judge you	the	brother	or you	or	also	you	why	do despise
PPro-N2S	Conj	IPro-ANS	V-PIA-2S	Art-AMS	N-AMS	PPro-G2S	Conj	Conj	PPro-N2S	IPro-ANS	V-PIA-2S

## Romans 14:10

3588 [e]	80 [e]	4771 [e]	3956 [e]	1063 [e]	3936 [e]	3588 [e]	968 [e]	3588 [e]	2316 [e]
ton	adelphon	sou	pantes	gar	parastesometha	tō	bēmati	tou	Theou
τὸν	ἀδελφόν	σου	πάντες	γὰρ	παραστησόμεθα	τῷ	βήματι	τοῦ	Θεοῦ
the	brother	of you	All	for	we will stand before	the	judgment seat	of	God
Art-AMS	N-AMS	PPro-G2S	Adj-NMP	Conj	V-FIM-1P	Art-DNS	N-DNS	Art-GMS	N-GMS

c. Acts 18

i. Acts 18:12 - But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal.

1058 [e]	1161 [e]	446 [e]	1510 [e]	3588 [e]	882 [e]	2721 [e]	3661 [e]	3588 [e]
Galliōnos	de	anthypatou	ontos	tēs	Achaias	katepestēsan	homothymadon	hoi
12 Γαλλίωνος	δὲ	ἀνθυπάτου	ὄντος	τῆς	Ἀχαΐας	, κατεπέστησαν	ὁμοθυμαδὸν	οἱ
Gallio	however	proconsul	being	of	Achaia	rose up against	with one accord	the
N-GMS	Conj	N-GMS	V-PPA-GMS	Art-GFS	N-GFS	V-AIA-3P	Adv	Art-NMP

2453 [e]	3588 [e]	3972 [e]	2532 [e]	71 [e]	846 [e]	1909 [e]	3588 [e]	968 [e]
Ioudaioi	tō	Paulō	kai	ēgagon	auton	epi	to	bēma
Ἰουδαῖοι	τῷ	Παύλῳ	, καὶ	ἤγαγον	αὐτὸν	ἐπὶ	τὸ	βῆμα
Jews	-	Paul	and	led	him	to	the	judgment seat
Adj-NMP	Art-DMS	N-DMS	Conj	V-AIA-3P	PPro-AM3S	Prep	Art-ANS	N-ANS

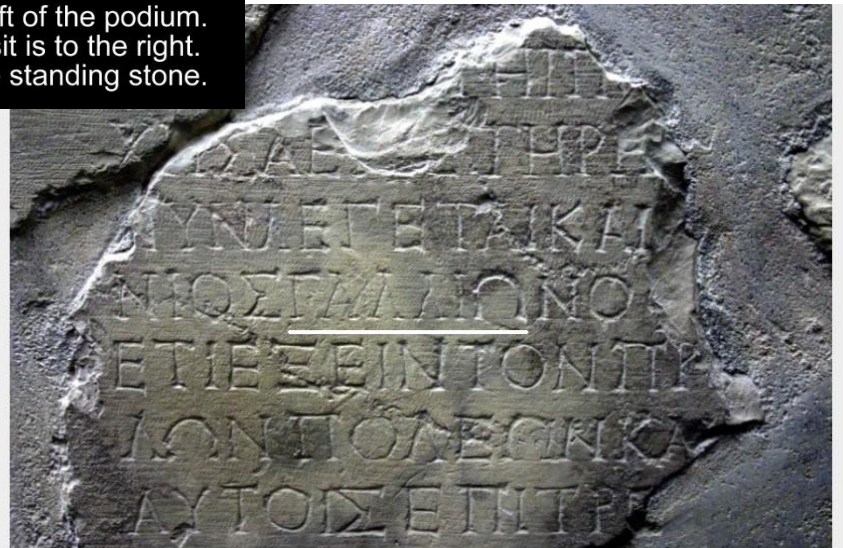
## Acts 18:12





Podium (A) for the judgment seat of city king, ruler or judge to make decisions and settle legal cases in the city gate of Dan. Four circular stone bases (B) for wooden posts that supported the canopy that covered the "throne". The standing stone (C) representing the deity is left of the podium. The stone bench (D) where the city elders would sit is to the right. The inner gate (E) leading into the city is left of the standing stone.

