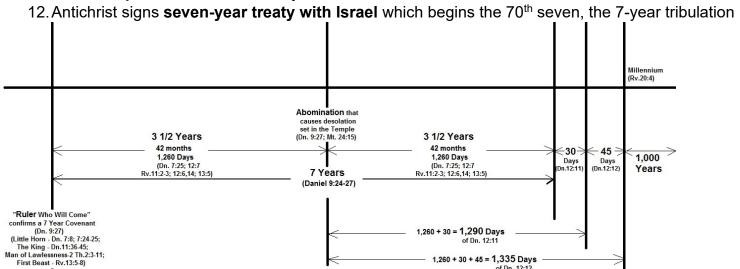
Pretribulational Events

- 1. World Wars "nation rise against nation; kingdom against kingdom" Matt. 24:7-8
- 2. **Famines** worldwide food shortage Matt. 24:7-8
- 3. **Earthquakes** severe increase (see details) Matt. 24:7-8
- 4. Worldwide regathering of Israel (Ezekiel 20:33-38
 - a. First, in unbelief from wrath for wrath
 - b. Second, in faith
- Israel control of Jerusalem
- 6. Israel control of **Temple Mount**
- 7. Invasion of Israel by a Northern Alliance of nations (Ezekiel 38-39)
- 8. **One world Government** (Daniel 7:15-27) the fourth beast first devours whole earth (Dn. 7:23)
- 9. Division into **Ten Kingdoms** with ten kings (Daniel 2 "ten toes"; Daniel 7 "ten kings")
- 10. Rise of Antichrist (Revelation 13:1-10), the little horn of Daniel 7
- 11. Period of peace and false security



PRETRIBULATIONAL EVENTS DETAILED

Matthew 24:7-8 – describe the beginning of birth pains (or, "travail") that occur before the end times. Three things are listed and Jesus says these three things "All these are but the <u>beginning of the birth</u> pains. **Then** they will deliver you up to **tribulation**...":

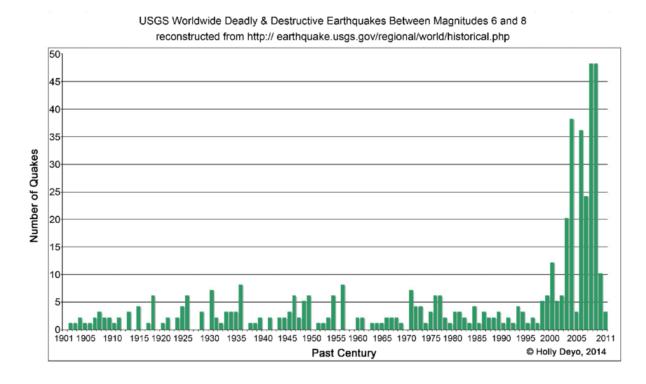
- Three things are "beginning of birth pains"
- After these "birth pains", "then...tribulation"
- 1. Nation rise against nation; Kingdom against kingdom
 - a. "Nation against Nation" is a Jewish idiom understood in 30 AD as a total world conflict.
 - b. "**Zohar Chadash**" is credited to have been the words of Simon bar Yochai /simon bar yohay/ from the years around 150 AD when he said:
 - "At that time wars shall be stirred up in the world, Nation shall be against nation and city against city; much distress shall e renewed against the enemies of the Israelites."
 - c. In 300-400 AD The Jewish Commentary on Genesis called "*Bereshit Rabbah*" recognizes these phrases as World Wars when it says:

- "If you shall see kingdoms rising against each other in turn, then give heed and note the footsteps of the Messiah."
- d. 1914-1919 World War I occurred which continued into World War II in 1939-1945 were the whole World met in war for the first time.
 - i. These two World Wars effected Israel
 - ii. WWI in 1914-1919
 - 1. Stirred the growth of Zionism
 - 2. Caused the fall of the Ottoman Empire and its loss of control of Jerusalem
 - 3. Gave rise of the British control of Jerusalem
 - 4. WWII set the stage for the United Nations to establish the State of Israel in 1948.

