## No Class Next Tuesday night, March 12, due to Parent/Teacher Conferences at DCG MS.

## Jeremiah 21 – 589 BC, Last encounter was 596 BC in chapter 29 and 594 BC in chapter 27, 28, 23 (silent 593-590 BC) Now Chapter 21 in 589 BC Next Chapters 30-34 and 37 in 587 BC followed by Chapters 38-44 in 586 BC Chapter 52 is possibly 561 BC (Jeremiah chapter 1 began in 627 BC)

 King Zedekiah seeks advice from Jeremiah in 37:3-10;
 37:17-21;
 38:14-28

 **21:1-10**, Two Oracles – 1)21:1-7
 2) 21:8-10
 37:17-21;

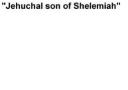
- 21:1 Pashhur is not the Priest Pashhur, the chief officer in charge of order on the Temple Mount in 20:1-6 who put Jeremiah in stocks and Jeremiah renamed him "Magor-Missabib," or "terror on every side." This is Pashhur of Jeremiah 38:1-13 and 1 Chronicles 9:21 (His two friends of 38:1 have had bullae found Along with a leading priest name Zephaniah (Jr.29:25-26- received letters from the false prophet Shemaiah; 37:3- sent to seek prayer; <u>52:24 captured</u>; 2 Kings 25:18-21 captured)
- 21:2 similar to Hezekiah in 2 Kings 19:2 and Isaiah 37:2 where a delegation was sent to ask about possible help from the Lord

Or, the deliverance of Jehoshaphat in 2 Chron. 20

- 21:3-4 Babylon will enter city
- 21:5-6 God would also be fighting along with Nebuchadnezzar against Judah
- 21:7 Royalty will be killed
- Second Message
- 21:8 People had choice of life or death (Deut. 30:15, 19; Matt. 7:13-14- wide or narrow)
- 21:9 stay and resist = death
- 21:10 Jerusalem would be turned over to Babylon. No actions and no prayer could change God.

Duties of the Kings of Judah and the people 21:11-22:9

22:10-12 is from the time of Jehoahaz after Josiah's death





"Gedaliah son of Pashur"