**Gallio** was a Roman senator and brother of the famous writer Seneca.



View of the "Gallio Inscription" found at Delphi. In the fourth line from the top, the Greek form of "Gallio" is clearly visible. Click on Image to Enlarge and/or Download.

The inscription is written in Greek and is a copy, carved in stone, of a decree of the Roman Emperor Claudius (A.D. 41–54) who commanded L. Iunius Gallio, the governor, to assist in settling additional elite persons in Delphi—in an effort to revitalize it.

The inscription dates between April and July A.D., 52, and from it, it can be deduced that Gallio was the proconsul of Achaia in the previous year. Thus Paul's eighteenth month stay in Corinth (Acts 18:1–18) included the year 51.





The Bema in Corinth viewed from the forum. The Acrocorinth is the mount in background. In the summer of 51 AD Paul stood before this bema for judgment by Gallio, the proconsul of Achaia.

**1:8 – Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory,**

3739 [e]	3756 [e]	3708 [e]	25 [e]	1519 [e]	3739 [e]	737 [e]	3361 [e]	3708 [e]	4100 [e]	1161 [e]	21 [e]
hon	ouk	idontes	agapate	eis	hon	arti	mē	horōntes	pisteuontes	de	agalliasthe
8 ὄν	οὐκ	ιδόντες	ἀγαπᾶτε	, εἰς	ὄν	ἄρτι	μὴ	ὁρῶντες	πιστεύοντες	δὲ	ἀγαλλιᾶσθε
whom	not	having seen	you love	on	whom	now [though]	not	seeing	believing	now	you exult
RelPro-AMS	Adv	V-APA-NMP	V-PIA-2P	Prep	RelPro-AMS	Adv	Adv	V-PPA-NMP	V-PPA-NMP	Conj	V-PIM-2P

5479 [e]	412 [e]	2532 [e]	1392 [e]
chara	aneklaletō	kai	dedoxasmenē
χαρᾶ	ἀνεκλαλήτῳ	καὶ	δεδοξαμένη
with joy	inexpressible	and	filled with glory
N-DFS	Adj-DFS	Conj	V-RPM/P-DFS

**1:9 – obtaining the outcome of your faith, the salvation of your souls.**

2865 [e]	3588 [e]	5056 [e]	3588 [e]	4102 [e]	4771 [e]	4991 [e]	5590 [e]
komizomenoi	to	telos	tēs	pisteōs	hymōn	sōtērian	psychōn
9 κομιζόμενοι	τὸ	τέλος	τῆς	πίστεως	ὑμῶν	, σωτηρίαν	ψυχῶν .
receiving	the	outcome	of the	faith	of you	[the] salvation	of [your] souls
V-PPM-NMP	Art-ANS	N-ANS	Art-GFS	N-GFS	PPro-G2P	N-AFS	N-GFP

**1:10 – Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully,**

4012 [e]	3739 [e]	4991 [e]	1567 [e]	2532 [e]	1830 [e]	4396 [e]	3588 [e]			
Peri	hēs	sōtērias	exezētēsan	kai	exēraunēsan	prophētai	hoi			
10	Περὶ	ἧς	σωτηρίας	,	ἐξεζήτησαν	καὶ	ἐξηραύνησαν	προφήται	,	οἱ
	Concerning	this	salvation		sought out	and	searched out diligently	[the] prophets		-
	Prep	RelPro-GFS	N-GFS		V-AIA-3P	Conj	V-AIA-3P	N-NMP		Art-NMP

4012 [e]	3588 [e]	1519 [e]	4771 [e]	5485 [e]	4395 [e]
peri	tēs	eis	hymas	charitos	prophēteusantes
περὶ	τῆς	εἰς	ὑμᾶς	χάριτος	προφητεύσαντες
of	the	toward	you	grace	having prophesied
Prep	Art-GFS	Prep	PPro-A2P	N-GFS	V-APA-NMP