2. Famines

3. Earthquakes

- a. See charts below
- b. WATCH **120 YEARS (1901-2020)** OF EARTHQUAKES ON YOUTUBE HERE → https://youtu.be/ilfekszqv5o?si=nPuyiBRJzk7h4dx5



4. Worldwide regathering of Israel

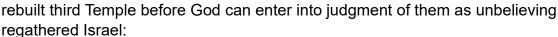
- a. Jews gathered back into the land from around the world
- b. Isaiah 11:11-12 the final worldwide regathering from the four corners in unbelief.
- c. This takes place in two phases
 - i. Regathering in unbelief in preparation for judgment
 - ii. Regathering in faith in preparation for Messiah's Kingdom
- d. The regathering in unbelief is in preparation for judgment as in Ezekiel 20:33-38
 - i. A regathering out of wrath (OT and NT judgments)
 - ii. A regathering g for wrath (tribulation judgments)
- e. Purpose is to prepare Israel for the New Covenant in Ezekiel 20:37 -
 - "I will bring them into the bound of the covenant"

- i. National salvation
- ii. Jeremiah 31:31
- f. Regather Israel to Jerusalem to be refined in the furnace described in Ezekiel 22:17-22, but also detailed in:
 - i. Isaiah 1:22
 - ii. Isaiah 1:25
 - iii. Isaiah 48:10
 - iv. Jeremiah 6:27-30
 - v. Jeremiah 9:7
 - vi. Zechariah 13:9
 - vii. Malachi 3:2-3
 - viii. Zephaniah 1:7-18
 - ix. Zephaniah 2:1-2
- g. The purified nation will be able to turn to the Lord
- h. Ezekiel 36:22-24
- i. This regathering process began in 1948 with the worldwide regathering of Israel in unbelief

i. 1948-1949 was Israel's War of Independence where they won control of west

Jerusalem.

- The OT city (east Jerusalem) stayed in the control of Jordanian Legion and was annexed to the country of Jordan.
- Jerusalem remained a divided city for 19 years (1948-1967) until the Six Day War of 1967
- ii. 1967 the Six Day War of 1967 gave Israel control of the Temple Mount, west Jerusalem and all the land up to the West Bank
- iii. Israel had to eventually get control of the Temple Mount because of four main verses that indicate the Jews will have a



- 1. Daniel 9:27 -
- 2. Matthew 24:15 -
- 3. 2 Thessalonians 2:3-4 -
- 4. Revelation 11:1-2 –
- 5. Israel controls Jerusalem 1948
 - a. During the Time of the Gentiles Israel has briefly controlled Jerusalem without being under Gentile occupation:
 - i. 164-163 BC Maccabean during the Greek period
 - ii. 66-70 AD First Jewish Revolt against Rome
 - iii. 132-135 AD Second Jewish Revolt against Rome



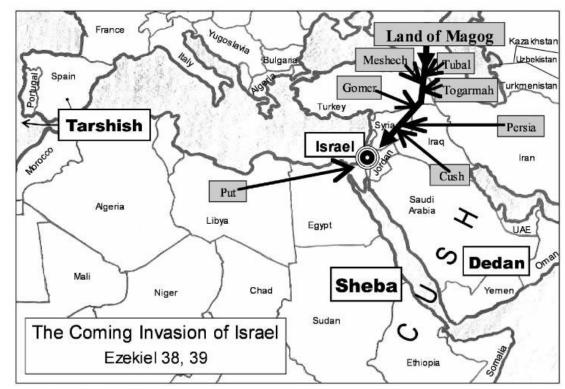
6. Israel controls the Temple Mount – 1967

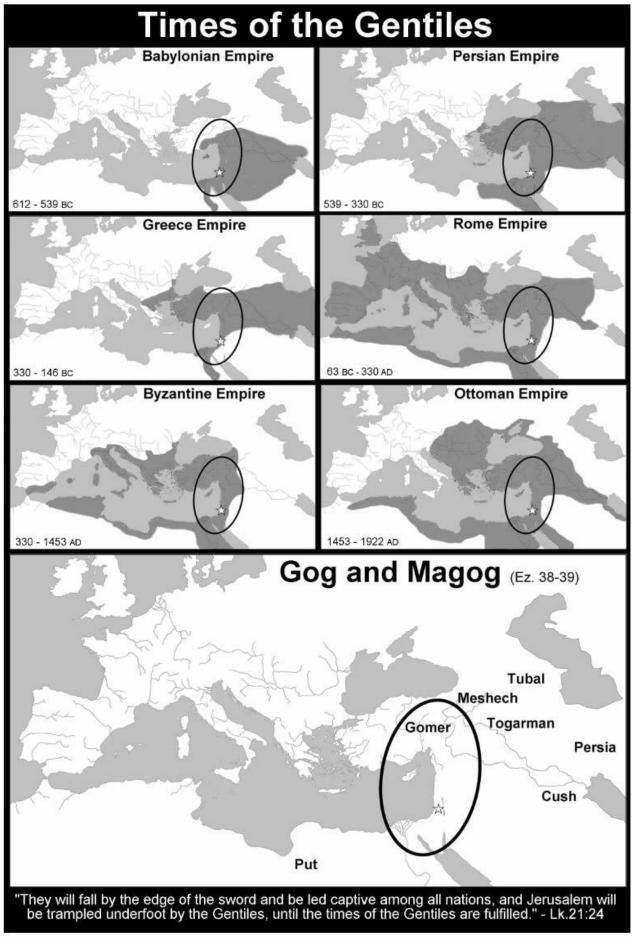
THE ABOVE EVENTS HAVE HAPPENED.

