

Philippians 2:9 - Therefore God has highly exalted him and bestowed on him the name that is above every name,

1352 [e]	2532 [e]	3588 [e]	2316 [e]	846 [e]	5251 [e]	2532 [e]	5483 [e]	846 [e]	3588 [e]	3686 [e]	3588 [e]	5228 [e]	3956 [e]	3686 [e]		
dio	kai	ho	Theos	auton	hyperypsōsen	kai	echarisato	autō	to	onoma	to	hyper	pan	onoma		
9 διὸ	καὶ	ὁ	Θεὸς	αὐτὸν	ὑπερύψωσεν	,	καὶ	ἐχαρίσατο	αὐτῷ	τὸ	ὄνομα	τὸ	ὑπὲρ	πάν	ὄνομα	,
Therefore	also	-	God	him	highly exalted		and	granted	to him	the	name	-	above	every	name	
Conj	Conj	Art-NMS	N-NMS	PPro-AM3S	V-AIA-3S		Conj	V-AIM-3S	PPro-DM3S	Art-ANS	N-ANS	Art-ANS	Prep	Adj-ANS	N-ANS	

- At this point Paul reverses directions and begins to celebrate the exaltation of Christ that was a result of his self-emptying and human humiliation. The tone changes, but the hymn continues.
- Two parts here:
 - Super-exaltation
 - Given a name above every name
- Notice the Greek word translated “highly exalted”...it is **hyper-hupsosen**...or “super-exalted” from
 - **Huper** = above, beyond
 - **Hupsoo** = exalt, lift up
- Matthew 23:11-12 - “*The greatest among you shall be your servant. Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.*”
- This is similar (but, not a direct quote) to Isaiah 52:13 where the disfigured servant of the Lord is highly exalted in the end.
- Also, Daniel 7:13-14 occurs after Daniel 9:26.
- It is clear New Testament doctrine that Jesus has ascended and been seated at the right hand of God (Acts 2:33; Hebrews 1:3) which is itself taken from Psalm 110:1.
- Jesus told the high priest and his court this very thing in Mark 14:62, “*And Jesus said, ‘I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.’*”
- Note the Greek **ho Theos auton hyperypsosen**, “God highly exalted him” is using the same verb used in the Greek translation of Isaiah 52:13, “*Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.*”
- Matthew 28:18; John 13:3; Hebrews 7:26; 1 Peter 3:22

Philippians 2:10 - “so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

2443 [e]	1722 [e]	3588 [e]	3686 [e]	2424 [e]	3956 [e]	1119 [e]	2578 [e]	2032 [e]	2532 [e]	1919 [e]	2532 [e]	2709 [e]	
hina	en	tō	onomati	Iēsou	pan	gony	kampsē	epouraniōn	kai	epigeiōn	kai	katachthoniōn	
10 ἵνα	ἐν	τῷ	ὀνόματι	Ἰησοῦ	πάν	γόνυ	κάμψῃ	ἐπουρανίων	καὶ	ἐπιγείων	καὶ	καταχθονίων	,
that	at	the	name	of Jesus	every	knee	should bow	in heaven	and	on earth	and	under the earth	
Conj	Prep	Art-DNS	N-DNS	N-GMS	Adj-NNS	N-NNS	V-ASA-3S	Adj-GMP	Conj	Adj-GMP	Conj	Adj-GMP	

- Isaiah 45:23 - “*By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: ‘To me every knee shall bow, every tongue shall swear allegiance.’*”
 - In Isaiah 45:14 the one speaking is the LORD (Yahweh).
 - 45:23 is a direct quote from Septuagint
- This event will occur on many, many occasions and throughout all of time, but in John 5:22-23 Jesus clearly identifies one of those times, “*For the Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.*”
- It is the name JESUS that has been exalted (not LORD) because JESUS is the name of the MAN who emptied himself and demonstrated the most God-like character by being selfless and serving.
- “Heaven...earth...under the earth” = universal homage to Jesus, refers to all beings

Philippians 2:11 - "And every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

2532 [e]	3956 [e]	1100 [e]	1843 [e]	3754 [e]	2962 [e]	2424 [e]	5547 [e]	1519 [e]	1391 [e]	2316 [e]	3962 [e]			
kai	pasa	glōssa	exomologēsētai	hoti	KYRIOS	IĒSOUS	CHRISTOS	eis	doxan	Theou	Patros			
11	καὶ	πᾶσα	γλῶσσα	ἐξομολογήσεται	ὅτι	ΚΥΡΙΟΣ	ΙΗΣΟΥΣ	ΧΡΙΣΤΟΣ	,	εἰς	δόξαν	Θεοῦ	Πατρός	.
	and	every	tongue	should confess	that	[is] Lord	Jesus	Christ	to	[the] glory	of God	[the] Father		
	Conj	Adj-NFS	N-NFS	V-ASM-3S	Conj	N-NMS	N-NMS	N-NMS	Prep	N-AFS	N-GMS	N-GMS		

- As in 1 Corinthians 8:6, it was typical use of the Greek word *kyrios*, "Lord":
 - ***theos*** "God" refers to God the Father
 - ***kyrios*** "Lord" refers to God the Son, Jesus Christ
- Note, that when the man Jesus confessed as "Lord" the glory goes to "God" the Father. Thus, the exaltation of Jesus does not diminish God's glory, but instead enhances it.