**1:11 – inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories.**

2045 [e]	1519 [e]	5101 [e]	2228 [e]	4169 [e]	2540 [e]	1213 [e]	3588 [e]	1722 [e]	846 [e]	4151 [e]	5547 [e]	
eraunōntes	eis	tina	ē	poion	kairon	edēlou	to	en	autois	Pneuma	Christou	
11	ἐραυνῶντες	εἰς	τίνα	ἢ	ποῖον	καιρὸν	ἐδήλου	τὸ	ἐν	αὐτοῖς	Πνεῦμα	Χριστοῦ
	inquiring	into	what	or	what manner of	time	was signifying	the	in	them	Spirit	of Christ
	V-PPA-NMP	Prep	IPro-AMS	Conj	IPro-AMS	N-AMS	V-IIA-3S	Art-NNS	Prep	PPro-DM3P	N-NNS	N-GMS

4303 [e]	3588 [e]	1519 [e]	5547 [e]	3804 [e]	2532 [e]	3588 [e]	3326 [e]	3778 [e]	1391 [e]
promartyromenon	ta	eis	Christon	pathēmata	kai	tas	meta	tauta	doxas
προμαρτυρόμενον	τὰ	εἰς	Χριστὸν	παθήματα	καὶ	τὰς	μετὰ	ταῦτα	δόξας
testifying beforehand	-	unto	Christ's	sufferings	and	the	after	these	glories
V-PPM/P-NNS	Art-ANP	Prep	N-AMS	N-ANP	Conj	Art-AFP	Prep	DPro-ANP	N-AFP

**1:12 – It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.**

3739 [e]	601 [e]	3754 [e]	3756 [e]	1438 [e]	4771 [e]	1161 [e]	1247 [e]	846 [e]	3739 [e]	3568 [e]			
hois	apekalyphthē	hoti	ouch	heautois	hymīn	de	diēkonoun	auta	ha	nyn			
12	οἷς	ἀπεκαλύφθη	ὅτι	οὐχ	ἑαυτοῖς	,	ὑμῖν	δὲ	,	διηκόνουν	αὐτά	ἃ	νῦν
	to whom	it was revealed	that	not	themselves	you	however	they were serving	in those things	which	now		
	RelPro-DMP	V-AIP-3S	Conj	Adv	RefPro-DM3P	PPro-D2P	Conj	V-IIA-3P	PPro-AN3P	RelPro-NNP	Adv		

312 [e]	4771 [e]	1223 [e]	3588 [e]	2097 [e]	4771 [e]	1722 [e]	4151 [e]	40 [e]	649 [e]
anēgelē	hymīn	dia	tōn	euangelisamenōn	hymas	en	Pneumati	Hagiō	apostalenti
ἀνηγγέλη	ὑμῖν	διὰ	τῶν	εὐαγγελισαμένων	ὑμᾶς	ἐν	Πνεύματι	Ἁγίῳ	ἀποσταλέντι
have been proclaimed	to you	by	those	having proclaimed the gospel to	you	by	[the] Spirit	Holy	having been sent
V-AIP-3S	PPro-D2P	Prep	Art-GMP	V-APM-GMP	PPro-A2P	Prep	N-DNS	Adj-DNS	V-APP-DNS

575 [e]	3772 [e]	1519 [e]	3739 [e]	1937 [e]	32 [e]	3879 [e]	
ap'	ouranou	eis	ha	epithymousin	angeloi	parakypsi	
ἀπ'	οὐρανοῦ	,	εἰς	ἃ	ἐπιθυμοῦσιν	ἄγγελοι	παρακύψαι
from	heaven	into	which	desire	angels	to look	
Prep	N-GMS	Prep	RelPro-ANP	V-PIA-3P	N-NMP	V-ANA	