THE EVENTS BELOW MUST HAPPEN BEFORE THE TRIBULATION.

7. Invasion of Israel by a Northern Alliance (or, the Battle of Gog and Magog)

- a. Ezekiel 38:1-6 the alliance of Invaders described
- b. Ezekiel 38:7-9 the location of the invasion
- c. Ezekiel 38:10-13 the goal of the Invaders
- d. Ezekiel 38:14-16 God's goal for the invasion
- e. Ezekiel 38:17-23 Destruction of Invaders
- f. Ezekiel 39:1-6 location of the destruction of the invaders
- g. Ezekiel 39:7-8 God's name is sanctified in:
 - i. The Nations
 - ii. Israel
- h. Ezekiel 39:9-10
 - i. Seven years of burning weapons
 - ii. Seven months of gathering body parts for burial
- i. Options for the time of this invasion:
 - i. Pretribulation
 - ii. Mid-tribulation
 - iii. Post-tribulation
 - iv. During the interlude after the Second Coming but before the Millennial Kingdom

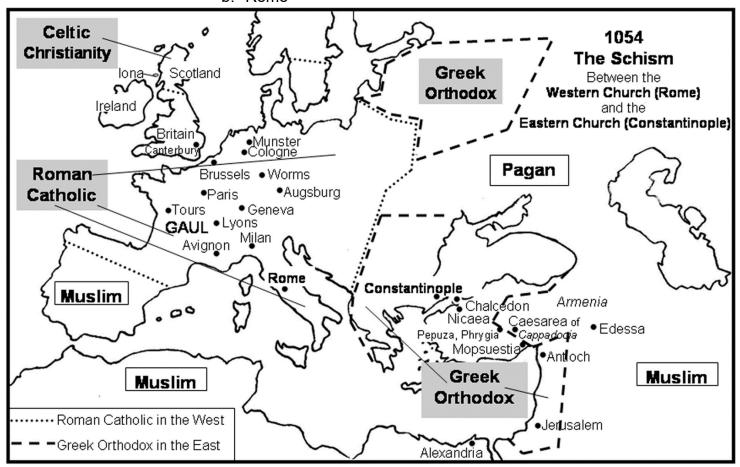




With this scenario we have identified a consistent geographical area for the return of an Empire that would be in agreement with Daniel's four kingdoms and align with Jesus' words.

8. One World Government

- a. Daniel 7:15-27 the fourth beast kingdom will "devour whole earth" and tread down, break to pieces
- b. Fourth Beast would have four phases:
 - i. Roman, imperial phase
 - ii. Two division phases
 - 1. East
 - a. Eastern world
 - b. Constantinople
 - 2. West
 - a. Western world
 - b. Rome



- iii. One World Government
- iv. Ten Kings
- v. Little horn
- c. Daniel 2:31-45 Legs of iron with feet of clay/iron with ten toes. Three phases:
 - i. United = 63 BC-364 AD
 - ii. Two divisions = 364 AD Emperor Valentinian divided Roman Empire
 - 1. **West** Rome to the west
 - a. Rome fell in 476 and the power base shifted to France
 - b. Power came to Charlemagne in 800 AD to form the Holy Roman Empire up into Europe

- c. 962 AD Otto I of Germany defeated the Franks (France)
- d. After World War I this western power moved to the democracies in the Western World.
- 2. **East** Constantinople to the east
 - a. The east and Constantinople collapses to the Turkish-Ottoman Empire (Islam) in 1453
 - b. Turkish-Ottoman Empire fell in WWI opening way for British mandate in 1920
- iii. According to other prophecies this Eastern and Western world will form into a one world government for a time. Then, be broken into 10 divisions or 10 parts for 10 kings
- iv. Ten divisions ten toes, ten kings

9. Ten Kingdoms

- a. Daniel 7:24 -
 - "As for the <u>ten horns</u>, <u>out of this kingdom ten kings shall arise</u>, and another shall arise after them; he shall be different from the former ones, and shall put down three kings."
- b. Revelation 17:11-14 -
 - "As for the beast that was and is not, it is <u>an eighth but it belongs to the seven</u>, and it goes to destruction. And the <u>ten horns</u> that you saw are <u>ten kings</u> who have not yet received royal power, but <u>they are to receive authority as kings for **one hour**</u>, together with the beast. These are of one mind, and they hand over their power and authority to the beast. "
- c. Ten kings will arise from the world dominion of the fourth beast
- d. This is much more the ten nations of the European Common Markey or the European Union.
 - i. That is an over simplification and too small.
 - ii. The ECC or EU may morph into one of the ten kings, but not all ten.