**1:13 - Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ.**

1352 [e]	328 [e]	3588 [e]	3751 [e]	3588 [e]	1271 [e]	4771 [e]	3525 [e]	5049 [e]
Dio	anazōsamēnoi	tas	osphyas	tēs	dianoias	hymōn	nēphontes	teleiōs
<b>13</b> Διὸ	ἀναζωσάμενοι	τὰς	ὀσφύας	τῆς	διανοίας	ὑμῶν	, νήφοντες	, τελείως
Therefore	having girded up	the	loins	of the	mind	of you	being sober-minded	fully
Conj	V-APM-NMP	Art-AFP	N-AFP	Art-GFS	N-GFS	PPro-G2P	V-PPA-NMP	Adv

1679 [e]	1909 [e]	3588 [e]	5342 [e]	4771 [e]	5485 [e]	1722 [e]	602 [e]	2424 [e]	5547 [e]
elpisate	epi	tēn	pheromenēn	hymīn	charin	en	apokalypsei	Iēsou	Christou
ἐλπίζετε	ἐπὶ	τὴν	φερομένην	ὑμῖν	χάριν	ἐν	ἀποκαλύψει	Ἰησοῦ	Χριστοῦ
set [your] hope	upon	the	being brought	to you	grace	in	[the] revelation	of Jesus	Christ
V-AMA-2P	Prep	Art-AFS	V-PPMP-AFS	PPro-D2P	N-AFS	Prep	N-DFS	N-GMS	N-GMS

**1:14 – As obedient children, do not be conformed to the passions of your former ignorance,**

5613 [e]	5043 [e]	5218 [e]	3361 [e]	4964 [e]	3588 [e]	4386 [e]	1722 [e]
hōs	tekna	hypakoēs	mē	syschēmatizomenoi	tais	proteron	en
<b>14</b> ὡς	τέκνα	ὑπακοῆς	, μὴ	συσχηματιζόμενοι	ταῖς	πρότερον	ἐν
as	children	of obedience	not	fashioning yourselves	to the	former	in
Adv	N-NNP	N-GFS	Adv	V-PPMP-NMP	Art-DFP	Adj-ANS-C	Prep

3588 [e]	52 [e]	4771 [e]	1939 [e]
tē	agnoia	hymōn	epithymiais
τῇ	ἀγνοίᾳ	ὑμῶν	ἐπιθυμίαις
the	ignorance	of you	desires
Art-DFS	N-DFS	PPro-G2P	N-DFP

**1:15 – but as he who called you is holy, you also be holy in all your conduct,**

235 [e]	2596 [e]	3588 [e]	2564 [e]	4771 [e]	40 [e]	2532 [e]	846 [e]	40 [e]	1722 [e]
alla	kata	ton	kalesanta	hymas	hagion	kai	autoi	hagioi	en
<b>15</b> ἀλλὰ	κατὰ	τὸν	καλέσαντα	ὑμᾶς	ἅγιον	, καὶ	αὐτοὶ	ἅγιοι	ἐν
But	as	the [One]	having called	you	[is] holy	also	yourselves	holy	in
Conj	Prep	Art-AMS	V-APA-AMS	PPro-A2P	Adj-AMS	Conj	PPro-NM3P	Adj-NMP	Prep

3956 [e]	391 [e]	1096 [e]
pasē	anastrophē	genēthēte
πάσῃ	ἀναστροφῇ	γενήθητε
all	[your] conduct	be
Adj-DFS	N-DFS	V-AMP-2P

1:16 – since it is written, “You shall be holy, for I am holy.”

1360 [e]	1125 [e]	3754 [e]	40 [e]	1510 [e]	3754 [e]	1473 [e]	40 [e]	1510 [e]
dioti	gegraptai	hoti	Hagioi	esesthe	hoti	egō	hagios	eimi
16	διότι	γέγραπται	ὅτι	: Ἅγιοι	ἔσεσθε	, ὅτι	ἐγὼ	ἅγιος [εἰμι] .
	because	it has been written	-	Holy	you shall be	because	I	holy am
	Conj	V-RIM/P-3S	Conj	Adj-NMP	V-FIM-2P	Conj	PPro-N1S	Adj-NMS V-PIA-1S

1:17 – And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile,

2532 [e]	1487 [e]	3962 [e]	1941 [e]	3588 [e]	678 [e]	2919 [e]	2596 [e]	3588 [e]	
Kai	ei	Patera	epikaleisthe	ton	aprosopolēptōs	krinonta	kata	to	
17	Καὶ	εἰ	Πατέρα	ἐπικαλεῖσθε	τὸν	ἀπροσωπολήμπτως	κρίνοντα	κατὰ	τὸ
	And	if	[as] Father	you call on	the [One]	impartially	judging	according to	the
	Conj	Conj	N-AMS	V-PIM-2P	Art-AMS	Adv	V-PPA-AMS	Prep	Art-ANS

1538 [e]	2041 [e]	1722 [e]	5401 [e]	3588 [e]	3588 [e]	3940 [e]	4771 [e]	5550 [e]	390 [e]
hekastou	ergon	en	phobō	ton	tēs	paroikias	hymōn	chronon	anastrophēte
ἐκάστου	ἔργον	, ἐν	φόβῳ	τὸν	τῆς	παροικίας	ὑμῶν	χρόνον	ἀναστράφητε ,
of each	work	in	fear	during the	of the	sojourn	of you	time	conduct yourselves
Adj-GMS	N-ANS	Prep	N-DMS	Art-AMS	Art-GFS	N-GFS	PPro-G2P	N-AMS	V-AMP-2P

1:18 – knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,

1492 [e]	3754 [e]	3756 [e]	5349 [e]	694 [e]	2228 [e]	5553 [e]	3084 [e]	1537 [e]	
eidotes	hoti	ou	phthartois	argyriō	ē	chrysiō	elytrōthēte	ek	
18	εἰδότες	ὅτι	οὐ	φθαρτοῖς	— ἀργυρίῳ	ἢ	χρυσίῳ	— ἐλυτρώθητε	ἐκ
	knowing	that	not	by perishable things	by silver	or	by gold	you were redeemed	from
	V-RPA-NMP	Conj	Adv	Adj-DNP	N-DNS	Conj	N-DNS	V-AIP-2P	Prep

3588 [e]	3152 [e]	4771 [e]	391 [e]	3970 [e]
tēs	mataias	hymōn	anastrophēs	patroparadotou
τῆς	ματαιίας	ὑμῶν	ἀναστροφῆς	πατροπαραδότου ,
the	futile	of you	manner of life	handed down from [your] fathers
Art-GFS	Adj-GFS	PPro-G2P	N-GFS	Adj-GFS

1:19 – but with the precious blood of Christ, like that of a lamb without blemish or spot.

235 [e]	5093 [e]	129 [e]	5613 [e]	286 [e]	299 [e]	2532 [e]	784 [e]	5547 [e]	
alla	timiō	haimati	hōs	amnou	amōmou	kai	aspilou	Christou	
19	ἀλλὰ	τιμίῳ	αἵματι	, ὡς	ἀμνοῦ	ἀμώμου	καὶ	ἀσπίλου ,	Χριστοῦ ,
	but	by [the] precious	blood	as	of a lamb	without blemish	and	without spot	of Christ
	Conj	Adj-DNS	N-DNS	Adv	N-GMS	Adj-GMS	Conj	Adj-GMS	N-GMS



**1:20 – He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you**

4267 [e]	3303 [e]	4253 [e]	2602 [e]	2889 [e]	5319 [e]	1161 [e]	1909 [e]
proegnōsmenou	men	pro	katabolēs	kosmou	phanerōthentos	de	ep’
<b>20</b> προεγνωσμένου	μὲν	πρὸ	καταβολῆς	κόσμου	, φανερωθέντος	δὲ	ἐπ’
having been foreknown	indeed	before	[the] foundation	of [the] world	having been revealed	however	in
V-RPM/P-GMS	Conj	Prep	N-GFS	N-GMS	V-APP-GMS	Conj	Prep

2078 [e]	3588 [e]	5550 [e]	1223 [e]	4771 [e]
eschatou	tōn	chronōn	di’	hymas
ἐσχάτου	τῶν	χρόνων	δι’	ὑμᾶς
[the] last	-	times	for the sake of	you
Adj-GMS	Art-GMP	N-GMP	Prep	PPro-A2P