10. Rise of the Antichrist

- a. One king will arise and uproot 3 of the 10 kings to become the antichrist
- b. Revelation 13:1-10
- c. Daniel 7:24 -
 - "As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings."
- d. 2 Thessalonians 2:1-4 -
 - "Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God."
 - i. Before the Tribulation there must be:
 - 1. "the falling away" the great apostasy from the Christian faith
 - 2. "the man of sin be revealed, the son of perdition"
 - ii. The revealing of the Antichrist and his rise to power must take place before the Tribulation begins because of 2 Thess. 2:1-3 and because the Tribulation only begins when the Antichrist signs a peace treaty with Israel. The signer of the peace treaty with Israel must be a powerful world ruler

11. Period of Peace and False Security

a. 1 Thessalonians 5:1-3 – the day of the Lord will come when people are saying, "Peace and Safety". Then, suddenly destruction comes and they will not escape.

12. Seven-year treaty with Israel

a. Daniel 9:24-27 -

"Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

The Time of the Gentiles

The time of the Gentiles is revealed and detailed in five passages:

Luke 21:24 -

Luke 21:20-27 -

""But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled. And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. 28 Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

Daniel 2:40-44 -

"And there shall be <u>a fourth kingdom</u>, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these. And as you saw <u>the feet and toes</u>, <u>partly of potter's clay and partly of iron</u>, it shall be <u>a divided kingdom</u>, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle. As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but <u>they will not hold together</u>, just as iron does not mix with clay. And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever."

Daniel 7:1-28 -

• 7:7-8 -

"After this I saw in the night visions, and behold, a <u>fourth beast</u>, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns. I considered <u>the horns</u>, and behold, there came up among them <u>another horn</u>, a <u>little one</u>, before which <u>three of the first horns were plucked up by the roots</u>. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things."

• 7:11-12 -

"I looked then because of the sound of the <u>great words that the horn was speaking</u>. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time."

• 7:19-27 -

"Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet, and about the ten horns that were on its head, and the other horn that came up and before which three of them fell, the horn that had eyes and a mouth that spoke great things, and that seemed greater than its companions. As I looked, this horn made war with the saints and prevailed over them, until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints possessed the kingdom. Thus he said: 'As for the fourth beast, there shall be a fourth kingdom on earth, which shall be different from all the kingdoms, and it shall devour the whole earth, and trample it down, and break it to pieces. As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings. He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time. But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end. And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; his kingdom shall be an everlasting kingdom, and all dominions shall serve and obey him.'

Revelation 13:1-10 –

"And I saw <u>a beast</u> rising out of <u>the sea</u>, with <u>ten horns</u> and <u>seven heads</u>, with <u>ten diadems</u> on its horns and blasphemous names on its heads. And the beast that I saw was like a <u>leopard</u>; its feet were like a <u>bear's</u>, and its mouth was like a <u>lion's</u> mouth. And to it the <u>dragon</u> gave his power and his throne and great authority. One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast. And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?" And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for <u>forty-two months</u>. It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. Also it was allowed to make <u>war on the saints and to conquer them</u>. And authority was given it over every tribe and people and language and nation, and all who dwell on earth will worship it, everyone whose name has not been

written before the foundation of the world in the book of life of the Lamb who was slain. If anyone has an ear, let him hear:

If anyone is to be taken captive,
to captivity he goes;
if anyone is to be slain with the sword,
with the sword must he be slain.

Here is a call for the endurance and faith of the saints."

Revelation 17:7-14 –

"But the angel said to me, "Why do you marvel? I will tell you the mystery of the woman, and of the beast with seven heads and ten horns that carries her. The beast that you saw was, and is not, and is about to rise from the bottomless pit and go to destruction. And the dwellers on earth whose names have not been written in the book of life from the foundation of the world will marvel to see the beast, because it was and is not and is to come. This calls for a mind with wisdom: the seven heads are seven mountains on which the woman is seated; they are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he does come he must remain only a little while. As for the beast that was and is not, it is an eighth but it belongs to the seven, and it goes to destruction. And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast. These are of one mind, and they hand over their power and authority to the beast. They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful."