**1:21 – who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.**

3588 [e]	1223 [e]	846 [e]	4103 [e]	1519 [e]	2316 [e]	3588 [e]	1453 [e]	846 [e]	1537 [e]	3498 [e]	2532 [e]
tous	di’	autou	pistous	eis	Theon	ton	egeiranta	auton	ek	nekrōn	kai
<b>21</b> τοὺς	δι’	αὐτοῦ	πιστοῦς	εἰς	Θεὸν	, τὸν	ἐγείραντα	αὐτὸν	ἐκ	νεκρῶν	καὶ
who	by	Him	believe	in	God	the [one]	having raised up	Him	out from	[the] dead	and
Art-AMP	Prep	PPro-GM3S	Adj-AMP	Prep	N-AMS	Art-AMS	V-APA-AMS	PPro-AM3S	Prep	Adj-GMP	Conj

1391 [e]	846 [e]	1325 [e]	5620 [e]	3588 [e]	4102 [e]	4771 [e]	2532 [e]	1680 [e]	1510 [e]	1519 [e]	2316 [e]
doxan	autō	donta	hōste	tēn	pistin	hymōn	kai	elpida	einai	eis	Theon
δόξαν	αὐτῷ	δόντια	, ὥστε	τὴν	πίστιν	ὑμῶν	, καὶ	ἐλπίδα	, εἶναι	εἰς	Θεόν
glory	Him	having given	so as for	the	faith	of you	and	hope	to be	in	God
N-AFS	PPro-DM3S	V-APA-AMS	Conj	Art-AFS	N-AFS	PPro-G2P	Conj	N-AFS	V-PNA	Prep	N-AMS

**1:22 – Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,**

3588 [e]	5590 [e]	4771 [e]	48 [e]	1722 [e]	3588 [e]	5218 [e]	3588 [e]	225 [e]	1519 [e]	5360 [e]
Tas	psychas	hymōn	hēgnikotes	en	tē	hypakoē	tēs	alētheias	eis	philadelphian
<b>22</b> Τὰς	ψυχὰς	ὑμῶν	ἠγνικότες	ἐν	τῇ	ὑπακοῇ	τῆς	ἀληθείας	εἰς	φιλαδελφίαν
The	souls	of you	having purified	by	-	obedience	to the	truth	unto	brotherly love
Art-AFP	N-AFP	PPro-G2P	V-RPA-NMP	Prep	Art-DFS	N-DFS	Art-GFS	N-GFS	Prep	N-AFS

505 [e]	1537 [e]	2513 [e]	2588 [e]	240 [e]	25 [e]	1619 [e]
anypokriton	ek	katharas	kardias	allēlous	agapēsate	ektenōs
ἀνυπόκριτον	, ἐκ	[καθαρᾶς]	καρδίας	, ἀλλήλους	ἀγαπήσατε	ἐκτενῶς
sincere	out of	purity	of heart	one another	love	fervently
Adj-AFS	Prep	Adj-GFS	N-GFS	RecPro-AMP	V-AMA-2P	Adv

**1:23 – since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God:**

313 [e]	3756 [e]	1537 [e]	4701 [e]	5349 [e]	235 [e]	862 [e]	1223 [e]	3056 [e]	2198 [e]
anagegennēmenoi	ouk	ek	sporas	phthartēs	alla	aphthartou	dia	logou	zōntos
<b>23</b> ἀναγεγεννημένοι , οὐκ	ἐκ	σπορᾶς	φθαρτῆς ,	ἀλλὰ	ἀφθάρτου ,	διὰ	λόγου	ζῶντος	
Having been born again	not	of	seed	perishable	but	of imperishable	by	[the] word	living
V-RPM/P-NMP	Adv	Prep	N-GFS	Adj-GFS	Conj	Adj-GFS	Prep	N-GMS	V-PPA-GMS

2316 [e]	2532 [e]	3306 [e]
Theou	kai	menontos
Θεοῦ , καὶ	μένοντος ,	
of God	and	abiding
N-GMS	Conj	V-PPA-GMS